



THE  
VVHOLE BOOKE OF

Psalmes, collected into English  
meeter by Thomas Sternhold, Iohn  
Hopkins and others, conferred  
with the Hebrue, with apt Notes to  
sing them withall.

Set forth and allowed to be sung in all Churches,  
of all the people together before and after  
Morning and Euening prayer: as also before  
and after Sermons, & moreover in priuate hou-  
ses, for their godly solace and comfort, laying  
apart all vngodly songs and Ballades, which tend  
onely to the nourishing of vice, and corrumping  
of youth.

JAMES. V.

*If any be afflicted let him pray, and if any be  
merry, let him sing Psalmes.*

COLLOSS. III.

Let the word of God dwell plenteously in you, in  
all wisdom, teaching and exhorting one an  
other in Psalmes, Hymnes, and spirituall songs,  
and sing vnto the Lord in your hearts.

LONDON.

*Printed by Iohn Wolfe, for the Assigns  
of Richard Day. 1586.*

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# A TREATISE MADE BY

Athanasius the great, concerning the vse and vertue of  
the *Psalmes*.



All holie Scripture is certainly the teacher of all vertue and of the true fayth : but the Booke of the *Psalmes* doeth expresse after a certain maner the verie state and condition of the soule. For as hee which entendeth to present himselfe to a king, first will compounde with himselfe to set in good order both his gesture and speach, least els hee might bee reputed rude and ignoraunt : Euen so doeth this godlie Booke infourme all such as bee desirous to leade their life in vertue, and to knowe the life of our Sauour, which hee led in his conuersation, puttyng them in mynde in the readyng thereof of all their affections and passions, whereto their soule is inclined.

Moreouer, the *Psalmes* forme and teach euery man with diuers instructions, whereby hee may not onely espy the affections and state of his soule, and to winne a good patterne and discipline, how hee may please God, but also with what forme of wordes hee may amend himselfe, and how to giue God due thanks least if hee should speake otherwise then were conuenient, hee should fall into impietie by his vnreuerent estimation of God, for wee must all make an account to the iudge, as well of our euill deedes, as of our idle words.

If therefore thou wouldest at anie time describe a blessed man, who hee is, and what thyng I maketh him to be so : thou hast the 1. 32. 41. 112. 128. *Psalmes*.

2 If thou wouldest rebuke the *Jewes* for their spite they haue to *Christ* : thou hast the second *Psalm*.

3 If thine owne familiars pursue thee : and if many rise against thee, say the 3. 143. *Psalmes*.

4 If thus in trouble thou hast called on God and hast taried vpon his helpe : and wouldest giue him thanks for that he hath heard thee with his help, sing the 4. 40. 116. *Psalmes*.

5 If that thou seeest that euill men lay snares for thee, and therefore dost rest Gods eares to heare thy prayer : sing the 5. *Psalm*.

6 If thou seelest Gods dreadfull threats, and seeest thy selfe afrayd of them : thou mayest say the 6. 38. 88. *Psalmes*.

7 If any take counsell against thee, as *Achitophell* did against *Dauid*, if thou bee admonished thereof : sing the 7. *Psalm*.

8 If thou in beholding the grace of our Sauour spread on euerie side, specially for the restoring of mankind to saluation, and wouldest speake thereof in meditation to God : sing the 8. *Psalm*.

9 If so againe : thou wilt sing in giuing thanks to God for the prosperous gathering of thy fruits, vse the 8. *Psalm*.

10 If thou wouldest haue thine aduersarie kept backe, and thy soule saued, trust not in thy selfe but in the sonne of God, singing the 9. *Psalm*.

11 If thou perceiuest God to be wroth with his people, as though he regarded them nothing, thou hast to pacifie him to complaine thereof, the 10. 60. 74. *Psalmes*.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. *Psalm*.

13 If thou beholdest the pride of manie men, and seeest malice to abound, so that there is no goodlines

## Of the vse and vertue

godlines among men, repaire then to God and say the 12. Psalm.

14 If thine aduersarie lye long in wayt against thee, dispaire not as though God had forgotten thee, but call vpon the Lord, and sing the 13. 22. 61. Psalmes.

15 If thou hearest anie to blaspheme God in his prouidence, be not partaker with them in wickednes, but make hast to God, and say the 14. 55. Psalmes.

16 If thou desirest to know who is a Citizen of heauen: sing the 15. Psalm.

17 If thou hast neede of prayer for such as bee against thee, and haue closed thy soule on euery side, sing the 16. 17. 86. 141. Psalmes.

18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18. 89. Psalmes.

19 If thou dost wonder at the order of things created by God, considering the grace of the diuine prouidence, sing the 19. 24. Psalmes.

20 If thou seest a man in aduersitie, comfort him and pray for him with the 20. Psalm.

21 If thou perceivest thy selfe to be defended and sed by God, and to line prosperously, reioyce therein, and sing the 23. Psalm.

22 If thine enemies conspire against thee, lift vp thy soule to God and say the 23. Psalm, and thou shalt espy them to labour but in vaine against thee.

23 If thine enemies cluster against thee, and goe about with their bloodie hands to destroy thee, goe not thou about by mans help to reuenge it, for all mens iudgements are not trustie but dequire God to be iudge, for he alone is iudge, and say the 26. 35. 43. Psalmes.

24 If they presse moze fiercely on thee, though they be in number like an armed host, feare them not, which thus reioyce: as though thou wert not annointed and elect by God but sing the 27. Psalm.

25 If they be yet so impudent that lay wait against thee, so that it is not lawfull for thee to haue any vocation by them, regard them not, but sing to god the 28. Psalm.

26 If thou wilt exhort and prouoke kings and princes, to submit their powers to God, and to regard his honoz, sing the 29. 32. Psalmes.

27 If thou renue and build thine house, both of the soule, whereto thou receivest God to possesse, and of thy tempozall habitation, sing the 30. 48. 127. Psalmes.

28 If thou seest thy selfe had in hate for the truthe sake of thy friendes and kinsfolke, leaue not of thy purpose, nor feare them which be against thee, but thinke on them which followe, and sing the 31.

29 If thou beholdest such as be baptised and so deliuered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 32. Psalm.

30 If thou delightest to sing among manie, call together righteous men of Godly life, and sing the 33. Psalm.

31 If by chaunce thou fallest amongst thine enemies, and yet hast fortunately escaped them, if therefore thou wilt giue thanks, call together merke men, and sing the 34. Psalm.

32 If thou seest wicked men contende among themselues to do mischief, thinke not that their nature doeth impell them by necessitie to wooke sinne against their will, as certaine heretikes suppose, but consider the Psalm 36. and thou shalt perceiue that they bee to them selues their owne occasion of sinning.

33 If thou seest how wicked men do much wickednesse, and that yet simple folke praise such, when thou wilt admonish anie man to follow them, to bee like vnto them, because they shalbe shortly rooted out and destroyed: speak to thy selfe, and to other the 37. Psalm.

34 If thou hast decreed to take hede of thy selfe, and seest thine enemy appoche nie thee, as to such the aduersarie is moze prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. Psalm.

35 If thou seest manie poze men to begge, and wilt shewe pitie to them, thou maiest both thy selfe, receiue them to mercie, and also exhort other to do the same, saying the 41. Psalm.

36 If thou hast a desire to Godward, and hearest thine enemies to vpbraid thee, be not troubled but consider what fruit of immortallitie riseth to thee for this desire, comfort thy soule with hope to God, and so therein relieuing and allwaging the heavines of thy life, say the 42. Psalm.

of the Psalmes.

- 27 If thou wilt remember of Gods benefites which he did to their fathers, both in their out going from Egypt, as in the desert, and how good God was vnto them, but they vnthankfull to him. Thou hast the 44. 78. 89. 102. 106. 114. 117. Psalmes.
- 38 If thou hast made thy refuge to God & hast escaped such trouble as was prepared against thee, if thou wilt geue thanks and shew out his kindnes to thee, sing the 46. Psalm.
- 39 If thou wilt know how to geue thanks to God, when thou doest resort to him with vnderstanding sound, sing the 47. 48. Psalmes.
- 40 If thou wilt exhort men to put their trust in the liuing God, who minnstreth all thinges abundantly to good mens vse: and blameth the madnes of the world: which serueth their God Hammon so inordinately, sing the 49. Psalm.
- 41 If thou wouldest call vpon the blind world for their wzong confidence of their bzuite sacrifices, and shew them what sacrifice God most hath required of them, sing the 50. Psalm.
- 42 If thou hast sinned and art conuerted and moued to do penance, desirous to haue mercy, thou hast wordes of confession in the 51. Psalm.
- 43 If thou hast suffered false accusation before the king, and seest the deuill to triumph therof gaude and say the 52. Psalm.
- 44 If they which persecute thee with accusations would betray thee: as the pharastes did Iesus, and as the aliantes did Dauid, discomfyt not thy selfe therewith, but sing in good hope to God the 54. 69. 57. Psalmes.
- 45 If thine aduersaries which trouble thee doe vphayd thee, and that they which seeme to be thy frendes, speake most agaynst thee: wherupon if in thy meditation thou art somewhat greeued therat, thou mayst call on God, saying the 55. Psalm.
- 46 If persecut ion come fierce on thee, and vnbetwares chaunce to enter into the cane to where thou hidest thy selfe, feare not for in this straght thou shalt haue expedient wordes both to comfort thee, and put thee in olde remembrance with the 57. 142. Psalmes.
- 47 If thine enemies confound hypocrites which make glorious shewes outwardly, speake their conuersion with the 58. Psalm.
- 48 If thy pursuers commaund thy house to be watched, when thou art escaped, geue thanks to God, and graue it in the tables of thy heart for perpetuall remembrance, and say the 59. Psalm.
- 49 If thine enemies cruelly assault thee, and would catch thy life, offer the subiection to God agaynst them, and be of god comfort: for the more they rage, the more shall God subdue them, and say the 62. Psalm.
- 50 If thou fleest persecution, and gettest thee into wilbernes, feare thou not, as though thou were there alone, but hauing God nie vnto thee rise to him early in the morning, singing the 63. Psalm.
- 51 If thine enemies would put thee in feare, and neuer cease to lay traines for thee, and pick all maner quarrels agaynst thee, though they be verie many, giue no place to them, for the darts of babes shal be their destruction, if thou sayest the 61. 68. 70. 71. Psalmes.
- 52 If thou wilt laud God with a Psalm or Hymne, sing the 65. 66. Psalmes.
- 53 If thou askest mercie of God, sing the 67. Psalm.
- 54 If thou wouldest sing to the Lord, thou hast what to say, in the 96. 98. Psalmes.
- 55 If thou hast need to confesse God with thanks, sing the 71. 75. 93. 108. 111. 118. 136. 138. 195. Psalmes.
- 56 If thou seest wicked men prosper in peace, bee not offended thereat, but say the 73. Psalm.
- 57 If thine enemies haue best the wayes whether thou fleest, and art thereby in great anguish in this troubles dispaire: not but pray, and if thy prayer be heard, giue God thanks and say the 77. Psalm.
- 58 If they persecute still, and besle the house of God, kill electes, and cast their bodies to the soules of the ayre, feare not their crueltie, but shew pitie to them which bee in such agonie, and say the 79. Psalm.

## Of the vse and vertue

- 59 If thou wilt informe anie man with the misterie, of the resurrection, sing the 81. Psalm.
- 60 If thou wilt sing to the Lord call together Gods seruantes on the feastfull day, and sing the 81. 95. 134. Psalmes.
- 61 If the aduersaries sticke together on euery side, and threat to destroy the house of God, and make their conspiracies against the religion, let not the number and power trouble thee, for thou hast an anker of the wordes of the 83. Psalm.
- 62 If thou castest an eye to Gods house and to his eternall tabernacles, and hast a desire thereto as the Apostle had: say thou also the 84. Psalm.
- 63 If Gods wrath be ceased, and the captiuitie ended, thou hast cause how to giue thanks to God with Dauid, recounting his goodnes to thee and others, with the 76. 85. 118. Psalmes.
- 64 If thou wilt rebuke Daynims and heretikes, for that they haue not the knowledge of God in them, thou maist haue an vnderstanding to sing to God, the 86. 115. Psalmes.
- 65 If thou wilt see and know the dissent that the Catholike Church haue from schisme: and wouldest conuert them, or to discern the Church concerning the outward appearance, and formes thereof: thou maist say, the 87. Psalm.
- 66 If thou wouldest know how poples prayed to God, and in his meditation, recounting the brittle state of mans life, desired God to direct to his short life, that hee might follow wisdom, read the 90. Psalm.
- 67 If thou wouldest comfort the selfe and others in true Religion, and teach them, that hope in God will neuer suffer a soule to be confounded but make it bold without feare, for Gods protection, sing the 91. Psalm.
- 68 If thou wilt sing on the Sabbath day, thou hast the 92. Psalm.
- 69 If thou wilt sing on the Sunday in meditation of Gods word, desiring to be instructed therein, whereby thou maist rest in Gods holie will, and cease from all the workes and doctrines of haينه men, reuolue that notable Psalm. 119.
- 70 If thou wilt sing in the second day of the Sabbath, thou hast the 95. Psalm.
- 71 If thou wouldest sing to the Lord, thou hast what to say, in the 96. 98. Psalm.
- 72 If thou wilt sing the fourth day of the Sabbath, sing the Psalm 94. for then when the Lord was betrayed, hee began to take vengeance on death, and to triumph of it: therefore when thou readest the Gospell, wherein thou hearest the Jewes to take counsell against the Lord, and that he standeth boldly against the deuill, then sing the foresaid Psalm.
- 73 If thou wilt sing on god Friday, thou hast a commendation of the Psalm 93. for then was the house of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victorie, with the said Psalm, and with the 98. and 129. Psalmes.
- 74 If there be anie captiuitie wherein thy house is layd waste and yet builded againe, sing the 96. Psalm.
- 75 If the land be vert with enemies, and after come to any rest by the power of God, if thou wilt sing therefore: sing the 97. Psalm.
- 76 If thou considerest the providence of God in his gouernance so ouer all, and wilt instruct any with true faith and obedience, when thou hast first perswaded them to confesse themselves, sing the 100. 147. Psalmes.
- 77 If thou dost acknowledge in God his iudicall power, and that in iudgement hee mixeth mercie, if thou wilt praye vnto him, thou hast the wordes of this Psalm 101. to the end.
- 78 If for the imbecillitie of thy nature, thou art werie with the continuall miseries and griefs of this life, and wouldest comfort thy selfe, sing the 102. Psalm.
- 79 If thou wilt giue thanks to God as it is most conuenient and due for all his giftes: when thou wilt so do, thou hast how to reioyce thy selfe therunto, with the 103. and 104. Psalmes.
- 80 If thou wilt praise God, and also know how and so: what cause, and with what words thou maist best do it, consider the 113. 117. 133. 145. 147. 148. 149. 150. Psalmes.
- 81 If thou hast saith to such things as God speaketh, and beleuest that which in prayer thou utterest: say the Psalm 116. in the end.
- 82 If thou seekest thy selfe to rise vptward in degrees of well working: as though thou saist with Saint

## *of the Psalmes.*

Saint Paul. I forget those things which be behind mee, and set mine eyes on things which be before me, thou hast the 120. Psalm.

83 If thou beest holden in thralldom vnder straying and wandring thoughts, and seelest thy selfe drawen by them, whereof thou art sozie, then stay thy selfe from thenceforth, and tarry where thou hast found thy selfe in fault, set thee down and mourne thou also as the Hebrew people did, and say with them, the 137. Psalm.

84 If thou perceivest that temptations be sent to prove thee, thou oughtest after such temptations to give God the thanks, and say the 139. Psalm.

85 If yet thou be in bondage by thine enemies, and wouldest faine bee deliuered, say the 140. Psalm.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. Psalmes.

87 If any tyrannous enemy rise vp against the people, feare thou not no more then David vsd Goliath, but beleue like David, and sing the 144. Psalm.

88 If thou art elect out of low degree, specially before other to some vocation to serue thy brether, aduance not thy selfe too high against them in thine owne power, but give God his glorie who did chose thee, and sing thou the 145. Psalm.

89 If thou wilt sing of obedience praying God with Alleluya, thou hast the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. Psalmes.

90 If thou wilt sing specially of our sauour Christ, thou hast of him in euerie Psalm, but most chieflie in the 25. 45. 110. Psalmes.

91 Such Psalmes as shew his lawfull generation of his father, and his corporall presence bee the 11. 69. Psalmes.

92 Such as doe prophesie before of his most holie crose and passion, telling how many deceitfull assaults he sustained for vs, and how he suffered, be the 2. 119. Psalmes.

93 Such as expresse the malicious enmities of the Iewes, and the betraying of Iudas, are the 31. 50. 55. 69. 72. 109. Psalmes.

94 Such as describe his agonie in his passion, death, and sepulture, be the 22. 38. Psalmes.

95 For his dominion and precence in the flesh, read the 116. Psalm.

96 Such as shew his glorious resurrection of bodie, be 24. 47. Psalmes.

97 Such as set out his Ascension into heauen, are the 93. 96. 98. 99. Psalmes.

98 And that he sitteth on the right hand of his Father, the 110. Psalm maketh manifest.

99 Such as shew that hee hath authoritie of his father to iudge, expressing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 50. 73. 82.

## FINIS.



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...the ... of ...

1. The first of these is the fact that the majority of the population of the United States is now living in urban areas. This is a result of the process of urbanization, which has been going on since the beginning of the 20th century. The second is the fact that the majority of the population is now living in the South and West. This is a result of the process of migration, which has been going on since the beginning of the 20th century. The third is the fact that the majority of the population is now living in the middle class. This is a result of the process of social mobility, which has been going on since the beginning of the 20th century.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very long letter, and it contains a great deal of information about the state of the country at that time. It is a very important document, and it is one of the most interesting documents in the collection.

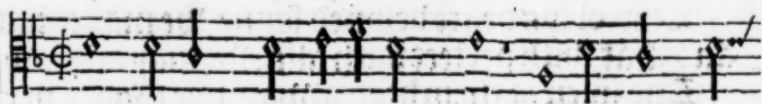
1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. The first step is to identify the problem or goal. This involves understanding the current situation and what needs to be achieved.

and the other two are in the same position as the first two.

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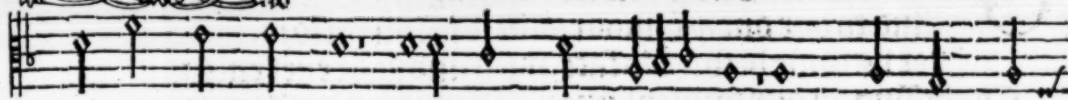
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One holy Ghost eternall God, proceeding from



aboue, both from the father and the sonne, the



God of peace and loue. Visiit our minds & into vs, thy heauenly grace



inspire, that in all truth and godlines, We may haue true desire.

Thou art the verie comforter, in all wo and distresse :

The heauenly gift of God most hie, Which no toong can expresse.

The fountain and the liuely spring of ioy celestiaall :

The fire so bright, the loue so cleare, and vnction spirituall.

Thou in thy gifts art manifold, Whereby Christs church doeth stand :

In faithfull harts Writing thy law, the finger of Gods hand.

According to thy promise made, thou giuest speech of grace :

That through thy help the praise of God, may stand in euerie place.

O holie Ghost into our Wits, send down thy heauenly light :

Kindle our harts With feruent loue, to serue God day and night.

Strength and stablish all our Weaknes, so feeble and so fraile :

That neither flesh the world, nor deuill, against vs doo preuaile.

Put back our enemies far from vs, and grant vs to obtaine :

Peace in our harts With God and man, Without grudge or disdaine.

And grant (O Lord) that thou being our leader and our guide :

We may eschew the snares of sin, and from thee neuer slide.

To vs such plentie of thy grace, good Lord grant we thee pray :

That thou maiest be our comforter, at the last dreadfull day.

Of all strife and dissention, O Lord dissolue the bands :

And

And make the knots of peace and loue, throughout all christen lands,  
 Grant vs (O Lord) through thee to know, the Father most of night,  
 That of his deare beloved sonne, We may attaine the light.  
 And that with perfect faith also, We may acknowledge thee:  
 The spirit of them both alway, one God in persons three.

*Land and praise be to the father, and to the sonne equall:*

*and to the holie spirit also, one God coeternall.*

*And pray we that the onely sonne, vouchsafe his spirit to send:*

*to all that doo professe his name, vnto the worlds end, Amen.*

*Venite exultemus.*

*Psalme. XCV.*

**O** Come and let vs now reioyce, and sing vnto the Lord:

And to our onely saviour, also with one accord.

O let vs come before his face, with inward reuerence:

Confessing all our former sinnes, and that with diligence.

To thank him for his benefits, alway distributing:

Wherefore to him right ioyfully, in Psalmes now let vs sing.

And that because that God alone, is Lord magnificent:

And eke aboue all other Gods, a king omnipotent.

His people doeth not he forsake, at any time or tide:

And in his hand are all the coasts, of all the world so wide.

And with his louing countenance, he looketh euerie where:

And doeth behold the tops of all, the mountains far and neare.

The sea and all that is therein, are his for he them made:

And eke his hand hath fashioned, the earth which doeth not fade.

O come therefore and worship him, and down before him fall:

And let vs weep before the Lord, the which hath made vs fall.

He is our God, our Lord and king, and we his people are:

His flock and sheep of his pasture, on whom he taketh care.

This day if ye will heare his voice, yet harden not your hart:

As in the bitter murmuring, when ye were in desert.

Which thing was of their negligence, committed in the time,

of trouble in the wilderness, a great and grievous crime.

Where as your fathers tempted me, and tried me euerie way:

They proued me and saw my works, what I could doo or say.

These fortie yeares I haue been grieued, with all this generation:

And euermore I said they erred, in their imagination.

Wherewith their harts were sore combred, long time and many daies:

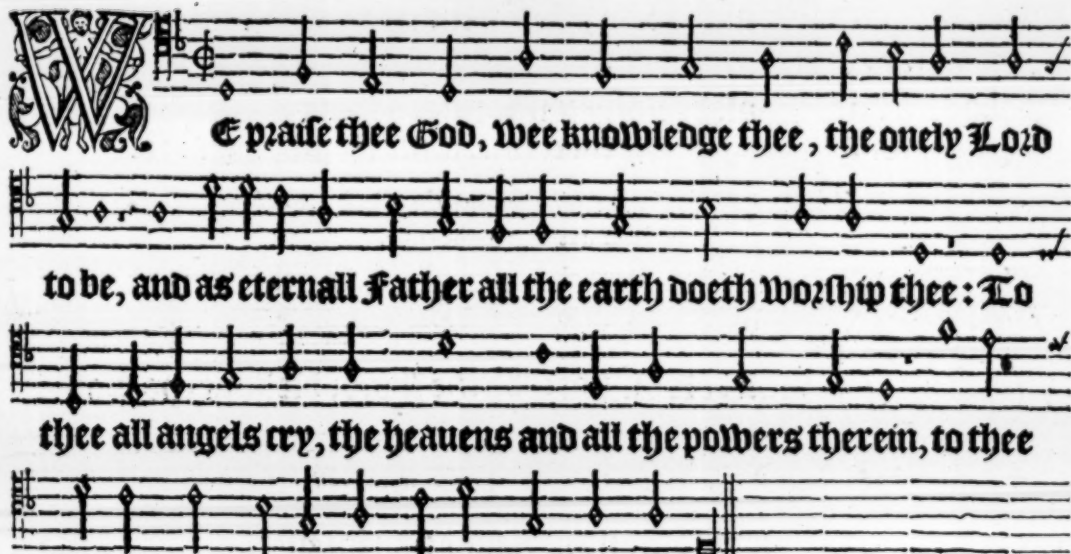
Wherefore I know assuredly, they haue not knowne my waies.

To Whom I in mine anger sware, that they should not be blest:  
Nor see my ioy celestiall, nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord, O that of might art most,  
To God the Father and the Sonne, and to the holie Ghost.  
As it in the beginning was, for ever heretofore:  
As is now at this present time, and shall be evermore.

The song of Saint Ambrose, called  
Te Deum.



Cherub, and Seraphin, to cry they doo not liti.

O holy, holy, holy Lord, of Saboth Lord the God:

Through heauen and earth thy praise is spred, and glorie all abroad.

Thapostles glorious company, yeld praises vnto thee:

The Prophets goodly felowship, praise thee continually.

The noble and victorious host, of Martyrs sound thy praise.

The holie Church throughout the world, doeth knowledge thee at  
father of endles maiestie, they doo acknowledge thee: waies.

Thy Christ thine honorablen, true, and onely sonne to bee.

The holie Ghost the comforter, of glorie thou art king:

O Christ and of the Father art, the sonne everlasting.

When sinfull mans decay in hand, thou tookest to restore:

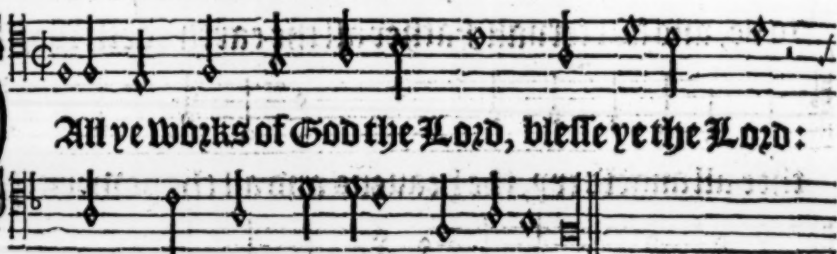
To be enclosed in virgins womb, thou diddest not abhorre.

When thou hadst ouercome of death, the sharp and cruell might:

Thou heauens kingdom didst set ope, to ech believing wight.

In glorie of the Father thou, doest sit on Gods right hand :  
 We trust that thou shalt come our iudge, our cause to vnderstand.  
 Lord help thy seruants whom thou hast bought w<sup>th</sup> thy precious blood :  
 And in eternall glorie set, them with thy saints so good.  
 O Lord doo thou thy people saue, blesse thine inheritance :  
 Lord gouern them, and Lord doo thou, for ever them aduance.  
 We magnifie thee day by day, and world without all end :  
 Adore thy holie name (O Lord) vouchsafe vs to defend.  
 From sin this day. haue mercy Lord, haue mercy on vs all :  
 And on vs (as we trust in thee) Lord let thy mercy fall.  
 O Lord I haue reposed all, my confidence in thee :  
 Put to confounding shame therefore, Lord let me neuer bee.

*The song of the three Children, praising God, prouoking  
 all creatures to doo the same.*

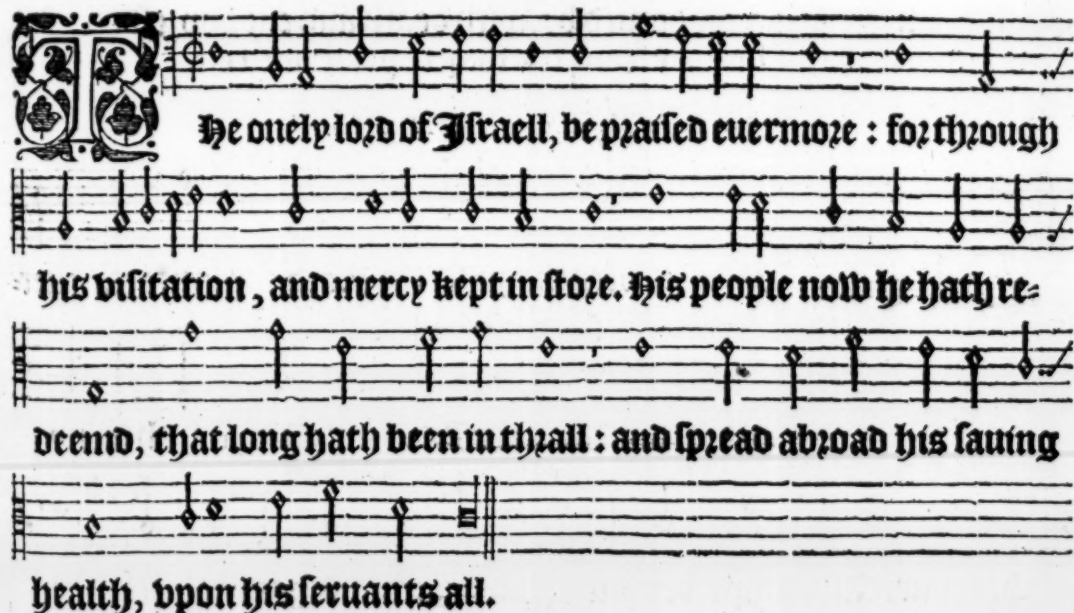


praise him and magnifie him for ever.

- 2 O ye the Angels of the Lord, blesse ye the Lord,  
 praise him and magnifie him for ever.
- 3 O ye the starry heauen hie, blesse ye the Lord,  
 praise him and magnifie him for ever.
- 4 O ye Waters aboue the skie, blesse ye the Lord. &c.
- 5 O ye the powers of the Lord, blesse ye the Lord. &c.
- 6 O ye the shining sun and moone, blesse ye the Lord. &c.
- 7 O ye the glistring stars of heauen, blesse ye the Lord. &c.
- 8 O ye the sholwers and dropping dew, blesse ye the Lord. &c.
- 9 O ye the blowing winds of God, blesse ye the Lord. &c.
- 10 O ye the fire and warming heat, blesse ye the Lord. &c.
- 11 Be Winter and the summer tide, blesse ye the Lord. &c.
- 12 O ye the dewes and binding frosts, blesse ye the Lord. &c.
- 13 O ye the frost and chilling cold, blesse ye the Lord. &c.
- 14 O ye congeled yle and snow, blesse ye the Lord. &c.
- 15 O ye the nightes and lightesome daies, blesse ye the Lord. &c.

- 16 O ye the darknesse and the light, blesse ye the Lord. *et.*  
 17 O ye the lightnings and the cloudes, blesse ye the Lord. *et.*  
 18 O let the earth eke blesse the Lord, yea blesse the Lord. *et.*  
 19 O ye the mountains and the hils, blesse ye the Lord. *et.*  
 20 O all ye green things on the earth, blesse ye the Lord. *et.*  
 21 O ye euer springing wels, blesse ye the Lord. *et.*  
 22 O ye the seas and ye the flouds, blesse ye the Lord. *et.*  
 23 Whales and all that in waters moue, blesse ye the Lord. *et.*  
 24 O all ye flying foules of the ayre, blesse ye the Lord. *et.*  
 25 O all ye beasts and cattell eke, blesse ye the Lord. *et.*  
 26 O ye the children of mankind, blesse ye the Lord. *et.*  
 27 Let Israell eke blesse the lord, yea blesse the Lord. *et.*  
 28 O ye the priests of God the Lord, blesse ye the Lord. *et.*  
 29 O ye the seruants of the Lord, blesse ye the Lord. *et.*  
 30 O ye spirits and soules of righteous men, blesse ye the lord. *et.*  
 31 O ye holie and ye meeke of hart, blesse ye the lord. *et.*  
 32 O Ananias blesse the lord, blesse thou the lord,  
 praise him and magnifie him for euer.  
 O Azarias blesse the lord, blesse thou the lord,  
 praise him and magnifie him for euer.  
 And O Israell blesse thou the lord, blesse thou the lord,  
 praise him and magnifie him for euer.

*The song of Zacharias, called Benedictus.*



He onely lord of Israell, be praised euermore : for through  
 his visitation, and mercy kept in store. his people now he hath re-  
 deemed, that long hath been in thrall : and spread abroad his saving  
 health, vpon his seruants all.

In Dauids house his seruant true, according to his minde:  
and also his annoynted king as we in scripture finde.  
As by his holy prophets all, oft times he did declare:  
the which were since the world began, his waies for to prepare.

That we might be deliuered, from those that make debate:  
our enemies and from the hands, of all that doo vs hate.

The mercie which he promised, our fathers to fulfill:  
and think vpon his covenant made, according to his will.

And also to performe the oth, which he before had sworne:  
to Abraham our father deare, for vs that were forlorne.

That he would giue him selfe for vs, and vs from bondage bring:  
Out of the hands of all our foes, to serue our heavenly king.

And that without all maner feare, and eke in righteousnes:  
and also for to lead our life, in stedfast holines.

And thou (O child) which now art born, and of the Lord elect:  
shalt be the Prophet of the highest, his waies for to direct.

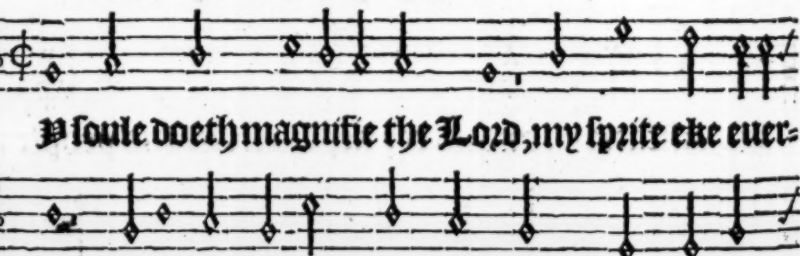
For thou shalt go before his face, for to prepare his waies:  
and also for to teach his will, and pleasure all the daies.

To giue them knowledge how that their saluation is neare:  
and that remission of their sinnes, is through his mercy meere.

whereby the day spring from an high, is come vs for to visit:  
and those for to illuminate, which doo in darknes sit.

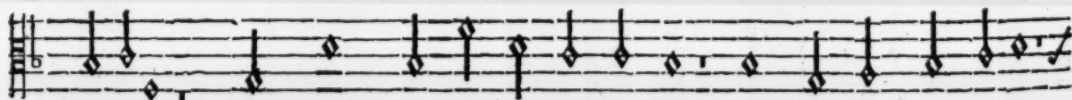
To lighten those that shadowed be, with death and eke opprest:  
and also for to guide their feete, the way to peace and rest.

*The song of blessed Mary, called Magnificat.*

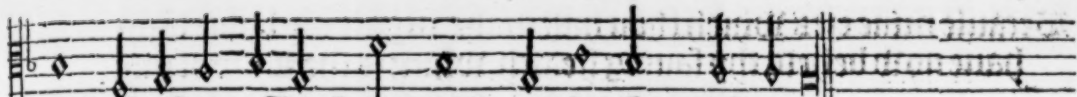


My soule doeth magnifie the Lord, my sprite eke euer-

more, reioyceth in the Lord my God, which is my

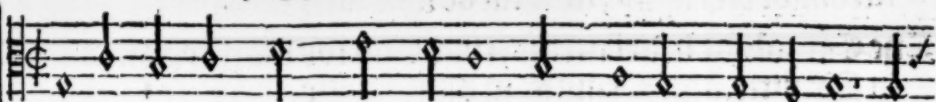


Sauour. And why? because he did regard, and gaue respect vnto  
so

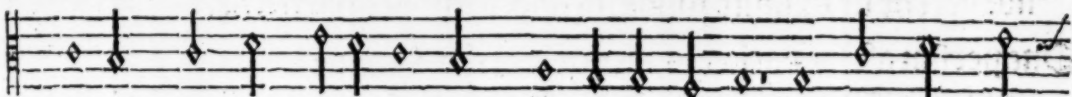


so base estate of his handmaid, and let the mightie go.  
 For now behold all nations, and generations all:  
 from this tyme forth for evermore, shall me right blessed call.  
 Because he hath me magnified, which is the Lord of might:  
 Whose name be ever sanctified, and prayled day and night.  
 For with his mercy and his grace, all men he doth enflame:  
 throughout all generations, to such as feare his name:  
 he shewed strength with his great arme, and made the proud to start:  
 With all imaginations, that they bare in their hart.  
 he hath put downe the mighty ones, from their supernall seate:  
 and did exalte the meeke in hart, as he hath thought it meete.  
 The hungry he replenished, with all thynges that were good:  
 and through his power he made the rich, oft times to wat their foode.  
 And calling to remembraunce, his mercy euery deale:  
 hath holpen by assistantly, his seruaunt Israell.  
 Accordyng to his promise made, to Abraham before:  
 and to his seede successiuelly, to stand for evermore.

*The song of Simeon, called nunc dimittis.*



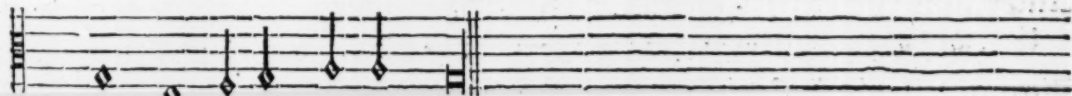
Lord because my harts desire, hath wished long to see, my



onely Lord and Sauour, thy sonne before I die: the toy and health



of all mankinde, desired long before, which now is come into the



world, of mercie bringing store.

Thou sufferest thy seruaunt now, in peace for to depart:  
 accordyng to thy holy word, which lighteneth my hart.

B. ij.

Because

Because mine eyes which thou hast made, to giue my bodie light :  
haue now beheld thy sauing health, which is the Lord of might.

Whom thou mercifully hast set, of thine abundant grace :  
in open sight and visible, before all peoples face.

The Gentiles to illuminate, and Satan ouerquell :  
and eke to be the glorie of, thy people Israell.

*The Symbol or Creed of Athanasius, called Quicunque vult. Norton.*



What man soeuer hee bee, that saluation will attaine :

the Catholicke beliefe hee must, before all thinges retayne .

which sayth vnles hee holie keepe, and vndefiledly, without

all doubt eternally, he shall be sure to dye.

The Catholicke belief is this, that God we worshyp one:  
in Trinitie, and Trinitie, in vnitie alone.

So as we neither do confound, the persons of the thre:  
nor yet the substance whole of one, in sunder parted be.

One person of the Father is, an other of the Sonne:  
an other person proper of, the holy Ghost alone.

Of Father, Sonne, and holy Ghost, but one the Godhead is:  
like glory coeternall eke, the maiestie likewise.

Such as the Father is such is, the Sonne in ech degree:  
and such also we do beleue, the holy Ghost to be.

Uncreate is the Father, and vncreate is the Sonne:  
the holy Ghost vncreate, so vncreate is ech one.

Incomprehensible Father is, incomprehensible Sonne:  
and comprehensible also is, the holy Ghost of none.

The Father is eternall, and the Sonne eternall so:  
and in like sort eternall is, the holy Ghost also.

And

And yet though We beleue, that ech of these eternall be:  
yet there but one eternall is, and not eternals thre.

As ne incomprehenfible We, ne yet vncreate thre:  
but one incomprehenfible, one vncreate hold to be.

Almighty so the Father is, the Sonne almighty so:  
and in like fort almighty is, the holy Ghost also.

And albeit that euery one, of these almighty be:  
yet there but one almighty is, and not almighty es thre.

The Father God is, God the Sonne, God holy Ghost also:  
yet are there not thre Gods in all, but one God and no moe.

So likewise Lord the Father is, and Lord also the Sonne:  
and Lord the holy Ghost, yet are there not thre Lordes but one.

For as We are compeld to graunt, by Christian veritie:  
ech of the persons by himfelfe, both God, and Lord to be.

So Catholicke Religion, forbiddeth vs alway:  
that either Gods be thre, or that there Lordes be thre to say.

Of none the Father is, ne made, ne create, nor begot:  
the Sonne is of the Father, not create, ne made, but got.

The holy Ghost is of them both, the Father and the Sonne:  
ne made, ne create, nor begot, but doth procede alone.

So We one Father hold, not thre, one Sonne also not thre:  
one holy Ghost alone, and not thre holy Ghostes to be.

None in this Trinitie before, nor after other is:  
ne greater any then the rest, ne lesser be likewise.

But euery one among themfelues, of all the persons thre:  
together coeternall all, and all coequall be.

So vnitie in Trinitie, as sayd it is before.  
and Trinitie in vnitie, in all thynges We adore.

Therefore What man soeuer that, saluation will attayne:  
this fayth touchyng the Trinitie, of force he must retayne.

And needefull to eternall lyfe, it is that euery wight:  
of the incarnatyng of Christ, our Lord beleue aright.

For this the right fayth is that We, beleue and eke do know:  
that Christ our Lord the Sonne of God, is God and man also.

God of his fathers substaunce got, before the world began:  
and of his mothers substaunce borne, in world a very man.

Both perfect God and perfect man, in one one Iesus Christ:  
that doth of reasonable soule, and humaine flesh subfist.

Touching his Godhead, equall with his father God is he:  
touching his manhood lower then, his father in degree.

who though he be both very God, and very man also:  
yet is he but one Christ alone, and is not persons two.

One not by turning of Godhead, into the fleshe of man:  
but by taking manhood to God, this being one began.

All one not by confounding of, the substance into one:  
but onely by the vnitie, that is of one person.

For as the reasonable soule, and flesh but one man is:  
so in one person God and man, is but one Christ likewise.

who suffered for to saue vs all, to hell he did descend:  
the third day rose agayne from death, to heauen he did ascend.

He sits at the right hand of God, the almighty father there:  
from thence to iudge the quick and dead, agayne he shall retyre.

At whose returne all men shall rise, With bodys new restord:  
and of their owne workes they shall geue, account vnto the Lord.

And they into eternall lyfe shall goe, that haue done well:  
who haue done ill, shall goe into eternall fire to dwell.

This is the Catholique beliefe, who doth not faythfully,  
beleue the same, without all doubt, he saued cannot be.

*To Father, Sonne, and holie Ghost, all glorie be therefore,  
As in beginning was, is now, and shall be euermore.*

The Lamentation of a sinner. Markant.



Lord turne not away thy face, from him that lyeth pro-

strate: Lamenting sore his sinfull life, before thy mercy gate. which

gate thou openest wide to those, that do lament their sinne: shut not

that gate against me Lord, but let me enter in.

And

And call me not to mine accounts, how I haue liued here :  
 for then I know right well (O Lord) how vile I shall appeare.  
 I need not to confesse my life, I am sure thou canst tell :  
 what I haue been and what I am, I know thou knowest it well.

O Lord thou knowest what things be past, and eke the things that bee :  
 thou knowest also what is to come, nothing is hid from thee.  
 Before y<sup>e</sup> heauens & earth were made, y<sup>e</sup> knowest what things were thē :  
 as all things els that haue been since, among the sonnes of men.

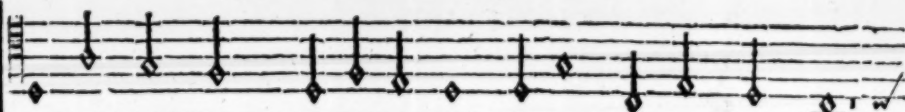
And can the things that I haue done, be hidden from thee then :  
 nay, nay, thou knowest thē all O Lord, where they were done & whē.  
 wherfore with teares I come to thee, to beg and to intreat :  
 euen as the child that hath done euill, and feareth to be beat.

So come I to thy mercy gate, where mercy dooth abound :  
 requiring mercy for my sin, to heale my deadly wound.

O Lord I need not to repeat, what I doe beg oꝝ craue :  
 thou knowest O Lord before I aske, the thing that I would haue.

Mercy good Lord, mercy I aske, this is the totall summe :  
 for mercy Lord is all my sute, Lord let thy mercy come.

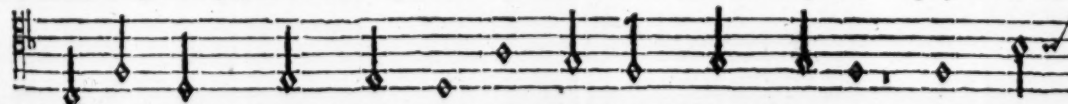
The humble sute of a Sinner.



Lord of Whome I do depend, behold my carefull hart,



and when thy Will and pleasure is, release me of my smart, thou seest



my sorowes what they are, my grief is knowen to thee : and there



is none that can remoue, oꝝ take the same from mee.

But onely thou whose aide I craue, whose mercy still is prest :  
 to ease all those that come to thee, for succour and for rest.

And sith thou seest my restless eyes, my teares and greuous grone:  
attend vnto my sute (**O Lord**) marke well my playnt and mone.

For sinne hath so inclosed me, and compass me about:  
that I am now remedlesse, if mercy helpe not out.

For mortall man can not release, or mitigate this payne:  
but euen thy Christ my Lord & God, which for my sinnes was slayne.

Whose bloudy woundes are yet to see, though not with mortall eye:  
yet do thy Saintes behold them all, and so I trust shall I.

Though sinne doth hinder me a while, when thou shalt see it good:  
I shall enioy the sight of him, and see his woundes and blood.

And as thine Angels and thy Saintes, do now behold the same:  
so trust I to possesse that place, with them to prayse thy name.

But whiles I liue here in this vale, where sinners do frequent:  
assist me euer with thy grace, my sinnes still to lament.

Least that I tread in sinners trace, and geue them my consent:  
to dwell with them in wickednesse, whereto nature is bent.

Onely by grace must be my stay, least that I fall downe flat:  
and bryng downe then of my selfe, cannot recouer that.

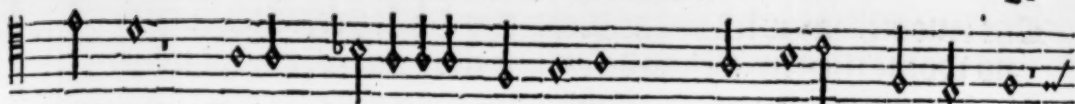
Wherefore this is yet once agayne, my sute and my request:  
to graunt me pardon for my sinne, that I in thee may rest.

Then shall my hart, my tongue, and voyce, be instrumentes of prayse:  
and in thy Church & house of Saintes, sing Psalmes to thee alwayes.

*The Lords Prayer, or Pater noster.*



Ur Father which in heauen art, Lord halowed be  
thy name, thy kingdome come, thy Will bee done  
in earth, euen as the same in heauen is. Giue vs, **O Lord**, our daily  
bread this day: As wee forgieue our detters so, Forgiue our debts



We pray. Into temptation lead vs not. From euill make vs free.

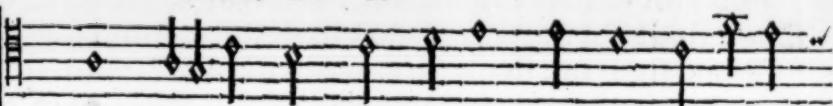


For kingdom, power, and glorie thine, both now and euer bee.

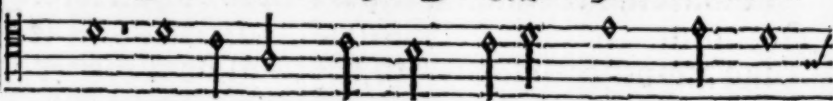
The x. Commandments.

Audi Israell.

Exodus. xx. N.



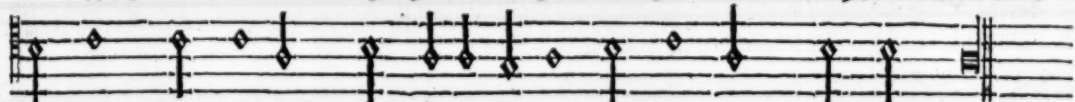
Hearke Israell, and what I say, giue heed to vnder-



stand. I am the Lord thy God y brought thee out



of Egypt lād, euen frō the house wherein thou didst in thraldome liue



a slaue: None other Gods at all before, my presence shalt thou haue.

No manner grauen image shalt thou make at all to thee:

nor any figure lyke by thee, shall counterfaieted be.

Of any thing in heauen aboue, nor in the earth below:

nor in the waters beneath the earth, to them thou shalt not bow.

Nor shalt them serue. Thy Lord thy God, a ielous God am I:

that punish parentes faultes vnto the third and fourth degree.

Upon their children that me hate, and mercy do display:

to thousandes of such as me loue, and my preceptes obey.

The name thou of the Lord thy God, in bayne shalt neuer vse:

for him that takes his name in bayne, the Lord shall not excuse.

Remember that thou holy keepe, the sacred Sabbath day:

six dayes thou labour shalt, and doe thy needefull workes alway.

The

The seventh day is set by the Lord, thy God to rest vpon:  
 no worke then shalt thou do in it, ne thou no: yet thy sonne.  
 Thy daughter, seruant, no: handmaid, thine Oxe, no: yet thine Asse:  
 no: stranger that Within thy gates, hath his abiding place.  
 For in six daies God heauen and earth, and all therein did make:  
 and after those, his rest he did, vpon the seventh day take.  
 Wherefore he blest the day that he, for resting did ordaine:  
 and sacred to himselfe alone, appointed to remaine.  
 Peld honour to thy parents, that prolonged thy daies may bee:  
 vpon the land the Which the Lord, thy God hath giuen thee.  
 Thou shalt not murder. Thou shalt not commit adulterie.  
 Thou shalt not steale. No: Witnesse false against thy neighbour be.  
 Thou shalt not couet house, that to thy neighbour doth belong:  
 ne couet shalt in hauing of, his Wife to do him wrong.  
 No: his man seruant, no: his maid, no: Oxe, no: Asse of his:  
 no: any other thing that to, thy neighbour proper is.

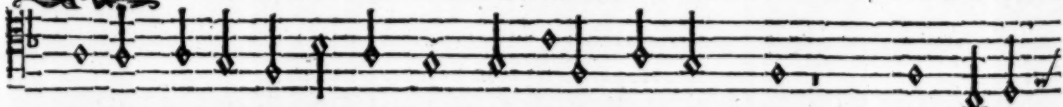


*Beatus vir. Psalme. I. Thomas Sternehold.*

Whether it was Elias, or any other that gathered the Psalmes into a booke: it seemeth he did set this Psalm first in maner of a Preface, to exhort all godly men to studie and meditate the heauenly wisdom, for the effect hereof is, that they be blessed that giue themselves wholly all their life to Gods law: and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



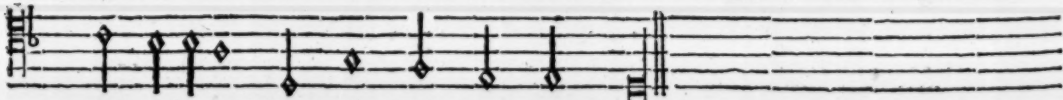
The man is blest that hath not bent, to Wicked rede his eare,



no: led his life as sinners do, no: sat in scorners chaire. 2. But in the



law of God the Lord, doeth set his whole delight, and in that law



doeth exercise himselfe both day and night.

- 3 He shall be like the tree that groweth, fast by the water side:  
which bringeth forth most pleasaunt fruite, in her due tyme and tide.  
whose leafe shall neuer fade nor fall, but flourish still and stand:  
euen so all thynges shall prosper well, that this man takes in hand.
- 4 So shall not the vngodly men, they shall be nothyng so:  
but as the dust which from the earth, the Windes drie to and fro.
- 5 Therfore shall not the wicked men, in iudgement stand vpright:  
nor yet the sinners with the iust, shall come in place of light.
- 6 For why: the way of godly men, vnto the Lord is knowne:  
and eke the way of wicked men, shall quite be ouerthrowne.

*Quare fremuerunt gentes. Psalmē. ij. T.S.*

David reioyseth, that notwithstanding his enemies rage, and worldly power, yet God will continue his kingdomes for euer, and aduance it euen to the furmost end of the world. And therfore he exhorteth kynges and rulers, that setting bayne glory apart, they would humbly submit themselves vnder Gods yoke. Here in is signified Christ and his kyngdome.

*Sing this as the first Psalmē.*

- W**hy did the Gentils tumultes rayse, What rage was in their brayne:  
Why did the Jewish people muse, seyng all is but bayne:
- 1 The kynges and rulers of the earth, conspire and are all bent:  
agaynst the Lord and Christ his sonne, which he among vs sent.
  - 3 Shall we be bound to them say they: let all their bondes be broke:  
and of their doctrine and their law, let vs relect the yoke.
  - 4 But he that in the heauen dwelleth, their doynges will deride:  
and make them all as mocking stockes, throughout the world so wide.
  - 5 For in his wrath the Lord will say, to them vpon a day:  
and in his furie trouble them, and then the Lord will say.
  - 6 I haue annoynted him my kyng, vpon my holy hill:  
I will therfore Lord preach thy lawes, and eke declare thy will.
  - 7 For in this wise the Lord himselte, did say to me I wot:  
thou art my deare and onely sonne, to day I thee begot.
  - 8 All people I will geue to thee, as heyres at thy request:  
the endes and coastes of all the earth, by thee shall be possesse.
  - 9 Thou shalt them bruse euen with a mace, as men vnder foote (rod):  
and as the potters shardenes shalt breake, them with an yron rod.
  - 10 Now ye O kynges and rulers all, be wise therfore and learnd:  
by Whom the matters of the world, be iudged and discerned.
  - 11 See that ye serue the Lord aboue, in tremblyng and in feare:  
see that with reuerence ye reioyce, to him in like maner.

- 12 See that ye kisse and eke embrace, his blessed sonne I say:  
 Least in his wrath ye sodenly, perish in the mid way.  
 13 If once his wrath neuer so small, shall kindle in his brest:  
 Oh then all they that trust in Christ, shall happie be and blest.

*Domine quid multiplicati.* Psalme. III.

T. S.

David being persecuted and dynen out of his kingdome by his stons sonne Absalon, was greatly tormented in minde for his sinne against God: and therefore calleth vpon God, and wareth holds through his promises, against the great terrours of his enemies: yea and against death it selfe, which he saue present before his eyes. Finally he reioyseth for the god successe and victorie that God gaue him and all the Church ouer his enemies.



Lord how are my foes increast, Which vex me more  
 and more: They kill my hart when as they say, God  
 can him not restore. But thou (O Lord art my defence, when I am  
 hard bestead, my worship and mine honor both, and thou holdst vp  
 my head.

- 4 Then with my voice vpon the lord, I did both call and cry:  
 And he out of his holie hill, did heare me by and by.  
 5 I laide me down and quietly, I slept and rose againe:  
 For why I know assuredly, the lord will me sustaine.  
 6 If ten thousand had hemd me in, I could not be afraid:  
 For thou art still my lord my God, my sauour and mine aid.  
 7 Rise vp therefore saue me my God, for now to thee I call:  
 For thou hast broke the cheeks and teeth, of these wicked men all.

8 Saluation onely doeth belong to thee, O Lord, about :  
thou doest bestow vpon thy folke, thy blessing and thy loue.

*Cum innocentem exaudiuit. Psalme. iij. T. S.*

¶ When Saul persecuted him, he calleth vpon God, trusting most assuredly in his promise, & therefore boldly reprooueth his enemies, who by wilfull malice resisted his dominion. And finally preferreth the fauour of God before all worldly treasures. Let vs likewise learne to trust in Gods promises, when we are afflicted with any kinde of crosse, and so we shall neither feare our enemies, nor yet be overcome with temptations.

Sing this as the first Psalme.

O God that art my righteousnesse, Lord heare me when I call :  
thou hast set me at libertie, when I was bound and thrall.

2 Haue mercy Lord therefore on me, and grant me this request :  
for vnto thee vncessantly, to cry I Will not rest.

3 O mortall men how long will ye, my glory thus despise :  
Why wander ye in vanitie, and follow after lies :

4 Know ye that good and godly men, the Lord doeth take and chuse :  
and when to him I make my plaint, he doeth me not refuse.

5 Sin not, but stand in awe therefore, examine well your heart :  
and in your chamber quietly, see you your selues conuert.

6 Offer to God the sacrifice, of righteousnesse I say :  
and looke that in the liuing Lord, you put your trust alway.

7 The greater sort craue worldly goods, and riches do embrace :  
but Lord grant me thy countenance, thy fauour and thy grace.

8 For thou thereby shalt make my hart, more ioyfull and more glad :  
then they that of their corne and wine, full great increase haue had.

9 In peace therefore lye downe will I, taking my rest and sleepe :  
for thou onely wilt me O Lord, alone in safetie keepe.

*Verba mea auribus percipe. Psalme. v. T. S.*

¶ Dauid hauing suffered great calamities, as well by Doeg and Achitophell Sauls flatterers, as by other infinite enemies, calleth to God for succour, shewing how requisite it is that God should punish the malicious enemie of his aduersaries. After being assured of prosperous successe, he conceiveth comfort : concluding that whē God shall deliuer him, other also shall be partakers of the same mercies.

Sing this as the third Psalme.

[Recline thine eares vnto my words, O Lord my plaint consider :

2 And heare my voice, my king, my God, to thee I make my praier.

3 Heare me betime (Lord) tary not, for I will haue respect :  
my praier early in the morne, to thee for to direct.

4 And I will trust through patience, in thee my God alone :  
that art not pleased with wickednesse, and ill with thee dwels none.

5 And in thy sight shall neuer stand, these furious fooles (O Lord :)  
vaine workers of iniquitie, thou hast alwaies abhord.

- 6 The lyers and the flatterers, thou shalt destroy them than :  
and God will hate the bloodthirstie, and the detestfull man.
- 7 Therefore will I come to thy house, trusting vpon thy grace :  
and reuerently will worship thee, toward thine holy place.
- 8 Lord lead me in thy righteousnesse, for to confound my foes :  
and ke the way that I shall walke, before my face disclose.
- 9 For in their mouthes there is no truth, their hart is foule and vaine :
- 10 Their throat an open sepulchre, their tooings do glose and faine.
- 11 Destroy their false conspiracies, that they may come to nought :
- 12 Subuert them in their heaps of sin, which haue rebellion wrought.
- 13 But those that put their trust in thee, let them be glad alwaies :  
and render thanks for thy defence, and giue thy name the praise.
- 14 For thou with fauour wilt increase, the iust and righteous still :  
and with thy grace as with a shield, defend him from all ill.



*1. Domine ne in furore tuo. Psalme. vi. T. S.*

¶ When Dauid by his sinnes had prouoked Gods wrath, and now felt not onely his hand against him, but also conceiued the horrors of death everlasting : he desired forgiveness, betrayling that if God took him away in his indignation, he should lack occasion to praise him as hee was wont to do, whilst hee was amongst men. When suddenly feeling Gods mercy, he sharply rebuketh his enemies, which reioysed in his affliction.

**L**ord in thy wrath reprove me not, though I deserue thine  
ire : Re yet correct me in thy rage, O Lord I thee desire. For I am  
weake therefore, O Lord of mercy me forbear, and heale me Lord,  
for why : thou knowest, my bones do quake for feare.

- 3 My soule is troubled very sore, and vexed vehemently:  
but Lord how long wilt thou delay, to cure my misery.
- 4 Lord turne thee to thy wonted grace, my sely soule by take:  
oh saue me not for my desertes, but for thy mercies sake.
- 5 For why: no man among the dead, remembreth thee one whit:  
or who shall worshyp thee (O Lord) in the infernall pit:
- 6 So greuous is my playnt and mone, that I waxe wondrous faynt:  
all the night long I wash my bed, with teares of my complaynt.
- 7 My sight is dim and wareth old, with anguish of myne hart:  
for feare of those that be my foes, and would my soule subuert.
- 8 But now away from me all ye, that worke iniquitie:  
for why: the Lord hath heard the voyce, of my complaynt and cry.
- 9 He heard not onely the request, and prayer of my hart:  
but it receiued at my hand, and tooke it in good part.
- 10 And now my foes that vexed me, the Lord will soone defame:  
and sodently confound them all, to their rebuke and shame.

*Domine Deus meus in te speravi. Psalmus. vii. T. S.*

David being falsly accused by Chus, one of Saules kinsmen, calleth to God to bee his defender, to whom hee commendeth his innocency: first shewing that his conscience did not accuse him of any euill towards Saul. Next, that it touched Gods glory to award sentence against the wicked. And so entring into the consideration of Gods mercies and promises, he wareth bold and derideth the vaine enterprises of his enemies, threatening that it shall fall on their own necks, that which they haue purposed for others.

Sing this as the third Psalm.

- O** Lord my God I put my trust, and confidence in thee:  
Saue me from them that me pursue, and eke deliuer mee.
- 2 Least like a Lyon he me teare, and rend in peeces small:  
whilst there is none to succour me, and rid me out of thral.
  - 3 O Lord my God if I haue done, the thyng that is not right:  
or els if I be found in fault, or guiltie in thy sight.
  - 4 Or to my frend rewarded euill, or left him in distresse:  
which me pursued most cruelly, and hated me causelesse.
  - 5 Then let my foes pursue my soule, and eke my life down thrust:  
vnto the earth and also lay, mine honour in the dust.
  - 6 Start vp O Lord now in thy wrath, and put my foes to paine:  
performe thy kingdom promised, to me which wrong sustaine.
  - 7 Then shall great nations come to thee, and know thee by this thyng:  
if thou declare for loue of them, thy selfe as Lord and kyng.
  - 8 And thou that art of all men iudge, O Lord now iudge thou me:  
accoording to my righteousness, and myne integritie.

The second part.

- 9 Lord cease the hate of Wicked men, and be the iust mans guide:  
 10 By Whom the secretes of all hartes, are searched and descride.  
 11 I take my helpe to come of God, in all my grief and smart:  
 that doth prelerue all those that be, of pure and perfect hart.  
 12 The iust man and the Wicked both, God iudgeth by his power:  
 so that he feelth his mighty hand, euen euery day and houre.  
 13 Except he chaunge his mynde, I dye, for euen as he should smite:  
 he whets his sword, his bow he bendes, ayming Where he may hit.  
 14 And doth prepare his mortall dartes, his arrowes keene and sharpe:  
 for them that do me persecute, whilest he doth mischief warpe.  
 15 But loe though he in trauell be, of his deuillish forecast:  
 and of his mischief once conceiued, yet brings forth nought at last.  
 16 He digs a ditche and delues it deepe, in hope to hurt his brother:  
 but he shall fall into the pit, that he digd vp for other.  
 17 Thus Wrong returneth to the hurt, of him in Whom it bred:  
 and all the mischief that he wrought, shall fall vpon his head.  
 18 I will geue thanks to God therfore, that iudgeth righteously:  
 and with a song prayse Will the name, of him that is most hye.

*Domine Deus ioster. Psalm. viii. T. S.*

The Prophet considering the excellent liberalitie and fatherly providence of God towards man, whom he man  
 as it were a God ouer all his workes: doth not onely giue great thanks, but is astonied with the admiration  
 of the same, as one nothing able to compasse such great mercies, and so endeth.

Sing this as the third Psalme.

- O** God our Lord how Wonderfull, are thy Works euerie Where:  
 Whose fame surmounts in dignitie, aboue the heauens cleare:  
 2 Euen by the mouthes of sucking babes, y<sup>e</sup> wilt confound thy foes:  
 for in these babes thy might is sene, thy graces they disclose.  
 3 And when I see the heauens high, the Workes of thine owne hand:  
 the Sunne, the Moone, and all the Starres, in order as they stand:  
 4 What thing is mā (Lord) thinke I then, that thou doest him remeber:  
 or what is mans posteritie, that thou doest it consider:  
 5 For thou hast made them litle lesse, then angels in degree:  
 and thou hast crowned him also, with glory and dignitie.  
 6 Thou hast preferd him to be Lord, of all thy Workes of Wonder:  
 and at his feete hast set all thynges, that he should keepe them vnder.  
 7 As sheepe and neat, and all beasts els, that in the fields doo feed:  
 8 Foules of the ayre, fish in the sea, and all that therein breed.  
 9 Therefore must I say once againe, O God that art our Lord:  
 how famous and how Wonderfull, are thy Works through the world.

Con.

*Confitebor tibi Domine. Psalme. ix. T. S.*

¶ After he had given thanks to God for the sundrie victories that he had sent him against his enemies, and also proued by manifold experience, how readie God was at hand in all his troubles: hee beeing now likewise in danger of new enemies. Desireth God to help him, according to his wont, and destroy the malicious arrogancie of his aduersaries.

Sing this as the third Psalme.

**W**ith hart and mouth vnto the Lord, will I sing laud and praise:  
and speak of all thy wondrous works, & them declare alwaies.

2 I will be glad and much reioyce, in thee (O God most hie:)  
and make my songs extoll thy name, aboute the starry skie.

3 For that my foes are driuen backe, and turned vnto flight:  
they fall downe flat, and are destroyd, by thy great force and might.

4 Thou hast reuenged all my wrong, my grieve and all my grudge:  
thou doest with iustice heare my cause, most lyke a righteous iudge.

5 Thou doest rebuke the heathen folke, and wicked so confound:  
that afterward the memorie, of them cannot be found.

6 My foes thou hast made good dispatch, and all their townes destroyd:  
thou hast their fame with them defacd, throught all the world so wide.

7 Know thou that he which is aboue, for euermore shall raigne:  
and in the seate of equitie, true iudgement will maintayne.

8 With iustice he will keepe and guide, the world and euery wight:  
and so will yeld with equitie, to euery man his right.

9 He is protector of the poore, what tyme they be opprest:  
he is in all aduersitye, their refuge and their rest.

10 All they that know thy holy name, therefore shall trust in thee:  
for thou forsakeest not their sute, in their necessitie.

11 Sing Psalmes therefore vnto the Lord, that dwelleth in Sion hill:  
publish among all nations, his noble actes and will.

12 For he is mindefull of the bloud, of those that be opprest:  
forgetting not thafflicted hart, that seekes to him for rest.

The second part.

13 Haue mercy Lord on me poore wretch, whose enemies still remaine:  
which from the gates of death art wont, to raise me vp againe.

14 In Sion that I may set forth, thy praise with hart and voice:  
and that in thy saluation Lord, my soule might still reioice.

15 The heathen stick fast in the pit, that they themselues preparte:  
and in the net that they did set, their own feete fast are snarde.

16 God shewes his iudgemets which were good, for euery mā to mark:  
When as ye see the wicked man, lye trapt in his own warke.

- 17 The wicked and the sinfull men, goe downe to hell for euer:  
and all the people of the world, that will not God remember.
- 18 But sure the Lord will not forget, the poore mans grief and payne:  
the patient people neuer looke, for helpe of God in bayne.
- 19 O Lord arise, least men preuayle, that be of worldly might:  
and let the heathen folke receiue, their iudgement in thy sight.
- 20 Lord strike such terror feare and dread, into the hartes of them:  
that they may know assuredly, they be but mortall men.

*Vt quid Domine. Psalme. X. T. S.*

He complaineth of the fraud, rapine, tyrannie, and all kindes of wrong which worldly men vse, assigning the cause thereof. which was, that wicked men being as it were drunken with worldly prosperitie, and therefore setting apart all feare and reuerence towarde God, think they may do all thinges without controlling. Therefore hee calleth vpon God to send some remedie against those desperate euils. And at length comforteth himselfe with hope of deliuerance.

Sing this as the third Psalme.

- W**hat is the cause that thou (O Lord) art now so far from thine:  
and keepest close thy countenance, from vs this troublous time.
- 2 The poore doth perish by the proud, and wicked mens desire:  
let them be taken in the craft, that they themselues conspire.
- 3 For in the lust of his owne hart, the vngodly doth delight:  
so doth the wicked prayse himselfe, and doth the Lord despise.
- 4 He is so proud that right and wrong, he setteth all apart:  
nay, nay, there is no God (sayth he) for thus he thinkes in hart.
- 5 Because his wayes do prosper still, he doth his wayes neglect:  
and with a blast doth pufte agaynst, such as would him correct.
- 6 Tush, tush (sayth he) I haue no dread, least myne estate should chaunge:  
and why: for all aduersitie, to him is very straunge.
- 7 His mouth is full of cursednesse, of fraud, deceit, and guile:  
vnder his tongue doth mischief sit, and trauell and the while.
- 8 He lyeth hid in wayes and holes, to slay the innocent:  
agaynst the poore that passe him by, his cruell eyes are bent.
- 9 And like a Lyon priuely, lyeth lurking in his den:  
if he may snare them in his net, to spoyle poore simple men.
- 10 And for the nonce full craftely, he crowcheth downe I say:  
11 So are great heapes of poore men made, by his strong power his pray.
- 12 Tush God forgetteth this (sayth he,) therefore may I be bold:  
his countenance is cast aside, he doth it not behold.
- 13 Arise (O Lord) O God in whom the poore mans hope doth rest:  
lift vp thy hand, forget not Lord, the poore that be oppressed:

14 What

- 14 What blasphemie is this to thee, Lord dost thou not abhorre it:  
to heare the Wicked in their hartes, say tush thou carest not for it:  
15 But thou seest all this Wickednesse, and Well dost vnderstand:  
16 That friendlesse and poore fatherlesse, are left into thy hand.  
17 Of Wicked and malicious men, then break the power for ever:  
that they With their iniquitie, may perish altogether.  
18 The Lord shall raig for evermore, as king and God alone:  
and he will chafe the heathen folke, out of his land ech one.  
19 Thou hears (O Lord) the poore mā's plaint, their praiers & request:  
their harts thou wilt confirme vntill, thine eares to heare be prest.  
20 To iudge the poore and fatherlesse, and help them to their right:  
that they may be no more opprest, With men of worldly might.

*In Domino confido. Psalme. xi. T. S.*

This Psalme containeth two partes. In the first David sheweth how hard assaultes of temptations he suffered, and in how great anguish of minde he was, when Saule did persecute him. Then next he reioyseth that God sent him succour in his necessitie, declaring his iustice, as well in governing the good and the wicked men, as the whole world.

Sing this as the third Psalme.

- T**rust in God, how dare ye then, say thus my soule butill:  
flee hence as fast as any foule, and hide you in your hill:  
2 Behold the Wicked bend their bowes, and make their arrows prest:  
to shoote in secret and to hurt, the sound and harmlesse brest.  
3 Of worldly hope all states were shrunk, & clearly brought to nought:  
alas the iust and righteous man, what euill hath he wrought:  
4 But he that in his temple is, most holie and most hie:  
and in the heauens hath his seat, of royall maiestie.  
The poore and simple mans estate, considereth in his mind:  
and searcheth out full narrowly, the maners of mankind.  
5 And With a chearfull countenance, the righteous man will vse:  
but in his hart he doeth abhorre, all such as mischief muse.  
6 And on the sinners casteth snares, as thick as any raine:  
fire and brimstone, & Whirlwinds thick, appointed for their paine.  
7 We see then how a righteous God, doth righteousness embrace:  
and to the iust and vpright men, shewes forth his pleasant face.

*Saluum me fac. Psalme. xij. T. S.*

The Prophet learning the miserable estate of the people, and the decay of all god order, desireth God speede, to send succour to his children. Then comforting himselfe and others with the assurance of Gods help: he commendeth the constant veritie that God obserueth in keeping his promises: concluding that when all orders are most corrupted, then will God deliuer his.

Sing this as the third Psalme.

- H**elp Lord for good and godly men, do perish and decay:  
 and faith and truth from worldly men, is parted cleane away.  
 2 Who so doeth with his neighbour talke, his talk is all but vaine:  
 for euery man bethinketh how, to flatter, lye, and fayne.  
 3 But flattering and deceitfull lips, and tongues that be so stout:  
 to speake proud wordes, & make great brags, y<sup>e</sup> Lord soone cut the out.  
 4 For they say still, we will preuayle, our tongues shall vs extoll:  
 our tongues are ours we ought to speake, what Lord shall vs cōtroll:  
 5 But for the great complaint and cry, of poore and men opprest:  
 arise will I (now saith the Lord,) and them restore to rest.  
 6 Gods word is like to siluer pure, that from the earth is tride:  
 and hath no lesse then seuen times, in fire been purified.  
 7 Now since thy promise is to help, Lord keep thy promise then:  
 and saue vs now and euermore, from this ill kind of men.  
 8 For now the wicked world is full, of mischief manifold:  
 when vanitie with mortall men, so highly is extold.

*Vsquequo Domine. Psalme. xiiij. T. S.*

Dauid as it were ouercommen with sundry and new afflictions, fleeth to God, as his onely refuge: and so at length being encouraged through Gods promises, he conceiueth most sure confidence against the extreme horrors of death.

Sing this as the third Psalme.

- H**ow long wilt thou forget me Lord, shall I neuer be remembred:  
 how long wilt y<sup>e</sup> thy visage hide, as though thou were offended:  
 2 In hart and mind how long shall I, with care tormented be:  
 how long eke shall my deadly foe, thus triumph ouer me:  
 3 Behold me now (my Lord) my God, and heare me sore opprest:  
 lighten myne eyes least that I sleepe, as one by death possrest.  
 4 Least thus myne enemy say to me, behold I do preuayle:  
 least they also that hate my soule, reioyce to see me quayle.  
 5 But for thy mercies and goodnesse, my hope shall neuer start:  
 in thy relief and sauing health, right glad shall be my hart.  
 6 I will giue thanks vnto the Lord, and praises to him sing:  
 because he hath heard my request, and granted my wishing.

*Dixit inspiens. Psalme. xiiij. T. S.*

He describeth the peruerse nature of men, which were so growen to licentiousnesse, that God was brought to utter contempt, for the which thing although he was greatly grieved, yet being perswaded that God would send some present remedie, hee comforteth himselfe and others.

There



here is no God as foolish men, affirme in their mad

mood: their driftes are all corrupt and vaine, not one of them doth good

The Lord beheld from heauen he the whole race of mankind, and saw

not one that sought in deede, the liuing God to find.

¶ They went all wide and were corrupt, and truely there was none:  
that in the world did any good, I say there was not one.

4 As all their iudgement so farre lost, that all worke mischief still:  
eatyng my people euen as bread, not one to seeke Gods Will:

5 When they thus rage then sodenly, great feare on them shall fall:  
for God doth lone the righteous men, and will maintayne them all.

6 He mocke the doynges of the poore, to their reproch and shame:  
because they put their trust in God, and call vpon his name.

7 But who shall geue thy people health, and when wilt thou fulfill:  
the promise made to Israell, from out of Sion hill:

8 Euen when thou shalt restore agayne, such as were captiues lad:  
then Iacob shall therein reioyce, and Israell shall be glad.

*Domine quis habitauit. Psalme, xv. T. S.*

This psalme teacheth on what condition God did chuse the Iewes for his peculiar people. and wherefoze hee placed his temple among them, which was to the intent that they by liuing vprightly and godly might witnesse that they were his speciall and holie people.

Sing this as the third psalme.

**O** Lord within thy tabernacle, who shall inhabit still:

or whom wilt thou receiue to dwell, in thy most holie hill:

2 The man whose life is vncorrupt, whose works are iust & strait:  
whose hart doth think the verie truth, whose toong speakes no deceit.

- 3 No: to his neighbour doth none ill, in body, goodes, or name:  
no: willingly doth moue false tales, which might impeir the same.
- 4 That in his hart regardeth not, malicious wicked men:  
but those that loue and feare the Lord, he maketh much of them.
- 5 His oth and all his promises, that keepeth faythfully:  
although he make his couenaunt so, that he doth lose thereby.
- 6 That putteth not to vsury, his money and his coyne:  
ne for to hurt the innocent, doth bribe or els purloine.
- 7 Who so doth all thynges as you see, that here is to be done:  
shall neuer perish in this world, no: in the world to come.

*Conserua me Domine. Psalme. xvi. T. S.*

¶ David prayeth to God for succour, not for his wo:kes, but for his faithes sake. protesting that hee hateth all Idolatrie, taking God onely for his comfort and fidelitie, who suffereth his to lack nothing.

Sing this as the xiiii. Psalme.

- L**ord keep me for I trust in thee, and doo confesse in deed:  
thou art my God and of my goods, O Lord thou hast no need.
- 2 I giue my goodnes to the saints, that in the world doo dwell:  
and namely to the faithfull flock, in vertue that excell.
  - 3 They shal heape sorrowes on their heds, which run as they were mad:  
to offer to the Idoll Gods, alas it is to bad.
  - 4 As for the bloudy sacrifice, and offrings of that sort:  
I will not touch, no: yet therof, my lips shall make report.
  - 5 For why: the Lord the portion is, of myne inheritance:  
and thou art he that doest maintayne, my rent, my lot, my chaunce.
  - 6 The place wherein my lot did fall, in beautie did excell:  
myne heritage assignde to me, doth please me wondrous well.
  - 7 I thanke the Lord that caused me, to vnderstand the right:  
for by his meanes my secret thoughtes, do teach me euery night.
  - 8 I set the Lord still in my sight, and trust him ouer all:  
for he doth stand on my right hand, therfore I shall not fall.
  - 9 Wherefore my hart and tongue also, doth both reioyce together:  
my flesh and body rest in hope, when I this thyng consider.
  - 10 Thou wilt not leaue my soule in graue, for Lord thou louest me:  
no: yet wilt geue thine holy one, corruption for to see.
  - 11 But wilt teach me the way to life, for all treasures and store:  
of perfect ioy are in thy face, and power for euermore.

*Exaudi Domine iustitiam meam.*

*Psalm. xvii.*

*T. S.*

After

¶ Here hee complaineth vnto God of the cruell pride and arrogancie of Saule and the rest of his enemies, who thus raged without any cause giuen of his part: therefore he desireth God to reuenge his innocencie, and deliuer him. This psalme ought diligently to be noted of such as receive euill for well doing.

Sing this as the 3. Psalme.

**O** Lord giue eare to my iust cause, attend when I complaine.  
and heare y<sup>e</sup> praier that I put forth, with lips that do not faine.  
2 And let the iudgement of my cause, proceed alwaies from thee:  
and let thine eyes behold and cleare, this my simplicitie.

3 Thou hast well tride me in the night, and yet couldest nothing finde:  
that I haue spoken with my toong, that was not in my minde.

4 As from the workes of wicked men, and paths peruerse and ill:  
for loue of thy most holie word, I haue refrained still.

5 Then in thy paths that be most pure, stay me (Lord) and preserue:  
that from the way wherein I walke, my steps may neuer swerue.

6 For I do call to thee, O Lord, surely thou wilt me aide:  
then heare my prayer & wey right well, the words that I haue said.

7 O thou the Saviour of all them, that put their trust in thee:  
declare thy strength on them that spurn, against thy maiestie.

8 O keep me Lord as thou wouldst keep, the apple of thine eye:  
and vnder couert of thy wings, defend me secretly.

The second part.

9 From wicked men that trouble me, and daily me annoy:  
and from my foes that go about, my soule for to destroy.

10 Which wallow in their worldly wealth, so full and eke so fat:  
that in their pride they do not spare, to speake they care not what.

11 They lye in wait where we should passe, with craft me to confound:  
and musling mischief in their minds, to cast me to the ground.

12 Much like a Lyon greedely, that would his pray embrace:  
or lurking like a Lyons whelp, within some secret place.

13 Up Lord with hast preuent my foe, and cast him at thy feete:  
saue thou my soule from the ill man, and with thy sword him smite.

14 Deliuer me Lord by thy power, out of these tyrants hands:  
which now so long time raigned haue, and kept vs in their bands.

15 I weane from worldlie men to whom, all worldly goods are rife:  
that haue no hope nor part of ioy, but in this present life.

Thou of thy store their bellies fillst, with pleasures to their minde:  
their children haue inough and leaue, to theirs the rest behinde.

16 But I shall with pure conscience, behold thy gracious face:  
so when I wake I shall be full, with thine image and grace.

*Diligam*

*Diligam te Domine. Psalme. xviii. T. S.*

This Psalme is the first beginning of Dauid's saluation and thanksgiving into the entering into his kyngdome, wherein hee extolleth and praiseth most highly, the marvellous mercies and grace of God, who hath both preserved and defended him: he setteth forth the Image of Christes kyngdome, painted in his kyngdome: that the faithfull may be assured, that Christ shall alwayes conquere and overcome by the vnspokeable power of his Father, though all the whole world should say there against.



God my strength and fortitude, of force I must loue thee,  
 thou art my castle and defence, in my necessitie. My God, my rock,  
 in whom I trust, the worker of my wealth, my refuge, buckler, and  
 my shield, the horne of all my health.

- 3 When I sing laud vnto the Lord, most worthie to be serued:  
 then from my foes I am right sure, that I shall be preserved.
- 4 The pangs of death did compass me, and bound me euerie where:  
 the flowing waues of wickednesse, did put me in great feare.
- 5 The fly and subtle snares of hell, were round about me set:  
 and for my death there was prepared, a deadly trapping net.
- 6 I thus beset with paine and grief, did pray to God for grace:  
 and he forthwith did heare my plaint, out of his holie place.
- 7 Such is his power that in his wrath, he made the earth to quake:  
 yea the foundation of the mount, of Basan for to shake.
- 8 And from his nostrils came a smoke, when kindled was his ire:  
 and from his mouth came kindled coales, of hoat consuming fire.
- 9 The Lord descended from aboue, and bowd the heauens hie:  
 and vnderneath his feete he cast, the darknesse of the skie.
- 10 On Cherubes, and on Cherubins, full roially he rood:  
 and on the wings of all the Winds, came flying all abroad.

*The second part.*

- 11 And like a den most darke he made, his den and secret place:  
 with waters black and ayrie clouds, environed he was.

12 But

- 12 But when the presence of his face, in brightnesse shall appeare :  
the cloudes consume, and in their stead, come haile and coales of fire.
- 13 These fiery darts and thunderbolts, disperse them here and there :  
and with his often lightnings, he puts them in great feare.
- 14 Lord at thy wrath and threatnings, and at thy chiding heare :  
the springs and the foundations, of all the world appeare.
- 15 And from aboue the Lord sent down, to fetch me from below :  
and pluckt me out of waters great, that would me ouerflow.
- 16 And me deliuered from my foes, that would haue made me thral :  
yea from such foes as were too strong, for me to deale withall.
- 17 They did preuent me to opresse, in time of my great grief :  
but yet the Lord was my defence, my succour and relief.
- 18 He brought me forth in open place, where as I might be free :  
and kept me safe because he had, a fauour vnto mee.
- 19 And as I was an innocent, so did he me regard :  
and to the cleanes of my handes, he gaue me my reward.
- 20 For that I walked in his wayes, and in his paths haue trod :  
and haue not wauered wickedly, agaynst my Lord, my God.

The third part.

- 21 But euermore I haue respect, to his law, and decree :  
his statutes and commandements, I cast not out from mee.
- 22 But pure and cleane and vncorrupt, appeared before his face :  
and did refraine from wickednesse, and sin in any case.
- 23 The Lord therfore will me reward, as I haue done aright :  
and to the cleannesse of my handes, appearinge in his sight.
- 24 For Lord with him that holy is, wilt thou be holy to :  
and with the good and vertuous men, right vertuously wilt do.
- 25 And to the louing and elect, thy loue thou wilt reserue :  
and thou wilt vse the wicked men, as wicked men deserue.
- 26 For thou doest sane the simple folke, in trouble when they lie :  
and doest bring down the countenance, of them that looke full hie.
- 27 The Lord will light my candle so, that it shall shine full bright :  
the Lord my God will make also, my darknes to be light.
- 28 For by thy helpe an host of men, discomfit Lord I shall :  
by thee I scale and ouerleape the strength of any wall.
- 29 Unspotted are the waies of God, his word is purely true :  
he is a sure defence to such, as in his faith abide.
- 30 For who is God except the Lord : for other there is none :  
or els who is omnipotent, sauing our God alone :

## The fourth part.

- 31 The God that girdeth me with strength, is he that I do meane:  
that all the wayes wherein I walke, did euermore keepe cleane.
- 32 That made my feete like to the hartes in swiftnesse of my pace:  
and for my suretie brought me forth, into an open place.
- 33 He did in order put my handes, to battaile and to fight:  
to breake in sunder barres of brasle, he gaue my armes the night.
- 34 Thou reachest me thy sauynge health, thy right hand is my tower:  
thy loue and familiaritie, doth still increase my power.
- 35 And vnder me thou makest playne, the way where I should walke:  
so that my feete shall neuer slip, nor stumble at a balke.
- 36 And fiercely I pursue and take, my foes that me annoyd:  
and from the field do not returne, till they be all destroyd.
- 37 So I suppressle and wound my foes, for they can rise no more:  
for at my foote they fall downe flat, I strike them all so sore.
- 38 For thou doest gird me with thy strength, to warre in such a wise:  
that they be all scattred abroad, that by agaynst me rise.
- 39 Lord thou hast put into my handes, my mortall enemies yoke:  
and all my foes thou doest deuide, in sunder with thy stroke.
- 40 They cald for helpe, but none gaue eare, nor helpt them with relief:  
yea to the Lord they cald for helpe, yet heard he not their grief.

## The fifth part.

- 41 And still like dust before the winde, I drue them vnder feete:  
and sweepe them out like filth and clay, that sticketh in the streete.
- 42 Thou keepest me from seditious folke, that still in strife be led:  
and thou doest of the heathen folke, appoynt me to be head.
- 43 A people straunge to me vnknewen, and yet they shall me serue:  
and at the first obay my word, whereas myne owne will swerue.
- 44 I shall be irkesome to myne owne, they will not see my light:  
but wander wide out of their wayes, and hide them out of sight.
- 45 But blessed be the liuyng Lord, most worthy of all prayse:  
that is my rocke, and sauynge health, praysed be he alwayes.
- 46 For God it is that gaue me power, reuenged for to be:  
and with his holy word subdude, the people vnto me.
- 47 And from my foe me deliuered, and set me higher then those:  
that cruell and vngodly were, and by agaynst me rose.
- 48 And for this cause (O Lord my God) to thee geue thanks I shall:  
and sing out prayles to thy name, among the Gentiles all.
- 49 That gauest great prosperitie, vnto the kyng I say:

to Dauid thine annointed kyng, and to his seed for aye.

*Celi enarrant gloriam Dei. Psalme. xix. T. S.*

To the intent he might moue the faithfull to a deeper consideration of Gods glorie, he setteth before their eyes the most exquisite workmanship of the heauens, with the proportion and ornaments. And afterward calleth them to the law wherein God hath reuealed him selfe moze familiarly to his chosen people. The which peculiar grace by commending the law, he setteth forth moze at large, and at the end he concludeth with a prayer.

Sing this as the 14. Psalm.

**T**he heauens and the firmament, do wondrously declare :

the glory of God omnipotent, his works and what they are.

2 The wondrous works of God appeare, by euery dayes successe :  
the nights which likewise their race run, & selfe same things expresse.

3 There is no language, too long, or speech, where their sound is not heard :

4 In all the earth and coasts thereof, their knowledge is conferrd.

In them the Lord made for the Sun, a place of great renowne :

5 who like a bridegrome ready trimd, doth from his chamber come.

And as a valiant champion, who for to get a price :

with ioy doth hast to take in hand, some noble enterprize.

6 And al the sky from end to end, he compasseth about :

nothyng can hide it from his heate, but he will finde it out.

7 How perfect is the law of God : how is his cotenaunt sure :

conuerting soules and making wise, the simple and obscure :

8 Just are the Lordes commaundements, & glad both hart and mynde :

his precept pure, and geueth light, to eyes that be full blinde.

9 The feare of God is excellent, and doth endure for euer :

the iudgements of the Lord are true, and righteous altogether.

10 And moze to be embraced alwayes, then fined gold (I say) :

the hony and the hony combe, are not so sweete as they.

11 By them thy seruauit is forwarnd, to haue God in regard :

and in performiance of the same, there shall be great reward.

12 But Lord what earthly man doth know, the errours of his life :

then cleanse my soule from secret sinnes, which are in me most rife.

13 And keep me that presumptuous sinnes, preuaile not ouer mee :

and then shall I be innocent, and great offences flee.

14 Accept my mouth, and eke my hart, my words and thoughts echone :

for my redeemer and my strength, O Lord thou art alone.

*Exaudiat te Dominus. Psalme. xx. T. S.*

A prayer of the people unto God : that it would please him to heare their king, and receiue his sacrifice, which he offered before he went to battell against the Ammonites, declaring how that the Heathen put their trust in horses and chariots, but they trust onely in the name of the Lord their God. Wherefore the other shall fall, but the Lord will save the king and his people.

Sing this as the 14. Pſalme.

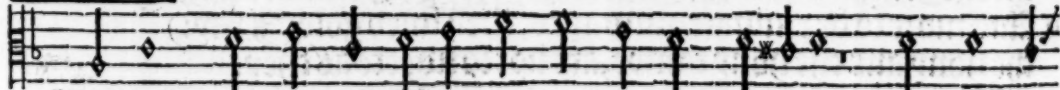
- I** A trouble and aduerſitie, the Lord God heare thee ſtill:  
the maiestie of Jacobs God, defend thee from all ill.
- 2** And ſend thee from his holy place, his helpe at euery neede:  
and ſo in Sion ſtabliſh thee, and make thee ſtrong in deede.
- 3** Remembryng well the ſacrifice, that now to him is done:  
and ſo receaue right thankefully, thy burnt offerings ech one.
- 4** Accordyng to thy hartes deſire, the Lord graunt vnto thee:  
and all thy counſell and deuife, full well performe may he.
- 5** We ſhall reioyce when thou vs ſauelt, and our banners diſplay:  
vnto the Lord which thy requestes, fulfilled hath alway.
- 6** The Lord will his annoynted ſaue, I know well by his grace:  
and ſend him health by his right hand, out of his holy place.
- 7** In charets ſome put confidence, and ſome in hoxes truſt:  
but we remember God our Lord, that keepeth promiſe iuſt.
- 8** They fall downe flat, but we do riſe, and ſtand by ſtedfaſtly:
- 9** Now ſaue and helpe vs (Lord and kyng) on thee when we do cry.

*Domine in virtute. Pſalme. xxi. T. S.*

¶ Dauid in the perſon of the people, praiſeth God for the victorie which hee gave them againſt the Syrians and Ammonites. 1. Sam. x. xi. wherein he had the rich crowne of the king of Ammon ſet vpon his head: 2. Sam. 11. and was indred with the manifold bleſſings of God, and contrariwiſe his enemies deſtroyed.



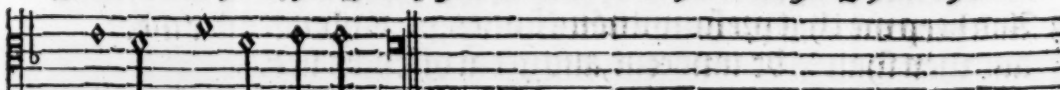
Lord how ioyful is the king, in thy ſtrength & thy power,



how vehemently doth he reioyce, in thee his Saviour: For thou haſt



giuen vnto him, his godly hartes deſire: to him nothing haſt thou de-



uide, of that he did require.

- 3** Thou didſt preuent him with thy giſtes, and bleſſinges manifold:  
and thou haſt ſet vpon his head, a crowne of perfect gold.
- 4** And when he asked life of thee, therof thou madeſt him ſure:  
to haue long life, yea ſuch a life, as euer ſhould endure.

Great

- 5 Great is his glory by thy helpe, thy benefite and ayde:  
great worship, and great honour both, thou hast vpon him layd.
- 6 Thou wilt geue him felicitie, that neuer shall decay:  
and with thy chearefull countenaunce, wilt comfort him alway.
- 7 For why: the kyng doth strongly trust, in God for to preuaile:  
therfore his goodnesse and his grace, will not that he shall quayle.
- 8 But let thine enemies feele thy force, and those that thee withstand:  
finde out thy foes, and let them feele, the power of thy right hand.
- 9 And like an ouen burne them (Lord) in fiery flame and fume:  
thine anger shall destroy them all, and fire shall them consume.
- 10 And thou wilt roote out of the earth, their fruite that should encrease:  
and from the number of thy folke, their seede shall end and cease.
- 11 For why: much mischief did they muse, agaynst thine holy name:  
yet did they fayle and had no power, for to performe the same.
- 12 But as a marke thou shalt them set, in a most open place:  
and charge thy bowstringes, readily, agaynst thine enemies face.
- 13 Be thou exalted (Lord) therfore, in thy strength euery houre:  
so shall we sing right sollemnely, prayling thy might and power.

*Deus Deus meus respice. Psalme. xxij. T. S.*

David complaineth himselfe to be brought into such extremities, that he is like a man desperate, and past all hope, after declareth wherof, he recouereth himselfe from the bottomlesse pit of temptations. And vnder his own person he setteth forth the figure of Christ, whom he did foresee in the spirit of prophesie. So this Psalme after two sortes doeth declare that Prophecie of Esay: he was taken forth of prison and indgement.

*Sing this as the 21. Psalme.*

- O** God my God Wherefore doest thou, forsake me vtterly,  
and helpest not when I do make, my great complaint and cry:
- 2 To thee my God euen all day long, I do both cry and call:  
I cease not all the night, and yet, thou hearest not at all.
  - 3 Euen thou that in thy sanctuary, and holy place doest dwell:  
thou art the comfort and the ioy, and glory of Israell.
  - 4 And he in whom our fathers old, had all their hope for euer:  
and when they put their trust in thee, so didst thou them deliuer.
  - 5 They were deliuered for euer, when they cald on thy name:  
and for the faith they had in thee, they were not put to shame.
  - 6 But I am now become a worme, more like then any man:  
an outcast whom the people scorn, with all the spite they can.
  - 7 And me despise as they behold, me walking on the way:  
they grin, they mow, they nod their heads, and in this wise they say.

- 8 This man did glory in the Lord, his fauour and his loue :  
let him redeeme and help him now, his power if he will proue.
- 9 But Lord out of my mothers wombe, I came by thy request :  
thou didst preserue me still in hope, while I did suck her brest.
- 10 I was committed from my byrth, with thee to haue abode :  
since I was in my mothers wombe, thou hast been euer my God.
- The second part.
- 11 Then Lord depart not now from me, in this my present grieve :  
since I haue none to be my help, my succour and reliefe.
- 12 So many Buls do compasse me, that be full strong of head :  
yea Buls so fat as though they had, in Basan field been fed.
- 13 They gape vpon me greedely, as though they would me slay :  
much like a Lyon roaring out, and ramping for his pray.
- 14 But I drop down like water shed, my ioynts in sunder break :  
my hart doth in my bodie melt, like wax against the heat.
- 15 And like a potsherd drieth my strength, my toong it cleaueth fast :  
vnto my iawes, and I am brought, to dust of death at last.
- 16 And many dogs do compasse me, and wicked counsell eke :  
conspire against me cursedly, they pearce my hands and feete.
- 17 I was tormented so that I, might all my bones haue told :  
yet still vpon me they do looke, and still they me behold.
- 18 My garments they deuided eke, in parts among them all :  
and for my coate they did cast lots, to whom it might befall.
- 19 Therefore I pray thee be not far, from me at my great need :  
but rather sith thou art my strength, to help me Lord make speed.
- 20 And from the sword (Lord) saue my soule, by thy might & thy power :  
and keep my soule thy darling deare, from dogs that would deuour.
- The third part.
- 21 And from the Lyons mouth that would, me all in sunder shiuer :  
and from the horns of Unicorns, Lord safely me deliuer.
- 22 And I shall to my brethren all, thy maiestie record :  
and in thy Church shall praise the name, of thee the liuing Lord.
- 23 All ye that feare him praise the Lord, thou seed of Jacob honoz him :  
and with all reuerence possible, thou seed of Israell worshop him.
- 24 For he despiseth not the pooze, he turneth not awry :  
his countenance when they do call, but granteth to their cry.
- 25 Among the flock that feare the Lord, I will therefore proclaime :  
thy praise, & keep thy promise made, for setting forth thy name.

- 26 The poore shall eate and be sufficed, and those that do their deuer :  
to know ? Lord, shall praise his name, their harts shall liue for euer.
- 27 All coasts of earth shall praise the Lord, and turn to him for grace :  
the heathen folke shall worship him, before his blessed face.
- 28 The kingdom of the heathen folke, the Lord shall haue therefore :  
and he shall be their gouernour, and kyng for euermore.
- 29 The rich man of his godly gifts, shall feed and taste also :  
and in his presence worship him, and bow their knees full low.
- 30 And all that shall go down to dust, of life by him must tast :  
my seed shall serue and praise his name, while any world shall last.
- 31 My seed shall plainly shew to them, that shall be borne hereafter :  
his iustice and his righteousnesse, and all his works of wonder.

*Dominus regit me. Psalme. xxiii*

*W.W*

Because the Prophet had proued the great mercyes of God at diuers tymes, and in sundry manners, he gathereth a certayne assurance, fully perswading himselfe, that God will continue the very same goodnes towards him for euer.

Sing this as the 21. Psalme.

- T**he Lord is onely my support, and he that doeth me feed :  
how can I then lack any thing, whereof I stand in need :
- 2 He doeth me fold in coats most safe, the tender grasse fast by :  
and after driues me to the streames, which run most pleasantly.
- 3 And when I feeble my selfe neare lost, then doeth he me home take :  
conducting me in his right paths, euen for his own names sake.
- 4 And though I were euen at deaths doore, yet would I feare none ill :  
for with thy rod, and shepherds crooke, I am comforted still.
- 5 Thou hast my table richly deckt, in despight of my foe :  
thou hast my head with baulme refreshed, my cup doeth ouerflo.
- 6 And finally while breath doeth last, thy grace shall me defend :  
and in the house of God will I, my life for euer spend.

An other by Thomas Sternhold.

- M**y shepheard is the liuing Lord, nothing therefore I need :  
in pastures faire with waters calme, he set me for to feed.
- 2 He did conuert & glad my soule, and brought my mind in frame :  
to walke in paths of righteousnesse, for his most holy name.
- 3 Yea though I walke in vale of death, yet will I feare none ill :  
thy rod, thy staffe, doeth comfort me, and thou art with me still.
- 4 And in the presence of my foes, my table thou shalt spread :  
thou shalt (O Lord) fill full my cup, and eke anoint my head.

5 Through all my life thy fauour is, so franchly shewed to me :  
that in thy house for euermore, my dwelling place shall be.

*Domini est terra. Psalme. xxiii. I. H.*

¶ Because the grace of God was then to be bittered in the temple, more glorious then before it had bene in the tabernacle, David giueth it a more glorious title, and with exclamation setteth forth the honour thereof, stirring vs to the consideration of the eternall mansions prepared for vs in the heauens: whereof this was a shadow and a figure.

Sing this as the 2. Psalme.

**T**he earth is all the Lords, with all her store and furniture :  
yea his is all the world, and all that therein do endure.

- 2 For he hath fastly founded it, aboue the sea to stand :  
and laid alow the liquid flouds, to flow beneath the land.
- 3 For who is he (O Lord) that shall ascend into thy hill :  
or passe into thy holie place, there to continue still :
- 4 whose hands are harmlesse, & whose hart, no spot there doth defile :  
his soule not set on vanitie, who hath not sworne to guile.
- 5 Him that is such a one the Lord, shall place in blisfull plight :  
and God his God and Sauour, shall yeld to him his right.
- 6 This is the brood of travellers, in seeking of his grace :  
as Jacob did the Israelites, in that time of his race.
- 7 Ye Princes open your gates, stand open the euermlasting gate :  
for there shall enter in thereby, the king of glorious state.
- 8 what is the king of glorious state : the strong and mightie Lord :  
the mightie Lord in battels stout, and triall of the sword.
- 9 Ye Princes open your gates, stand open the euermlasting gate :  
for there shall enter in thereby, the king of glorious state.
- 10 what is the king of glorious state : the Lord of hostes it is :  
the kingdom and the royaltie, of glorious state is his.

*Ad te Domine leuau. Psalme. xxv. T. S.*

¶ The Prophet touched with the consideration of his finnes, and also grained with the cruell malice of his enemies, praieth to God most seruently to haue his finnes forgiven, especially such as hee had committed in his youth. He beginneth euerie verse according to the Hebrew letters, two or thre excepted,



Lift mine hart to thee, my God and guide most iust, now

suffer me to take no shame, for in thee do I trust. Let not my foes re-  
ioyce,



put their trust in thee.

But Shame shall them befall, which hate them wrongfully :

3 Therefore thy pathes, and thy right waies, vnto me Lord discry.

4 Direct me in thy truth, and teach me I thee pray :  
thou art my God and Saviour, on thee I wait alway.

5 Thy mercies manifold, I pray thee Lord remember :  
and eke thy pitie plentifull, for they haue been for ever.

6 Remember not the faults, and frailtie of my youth :  
remember not how ignozant, I haue been of thy truth.

For after my deserts, let me thy mercy find :

but of thine own benignitie, Lord haue me in thy mind.

7 His mercy is full sweet, his truth a perfect guide :  
therefore the Lord will sinners teach, and such as go aside.

8 The humble he will teach, his precepts for to keepe :  
he will direct in all his waies, the lowly and the meeke.

9 For all the waies of God, are truth and mercy both :  
to them that keep his testament, the witnesse of his troth.

The second part.

10 Now for thy holie name, O Lord, I thee intreat :  
to grant me pardon for my sin, for it is wondrous great.

11 Who so doth feare the Lord, the Lord doth him direct :  
to lead his life in such a way, as he doth best accept.

12 His soule shall euermore, in goodnesse dwell and stand :  
his seed and his posteritie, inherit shall the land.

13 All those that feare the Lord, know his secret intent :  
and vnto them he doth declare, his will and testament.

14 Mine eyes and eke my hart, to him I will aduance :  
that plucke my feete out of the snare, of sin and ignozance.

15 With mercy me behold, to thee I make my mone :

for I am poore and desolate, and comfortlesse alone.

- 16 The troubles of mine hart, are multiplied in deed:  
bring me out of this miserie, necessitie, and need.
- 17 Behold my pouertie, mine anguish, and my paine:  
remit my sin and mine offence, and make me cleane againe.
- 18 O Lord behold my foes, how they do still increase:  
pursuing me with deadly hate, that faine would liue in peace.
- 19 Preserue and keep my soule, and eke deliuer mee:  
and let me not be ouerthrowen, because I trust in thee.
- 20 Let my simple purenesse, me from mine enemies shend:  
because I looke as one of thine, that thou wouldst me defend.
- 21 Deliuer Lord thy folke, and lend them some reliefe:  
I meane thy cholen Israell, from all their paine and grieve.

*Inclina me Domine. Psalme. xxvi. I. H.*

Dauid oppressed with many iniuries, finding no helpe in the world, calleth for ayd from God: and assured of his integritie toward Saul, desireth God to be his iudge, and to defend his innocency, causeless afflicted. Finally, he maketh mention of his sacrifice which he will offer for his deliuerance, and desireth to be in the company of the faithfull, in the congregation of God, whence hee was banished by Saul, promising integritie of life, and open praises and thanksgiving.

*Sing this as the 14. Psalme.*

- L**ord be my iudge and thou that see, my paths are right and plaine:  
I trust in God and hope that he, will strength me to remaine.
- 2 Proue me my God I thee desire, my wayes to search and try:  
as men do proue their gold with fire, my raines and hart espy.
- 3 Thy goodnesse layd before my face, I durst behold alwayes:  
for of thy truth I tread the trate, and will do all my dayes.
- 4 I do not lust to haunt or vse, with men whose deeds are vaine:  
to come in house I do refuse, with the deceitfull traine.
- 5 I much abhorre the wicked sort, their deeds I do despise:  
I do not once to them resort, that hurtfull things deuise.
- 6 By hands I wash and do proceed, in works that walke by night:  
then to thine altare, I make speed, to offer there in light.
- 7 That I may speak and preach the praise, that doth belong to thee:  
and so declare how wondrous wayes, thou hast been good to mee.
- 8 O Lord thy house I loue most deare, to me it doth excell:  
I haue delight and would be neare, whereas thy grace doth dwell.
- 9 Oh shut not vp my soule to them, in sin that take their full:  
nor yet my life amongst those men, that seek much blood to spill.
- 10 Whose hands are heapt with craft and guile, their life therefore is full:  
and their right had with wrenche & wile, for bybes doth pluck & pull.

11 But

- 11 But I in righteousnesse intend, my time and daies to serue:  
haue mercy (Lord) and me defend, so that I do not swerne.  
12 My foote is staid for all assaies, it standeth well and right:  
wherefore to God will I giue praise, in all the peoples sight.

*Dominus illuminatio. Psalme. xxvij. I. H.*

¶ David maketh this Psalme, being deliuered from great perils, as appeareth by the praises and thankes giuing annexed. Wherein we may see the constant fayth of David against the assaults of all enemies, and also the end, wherefore he desireth to liue and to be deliuered, onely to worship God in his congregation. Hereby he promisseth himselfe assurance, though Father and Mother forsake him, he teacheth this to bee the onely way to see the good things in the land of the liuing: and after his example hee exhorteth to faith, and to attend vnto the Lord.

Sing this as the 18. Psalme.

- T**he Lord is both my health and light, shall man make me dismayd:  
sith God doth geue me strength & might, why should I be afraid:  
2 While that my foes w<sup>th</sup> all their strength, with me begin to brawle:  
and think to eat me vp at length, themselves haue caught the fall.  
3 Though they in camp against me lie, my hart is not affraid:  
in battell pight if they will try, I trust in God for aid.  
4 One thing of God I do require, that he will not deny:  
for which I pray and will desire, till he to me apply.  
5 That I within his holie place, my life throughout may dwell:  
to see the beautie of his face, and view his temple well.  
6 In time of dread he shall me hide, within his place most pure:  
and keep me secret by his side, as on a rock most sure.  
7 At length I know the Lords good grace, shall make me strōg & stout:  
my foes to foile, and cleane deface, that compasse me about.  
8 Therfore within his house will I, giue sacrifice of praise:  
with Psalmes and songs I will apply, to laud the Lord alwaies.

The second part.

- 9 Lord heare the voice of my request, for which to thee I call:  
haue mercie (Lord) on me opprest, and send me help withall.  
10 My hart dooth knowledge vnto thee, I sue to haue thy grace:  
then seeke my face saiest thou to me, Lord I will seeke thy face.  
11 In wrath turn not thy selfe away, nor suffer me to slide:  
thou art my help still to this day, be still my God and guide.  
12 My parents, both their sonne forsooke, and cast me off at large:  
and then the Lord himselfe yet tooke, of me the cure and charge.  
13 Teach me (O God) the way to thee, and lead me on forth right:  
for feare of such as watch for me, to trap me if they might.

- 14 Do not betake me to the Will, of them that be my foes:  
for they surmise against me still, false witnesse to depose.
- 15 My hart would faint, but that in me, this hope is fixed fast:  
the Lord Gods good grace shall it see, in life that aye shall last.
- 16 Trust still in God whose whole thou art, his Will abide thou must:  
and he shall ease and strength thy hart, if thou in him do trust.

*Ad te Domine clamabo. Psalme. xxviii. T.S.*

¶ Being in great feare and penitencies to see God dishonoured by the wicked men, he desireth to be rid of them, and crieth for vengeance against them; and at length assured himselfe that God hath heard his prayer, to whose fruition he commendeth all the faithfull.

Sing this as the xxi. Psalme.

- T**hou art (O Lord) my strength and stay, the succour which I craue:  
neglect me not least I be like, to them that go to graue.
- 2 The voice of thy suppliant heare, that vnto thee doeth crie:  
when I lift vp my hands vnto, the holie Arke most hie.
- 3 Repute me not among the sort, of wicked and peruert:  
that speake right faire vnto their friends, and think full ill in heart.
- 4 According to their handie worke, as they deserue in deed:  
and after their intentions, let them receiue their meed.
- 5 For they regard nothing Gods works, his law, ne yet his lore:  
therefore will he them, and their seed, destroy for euermore.
- 6 To render thanks vnto the Lord, how great a cause haue I:  
my voice, my prayer, and my complaint, that heard so willingly.
- 7 He is my shield and fortitude, my buckler in distresse:  
my hope, my help, my harts relief, my song shall him confesse.
- 8 He is our strength, and our defence, our enemies to resist:  
the health, and the saluation, of his elect by Christ.
- 9 Thy people and thine heritage, Lord blesse, guide, and preserve:  
increase them Lord, & rule their harts, that they may neuer swerue.

*Afferte Domino. Psalme. xxix. I. H.*

An excellent Psalme, wherein the Prophet exhorteth the very Princes and rulers of the world, which otherwise for the most part thinke there is no God, at the least to feare him for the thunders and tempests, for feare whereat all creatures tremble. And though thereby God threatneth sinners, yet is hee alwaies mercifull to his, and moueth them thereby to praise his name.

Sing this as the 30. Psalme.

- G**ive to the Lord ye potentates, ye rulers of the world:  
giue ye all praise, honor, and strength, vnto the liuing Lord.
- 2 Geue honor to his holy name, and honor him alone:  
worshyp him in his maiestie, within his holy throne.

- 3 His voice doeth rule the waters all, euen as himselfe doeth please :  
he doeth prepare the thunderclaps, and gouerns all the seas.
- 4 The voice of God is of great force, and wondrous excellent :  
it is most mightie in effect, and much magnificent.
- 5 The voice of God doeth rent and break, the Cedar trees so long :  
the Cedar trees of Libanus, which are most hie and strong.
- 6 And makes them leap like as a Calfe, or els the Unicorne :  
not onely trees but mountaines great, whereon the trees are borne.
- 7 His voice deuiceth flames of fire, and shakes the wilderness.
- 8 It makes the desert quake for feare, that called is Cades.
- 9 It makes the Hindes for feare to calue, and makes the couert plaine :  
then in his temple euery man, his glorie doeth proclaime.
- 10 The Lord was set aboue the fouds, ruling the raging sea :  
so shall he raign as Lord and kyng, for euer and for aye.
- 11 The Lord will giue his people power, in vertue to increase :  
the Lord will blesse his chosen folke, with euerlasting peace.



*Exaltabo te Domine. Psalme, xxx. I. H.*

When Dauid should haue dedicated his house to the Lord, he fell so extreme sick, that hee was without all hope of life, and therfore after his recovery, hee rendyeth thanks to God, exhorting others to the like, and to learn by his example, that God is rather mercifull, then seuerely and rigorous towards his children, and also that the fall from prosperitie is soden. This done, he returneth to praise, promising to praise God for euer.



I laud and praise with hart and voice (O Lord) I giue



to thee : Which didst not make my foes reioyce, but hast exalted me.



O Lord my God to thee I crye, in all my paine & grief, thou gauest



an eare and didst prouide, to ease me with reliefe.

- 3 Of thy good Will thou hast cald backe, my soule from hell to saue :  
thou didst reuiue When strength did lack, and kept me from the graue.
- 4 Sing praise ye saintes that proue and see, the goodnes of the Lord:  
in memory of his maiesty, reioyce With one accord.
- 5 For Why : his anger but a space, doth last and slake againe:  
but in his fauour and his grace, alwayes doth life remaine.  
Though gripes of griefe & pangs full sore, shall lodge With vs all night:  
the Lord to ioy shall vs restore, before the day be light.
- 6 When I enioyd the world at Will, thus would I boast and say:  
tush, I am sure to feele none ill, this wealth shall not decay.
- 7 For thou (O Lord) of thy good grace, hadst sent me strength and aid:  
but When thou turndst away thy face, my mind was sore dismayd.
- 8 Wherefore againe yet did I cry, to thee O Lord of might:  
my God With playntes I did apply, and prayd both day and night.
- 9 What game is in my bloud, sayd I, if death destroy my dayes:  
doeth dust declare thy maiestie, or yet thy trueth doeth prayse:
- 10 Wherefore my God some pisse take, O Lord I thee desire:  
doe not this simple soule forsake, of helpe I thee require.
- 11 Then didst thou turne my griefe and wo, vnto a chierefull voyce:  
the mourning Weedethou tookest me fro, and madst me to reioyce.
- 12 Wherefore my soule vncestantly, shall sing vnto thy prayse:  
my Lord my God to thee Will I geue laud and thanks alwayes.

*In te Domine speraui. Psalme xxxi. I.H.*

David be' iuered from some great daunger in the desert of spari, or els where, first he rehearseth what meditation he had by the power of faith, when death was before his eyes, his enemies being ready to take him: then he adioyneth the fauour of God alwayes to bee ready to those that feare him. Finally he exhorteth all the faithfull to trust in him, and to loue God, because he preserveth and strengthneth them, as they may see by his example.

Sing this as the 18. Psalme.

- O** Lord I put my trust in thee, let nothing worke mee shame:  
as thou art iust deliuer me, and set me quite from blame.
- 2 Heare me (O Lord) and that anone, to helpe make me good speed:  
be thou my rocke and house of stone, my fence in time of neede.
- 3 For Why: as stones thy strength is tride, thou art my fort and tower:  
for thy names sake be thou my guide, and lead me in thy power.
- 4 Plucke forth my feete & breake the snare, which they for me haue laid:  
thou art my strength and all my care, is for thy might and ayd.
- 5 Into thy handes Lord I commit, my spirite which is thy due:  
for Why: thou hast redeemed it, (O Lord) thou God most true.

- 6 I hate such folke as will not part, from thynges that be abhord:  
when they on trifles set their hart, my trust is in the Lord.
- 7 For I will in thy mercy ioy, I see it doth excell:  
thou seest when ought would me annoy, & knowest my soule ful well.
- 8 Thou hast not left me in their hand, that would me ouercharge:  
but thou hast set me out of band, to walk away at large.

The second part.

- 9 Great grief (O Lord) doth me assaile, some pitie on me take:  
mine eyes wax dim, my sight doth faile, my womb for woe doth ake.
- 10 My life is worne for grief and paine, my yeares in woe are prest:  
my strength is gone, & through disdain, my bones corrupt and wast.
- 11 Among my foes I am a scorn, my friends are all dismayd:  
my neighbours and my kinsmen borne, to see me are afraid.
- 12 As men once dead are out of minde, so am I now forgot:  
as small effect in me they finde, as in a broken pot.
- 13 I heard the brags of all the rout, their threats my minde did fray:  
how they conspirde and went about, to take my life away.
- 14 But Lord I trust in thee for ayde, not to be ouertrod:  
For I confesse and still haue sayd, thou art my Lord and God.
- 15 The length of all my life and age, O Lord is in thy hand:  
defend me from the wraths and rage, of them that me withstand.
- 16 To me thy seruant Lord expresse, and shew thy ioyfull face:  
and saue me Lord for thy goodnesse, thy mercy, and thy grace.

The third part.

- 17 Lord let me not be put to blame, for that on thee I call:  
but let the wicked beare their shame, and in the graue to fall.
- 18 Oh how great good hast thou in store, laid by full safe for them:  
that feare and trust in thee therefore, before the sonnes of men.
- 19 Thy presence shall them fence & guide, fro all proud brags & wrongs:  
within thy place thou shalt them hide, from all the strife of tongues.
- 20 Thanks to the Lord that hath declar'd, on me his grace so farre:  
me to defend with watch and ward, as in a towne of warre.
- 21 Thus did I say both day and night, when I was sore opprest:  
loe I was cleane cast out of sight, yet heardst thou my request.
- 22 Be Saints loue ye the Lord I say, the faithfull he doth guide:  
and to the proud he will repay, according to their pride.
- 23 Be strong and God will stay your hart, be bold and haue a lust:  
for sure the Lord will take your part, sith ye on him do trust.

*Beati quorum remissa sunt. Psalme. xxxij. T. S.*

¶ David punished with greivous sicknesse for his sinnes, counteth them happie to whom God doth not impute their transgressions, and after that he had confessed his sinnes, and obtained pardon, he exhorteth the wicked men to lins godly, and the good to reioyce.

Sing this as the 30. Psalme.

**T**he man is blest whose wickednes, the Lord hath cleane remitted:  
and he whose sin and wretchednesse, is hid and also couered.

- 2 And blest is he to whom the Lord, imputeth not his sin:  
which in his hart hath hid no guile, nor fraud is found therein.
- 3 For whilest that I kept close my sin, in silence and constraint:  
my bones did weare and wast away, with daily mone and plaint.
- 4 For night and day thy hand on me, so grievous was and smart:  
that all my bloud and humors moyst, to drynesse did conuert.
- 5 I did therefore confesse my fault, and all my sinnes discover:  
then thou (O Lord) didst me forgiue, and all my sinnes passe ouer.
- 6 The humble man shall pray therefore, and seeke thee in due time:  
so that the floods of waters great, shall haue no power on him.
- 7 when trouble and aduersitie, do compasse me about:  
thou art my refuge and my ioy, and thou doest rid me out.
- 8 Come hither and I shall thee teach, how thou shalt walke aright:  
and wil thee guide as I my selfe, haue learnd by prooofe and sight.
- 9 Be not so rude and ignorant, as is the horse and Gule:  
whose mouth without a raine or bit, from harme thou canst not rule.
- 10 The wicked man shall manifold, sorrowes and griefes sustaine:  
but vnto him that trusts in God, his goodnesse shall remaine.
- 11 Be mery therfore in the Lord, ye iust lift vp your voice:  
and ye of pure and perfect hart, be glad and eke reioice.

*Exultate iusti in Domino. Psalme. xxxij. I. H.*

¶ He exhorteth good men to praise God, for that hee hath not onely created all thinges, and by his prouidence governeth the same, but also is faithfull in his promises. He vnderstandeth mans hart, and scattereth the confidence of the wicked, so that no man can be preserved by any creature or mans strength: but they that put their confidence in his mercy, shall be preserved from all aduersitie.

Sing this as the 30. Psalme.

**Y**e righteous in the Lord reioyce, it is a seemely sight:  
that vpriight men w<sup>th</sup> thankfull boice, should praise y<sup>e</sup> God of might.

- 2 Praise ye the Lord with harp & song, in psalmes & pleasant things:  
with lute and instrument among, that soundeth with ten strings.
- 3 Sing to the Lord a song most new, with courage giue him praise:
- 4 For why: his word is ever true, his works and all his waies.
- 5 To iudgement, equitie, and right, he hath a great good Will:  
and with his gifts he doeth delight, the earth throughout to fill.

- 6 For by the Word of God alone, the heauens all were wrought :  
their hostes & powers euerichone, his breath to passe hath brought.
- 7 The waters great gathered hath he, on heaps within the shore :  
and hid them in the depth to be, as in an house of store.
- 8 All men on earth both least and most, feare God and keep his lawe :  
ye that inhabite in ech coast, dread him and stand in awe.
- 9 What he commanded wrought it was, at once with present speed :  
what he doeth will is brought to passe, with full effect in deed.
- 10 The counsels of the nations rude, the Lord doeth driue to nought :  
he doeth defeat the multitude, of their deuise and thought.
- 11 But his decrees continue still, they neuer slack nor swage :  
the motions of his mind and will, take place in euery age.

The second part.

- 12 And blest are they to whom the Lord, as God and guide is knowne :  
Whom he doeth chhoose of niere accord, to take them as his owne.
- 13 The Lord from heauen cast his sight, on men mortall by byrth :
- 14 Considering from his seat of might, the dwellers of the earth.
- 15 The Lord I say whose hād hath wrought, mā's hart & doth it frame :  
for he alone doeth know the thought, and working of the same.
- 16 A king that trusteth in his host, shall nought preuaile at length :  
the man that of his might doeth boast, shall fall for all his strength.
- 17 The troupes of horsine eke shall faile, their sturby steeds shall sterue :  
the strength of horse shall not preuaile, the rider to preserue.
- 18 But loe the eyes of God entend, and watch to aide the iust :  
with such as feare him to offend, and on his goodnesse trust.
- 19 That he of death and all distresse, may set their soule from dread :  
and if that dearch the land oppresse, in hunger them to feed.
- 20 Wherefore our soule doeth still depend, on God our strength and stay :  
he is the shield vs to defend, and driue all darts away.
- 21 Our soule in God hath ioy and game, reioysing in his might :  
for why : in his most holie name, we hope and haue delight.
- 22 Therefore let thy goodnesse (O Lord) still present with vs bee :  
as we alwaies with one accord, do onely trust in thee.

*Benedicam Domino. Psalme. xxxiiii. T.S.*

¶ After Danid had escaped Achis, according as it is written in the 1. Sam. 21. Whom in this title he calleth Abimelech (which was a generall name to all the kinges of the Philistines) he prayseth God for his deliuerance, prouokinge all others by his example to trust in God, to feare and serue him ; who defendeth the godly with angels, and bitterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

- I** will giue laud and honour both, vnto the Lord alwaies :  
 and eke my mouth for euermore, shall speak vnto his praise.
- 2 I do delight to laud the Lord, in soule and eke in voice :  
 that humble men and mortified, may heare and so reioice.
- 3 Therfore see that ye magnifie, With me the liuyng Lord:  
 and let vs now exalte his name, together With one accord.
- 4 For I my selfe besought the Lord, he answered me agayne:  
 and me deliuered incontinent, from all my feare and payne.
- 5 Who so they be that him behold, shall see his light most cleare:  
 their countenaunce shall not be dash't, they neede it not to feare.
- 6 This seely wretch for some relief, vnto the Lord did call:  
 who did him heare Without delay, and rid him out of thrall.
- 7 The angell of the Lord doth pitch, his tentes in euery place:  
 to saue all such as feare the Lord, that nothyng them deface.
- 8 Fast and consider well therfore, that God is good and iust:  
 O happy man that maketh him, his onely stay and trust.
- 9 Feare ye the Lord his holy ones, aboue all earthly thyng:  
 for they that feare the liuyng Lord, are sure to lacke nothyng.
- 10 The Lyons shall be hungerbit, and pind With famine much:  
 but as for them that feare the Lord, no lacke shall be to such.

The second part.

- 11 Come neare therfore my children deare, and to my wordes geue eare:  
 I shall you teach the perfect way, how you the Lord should feare.
- 12 Who is that man that would liue long, and lead a blessed life:  
 13 See thou refrayne thy tongue and lips, from all deceite and strife.
- 14 Turn back thy face from doing ill, and do the godly deed:  
 enquire for peace and quietnesse, and follow it With speed.
- 15 For why: the eyes of God aboue, vpon the iust are bent:  
 his eares likewise do heare the plaint, of the poore innocent.
- 16 But he doeth frowne and bend his browes, vpon the wicked traine:  
 and cut away the memorie, that should of them remaine.
- 17 But When the iust do call and cry, the Lord doeth heare them so:  
 that out of paine and miserie, forthwith he lets them go.
- 18 The Lord is kind and straight at hand, to such as be contrite:  
 he saues also the sorrowfull, the meeke and poore in sprite.
- 19 Full many be the miseries, that righteous men do suffer:  
 but out of all aduersities, the Lord doeth them deliuer.

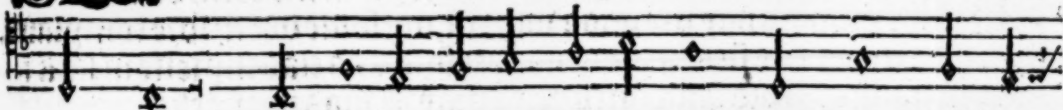
- 20 The Lord doeth so preserve and keep, his verie bones alway :  
that not so much as one of them, doeth perish or decay.
- 21 The sin shall flea the wicked man, which he himselfe hath wrought :  
and such as hate the righteous man, shal soone be brought to nought.
- 22 But they that serue the living Lord, the Lord doth saue them sound :  
and who that put their trust in him, nothing shall them confound.

*Iudica Domine. xxxv. I. H.*

¶ So long as Saule was enemy to Dauid, all that had any authoritie vnder him, to flatter their kyng, did also most cruelly persecute Dauid : against whom he praith God to plead and auenge his cause, that they may be taken in their nets and snares, which they laide for him, and his innocency may be declared. And that the innocent which taketh part with him, may reioyce and praise the name of the Lord, that thus deliuereth his seruant. And so he promisseth to speake forth the iustice of the Lord, and to magnifie his name all the daies of his life.



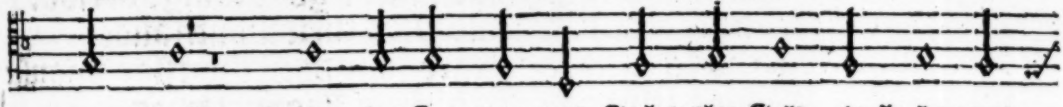
Lord plead my cause against my foes, confound their force



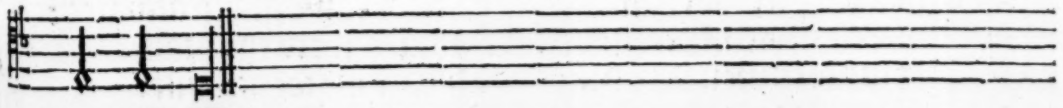
and might : Fight on my part against all those, that seeke with me



to fight. Lay hand vpon thy speare and shield, thy selfe in ar-



mour dresse : stande by for mee and fight the field, to helpe me



from distresse.

- 3 Gird on thy sword and stop the way, mine enemies to withstand :  
that thou vnto my soule do say, loe I thy help at hand.
- 4 Confound them with rebuke and blame, that seeke my soule to spill :  
let them turne back and flee with shame, that think to worke me ill.
- 5 Let them disperse and flee abroad, as winde doeth driue the dust :  
and that the angell of our God, their might away may thrust.

- 6 Let all their waies be void of light, and slippy like to fall:  
and send thine angell with thy might, to persecute them all.
- 7 For why: Without my fault they haue, in secret set their grin:  
and for no cause haue digd a caue, to take my soule therein.
- 8 When they think least and haue no care, O Lord destroy them all:  
let them be trapt in their own snare, and in their mischief fall.
- 9 And let my soule my hart and voice, in God haue ioy and wealth:  
that in the Lord I may reioyce, and in his sauing health.
- 10 And then my bones shall speak and say, my parts shall all agree:  
O Lord though they do seeme full gay, what man is like to thee.
- The second part.
- 11 Thou doest defend the pooze from them, that are both stout & strong:  
and rid the pooze from wicked men, that spoile and do them wrong.
- 12 My cruell foes against me rise, to witnesse things vnttrue:  
and to accuse me they deuise, of that I neuer knew.
- 13 Where I to them did owe good will, they quit me with disdain:  
that they should pay my good with ill, my soule doeth sore complain.
- 14 When they were sick I mournd therfore, and clad my selfe in sack:  
with fasting I did faint full sore, to pray I was not slack.
- 15 As they had been my brethren deare, I did my selfe behaue:  
as one that maketh wofull cheare, about his mothers graue.
- 16 But they at my disease did ioy, and gather on a rout:  
yea abiect slaues at me did toy, with mocks and checks full stout.
- 17 The belly Gods and flattering traine, that all good things deride:  
at me do grin with great disdain, and pluck their mouth aside.
- 18 Lord when wilt thou amend this geare, why doest thou stay & pause:  
oh rid my soule mine onely deare, out of these Lions clawes.
- 19 And then will I giue thanks to thee, before thy Church alwaies:  
and whereas most of people be, there will I shew thy praise.
- 20 Let not my foes preuaile on me, which hate me for no fault:  
nor yet to winke or turne their eye, that causelesse me assault.
- The third part.
- 21 Of peace no word they think or say, their talke is all vnttrue:  
they still consult and would betray, all those that peace ensue.
- 22 With open mouth they run at me, they gape, they laugh, they flie:  
Well, Well, say they, our eye doeth see, the thing that we desire.
- 23 But Lord y<sup>e</sup> seeest what wayes they take, cease not this geare to mend:  
be not far off, nor me forsake, as men that faile their frend.

- 24 Awake arise, and stirre abroad, defend me in my right:  
revenge my cause my Lord my God, and ayd me with thy might.
- 25 According to thy righteousnes, my Lord God set me free:  
and let them not their pride expresse, nor triumph ouer me:
- 26 Let not their harts reioyce & cry, there, there, this geare goeth trim:  
nor geue them cause to say on hye, we haue our Will on him.
- 27 Confound them with rebuke and shame, that ioy When I do mourne  
and pay them home with spite and blame, that brag at me with scoerne
- 28 Let them be glad and eke reioyce, Which loue mine vpright way:  
and they all times with hart and voyce, shall prayse the Lord, & say.
- 29 Great is the Lord and doth excell, for why he doth delight:  
to see his seruantes prosper well, that is his pleasant sight.
- 30 Wherefore my tongue I will apply, thy righteousnes to prayse:  
vnto the Lord my God will I, sing lauds with thankes alwayes.

*Dixit iniustus. Psalme xxxvi, I.H.*

Dauid grievously vexed by the wicked, doth complains of their malice and wickednes. Then he turneth to consider the unspeakable goodnes of God towards all creatures: but specially towards his children, that by faith thereof he may be comforted and assured of his deliuerance by the ordinary course of Gods worke vpon the wicked, and saneth the iust.

*Sing this as the xxxvi. psalme.*

- T**he wicked with his workes must, doth thus perswade his hart:  
that of the Lord he hath no trust, his feare is set apart.
- 2 Yet doth he ioy in his estate, to walke as he began:  
so long till he deserue the hate, of God and eke of man.
- 3 His words are wicked, vile, and nought, his tongue no trueth doth tell  
yet at no hand will he be taught, which way he may do well:
- 4 When he should sleepe then doth he muse, his mischief to fulfill:  
no wicked wayes doth he refuse, nor nothing that is ill.
- 5 But Lord thy goodnes doth ascend, aboue the heauens hye:  
so doth thy trueth it selfe extend, vnto the cloudy skye:
- 6 Much more then hills so high and steepe, thy iustice is exprest:  
thy iudgements like to seas most deepe, thou sauest both man & beast.
- 7 Thy mercy is aboue all things, O God it doeth excell:  
in trust whereof as in thy wings, the sonnes of men shall dwell.
- 8 Within thy house they shall be fed, with plentie at their Will:  
of all delight they shall be sped, and take thereof their fill.
- 9 For why: the well of life so pure, did ouerflow from thee:  
and in thy light we are full sure, the lasting light to see.

- 10 From such as thee desire and know, let not thy grace depart :  
thy righteousness declare and shew, to men of vpright hart.
- 11 Let not the proud on me preuaile, O Lord of thy good grace :  
nor let the wicked me assaile, to throw me out of place.
- 12 But they in their deuise shall fall, that wicked works maintaine :  
they shall be ouerthrowne withall, and neuer rise againe.

*Noli amulari. Psalme. xxxvij. W.W.*

Because the Godly should not wonder to see wicked men prosper in this worlde : The prophet sheweth that all things shall be graunted according to their harts desire, to them that loue and feare God, and they that do the contrarie, although they seeme to flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

- G** Rudge not to see the wicked men, in wealth to flourish still :  
nor yet enuy such as to ill, haue bent and set their will.
- 2 For as green grasse and flourishing herbes, are cut & wither away :  
so shall their great prosperitie, soone passe, fade, and decay.
- 3 Trust thou therefore in God alone, to do well giue thy minde :  
so shalt thou haue the land as thine, and there sure foode shalt finde.
- 4 In God set all thy harts delight, & looke what thou wouldest haue :  
or els canst with in all the world, thou needest it not to craue.
- 5 Cast both thy selfe and thine affaires, on God with perfect trust :  
and thou shalt see with patience, the effect both sure and iust.
- 6 Thy perfect life and godly name, he will cleare as the light :  
so that the sun euen at noone dayes, shall not shine halfe so bright.
- 7 Be still therfore and stedfastly, on God see thou wayt then :  
not shrinking for the prosperous state, of lewd and wicked men.
- 8 Shake off despite, enuy, and hate, at least in any wise :  
their wicked steps auoyd and flee, and folow not their guise.
- 9 For euery wicked man will God, destroy both more and lesse :  
but such as trust in him are sure, the land for to possesse.
- 10 Watch but a while and thou shalt see, no more the wicked traine :  
no not so much as house or place, where once he did remaine.
- The second part.
- 11 But mercifull and humble men, enioy shall sea and land :  
in rest and peace they shall reioyce, for nought shal them withstand.
- 12 The lewd men and malicious, against the iust conspire :  
they gnash their teeth at him as men, which do his bane desire.
- 13 But while that lewd men thus do think, y Lord laughes the to scorn :  
for why he seeth their terme appproch, when they shal sigh & mourne.

14 The

- 14 The Wicked haue their sword out drawne, their bow eke haue they  
to ouerthrow & kill the pooze, as they the right way went. (bent :
  - 15 But þ same sword shall pearce their harts, which was to kill the iust :  
likewise the bow shall break to shiuers, wherein they put their trust.
  - 16 Doubtlesse the iust mans pooze estate, is better a great deale more :  
then all these leud and worldly mens, rich pompe, and heaped store.
  - 17 For be their power neuer so strong, God Will it ouerthrow :  
Where contrary he doeth preserue, the humble men and low.
  - 18 He seeth by his great prouidence, the good mens trade and way :  
and Will giue them inheritance, which neuer shall decay.
  - 19 They shall not be discouraged, when some are hard bested :  
When other shall be hungerbit, they shall be clad and fed.
  - 20 For whosoever Wicked is, and enemy to the Lord :  
shall quaille, yea melt euē as lambs grease, or smoke that fleeth abroad.
- The third part.
- 21 Behold the Wicked borroweth much, and neuer payeth againe :  
Whereas the iust by liberall gifts, makes many glad and faine.
  - 22 For they whom God doeth blesse, shall haue the land for heritage :  
and they whom he doeth curse likewise, shall perish in his rage.
  - 23 The Lord the iust mā's waies doth guide, & giues him good successe :  
to euery thing he takes in hand, he sendeth good aduise.
  - 24 Though that he fall yet is he sure, not vtterly to quaille :  
because the Lord stretches out his hand, at need and doth not faile.
  - 25 I haue been yong and now am old, yet did I neuer see :  
the iust man left, or els his seed, to beg for miserie.
  - 26 But giues alwayes most liberally, and lends where as is need :  
his children and posteritie, receiue of God their meed.
  - 27 Flee vice therefore and Wickednesse, and vertue do embrace :  
so God shall grant thee long to haue, in earth a dwelling place.
  - 28 For God so loueth equitie, and shewes to his such grace :  
that he preserues them euermore, but stroyes the Wicked race.
  - 29 whereas the good and godly men, inherite shall the land :  
hauiug as Lords all things therein, in their own power and hand.
  - 30 The iust mans mouth doeth euer speak, of matters wise and hie :  
his toong doeth talke to edifie, with trueth and equitie.
  - 31 For in his heart the law of God, his Lord doeth still abide :  
so that where euer he goes or walkes, his foote can neuer slide.

- 32 The Wicked like a rauening Wolfe, the iust man doeth beset:  
by all meanes seeking him to kill, if he fall in his net.

The fourth part.

- 33 Though he should fall into his handes, yet God would succour send.  
though men agaynst him sentence geue, God would him yet defend.  
34 Wayt thou on God, and keepe his way, he shall preserue thee then:  
the earth to rule, and thou shalt see, destroyed these Wicked men.  
35 The Wicked haue I seene most strong, and placed in high degree:  
florishing in all wealth and store, as doeth a Laurell tree.  
36 But sodenly he passed away, and loe he was quite gone:  
thē I him sought, but could scarce find, & place where dwelt such one.  
37 Marke and behold the perfect man, how God doth him increase:  
for the iust man shall haue at length, great ioy with rest and peace.  
38 As for transgressors woe to them, destroyed they shall all be:  
God will cut off their budding race, and rich posteritie.  
39 But the saluation of the iust, doeth come from God aboue:  
who in their trouble sends them aide, of his meere grace and loue.  
40 God doth them help, saue, and deliuer, from lewd men and vniust:  
and still will saue them whilst that they, in him do put their trust.

*Domine ne in furore. Psalme. xxxviii. I. H.*

¶ David lying sick of some greuous disease, acknowledgeth himself to be chastised of the Lord for his finnes, and therefore praieeth God to turne away his wrath, he bittereth the greatnesse of his griefe by many wordes and circumstances, as wounded with the arrowes of Gods ire, forsaken of his friends, and euill intreated of his enemies, but in the end with firme confidence he commendeth his cause to God, and hopeth for speedy help at his hand.

Sing this as the 35. Psalme.

- P**ut me not to rebuke (O Lord) in thy prouoked ire:  
ne in thy heauy wrath O Lord, correct me I desire.  
2 Thine arrowes do stick fast in me, thy hand doth presse me sore:  
3 And in my flesh no health at all, appeareth any more.  
And all this is by reason of, thy wrath that I am in:  
nor any rest is in my bones, by reason of my sin.  
4 For loe my Wicked doings Lord, aboue my head are gone:  
as greater lode then I can beare, they lye me sore vpon.  
5 My wounds stinck and are festred sore, and lothsome are to see:  
which all through mine owne foolishnesse, betideth vnto mee.  
And I in carefull wise am brought, in trouble and distresse:  
6 That I go wayling all the day, my dolefull heauinesse.

- 7 My loynes are filld with soze diseale, my flesh hath no whole part :  
 8 I feeble am and broken soze, I roze for grief of hart.  
 9 Thou knowest Lord my desire, my grones, are open in thy sight :  
 10 My hart doth pat, my strēgth hath faild, my eies haue lost their light.  
 11 My louers and my wonted friends, stand lookyng on my wo :  
 and eke my kinsmen far away, are me departed fro.  
 12 They that did seeke my life layd snares, & they that sought the way :  
 to do me hurt spake lyes, and thought on treason all the day.

The second part.

- 13 But as a deafe man I became, that can not heare at all :  
 14 And as one dunibe that opens not, his mouth to speak withall.  
 15 For all my confidence O Lord, is wholly set on thee :  
 16 O Lord, thou Lord that art my God, thou shalt giue eare to mee.  
 This did I craue that they my foes, triumph not ouer mee :  
 17 For when my foote did slip, then they did ioy my fall to see.  
 And truely I pooze wretch am set, in place a wofull wight :  
 and eke my grieffull heauinesse, is euēr in my sight.  
 18 For while that I my wickednesse, in humble wise confesse :  
 and while I for my sinfull deeds, my sorrows do expresse.  
 19 My foes do still remaine aliue, and mightie are also :  
 and they that hate me wrongfully, in number hugely grow.  
 20 They stand against me that my good, with euill do repay :  
 because that good and honest things, I do ensue alway.  
 21 Forsake me not, O Lord my God, be thou not far away :  
 22 Hast me to help, my Lord my God, my safetie and my stay.

*Dixi custodiam. Psalme. xxxix. I. H.*

¶ Dauid vttereth with what great grief and bitterness of minde he was bziuen to these outragious complaints of his infirmities, for he confesseth, that when he had determined silence, that he bzaist forth yet into wordes that he would not, though the greatnesse of his grieve. When he rehearseth certaine requestes, which taste of infirmite of man, and mireth them with many pzaiers, but all to shew a minde wonderfullly troubled, that it may plainly appeare, how he hid strue mightily against death and desperation.

Sing this as the 35. Psalme.

- I Said I will looke to my wayes, for feare I should go wrong :  
 I will take heed all times that I, offend not in my toong.  
 2 As with a bit I will keep fast, my mouth with force, and might :  
 not once to whisper all the while, the wicked are in sight.  
 3 I held my toong and spake no word, but kept me close and still :  
 yea from good talke, I did refraine, but soze against my Will.

F

4 My

- 4 My hart wart hote within my brest, wich musing, thought, & doubt:  
which did encrease and stir the fire, at last these words brast out.
- 5 Lord number out my life and dayes, which yet I haue not past:  
so that I may be certified, how long my life shall last.
- 6 Lord thou hast pointed out my life, in length much like a span:  
mine age is nothyng vnto thee, so vaine is euery man.
- 7 Man walketh like a shade, and doth in vaine himselfe annoy:  
in gettyng goods, and cannot tell, who shall the same enioy.
- 8 Now Lord sith things this wise do frame, what help do I desire:  
of truth my help doth hang on thee, I nothyng els require.
- The second part.
- 9 From all the sinnes that I haue done, Lord quit me out of hand:  
and make me not a scorn to fooles, that nothyng vnderstand.
- 10 I was as dumbe, and to complaine, no trouble might me moue:  
because I know it was thy worke, my patience for to proue.
- 11 Lord take from me thy scourge & plague, I can them not withstand:  
I faint and pine away for feare, of thy most heauy hand.
- 12 When thou for sin doest man rebuke, he wareth woe and wan:  
as doth a cloth that mothes haue fret, so vaine a thyng is man.
- 13 Lord heare my sute and giue good heed, regard my teares that fall:  
I sojourne like a stranger here, as did my fathers all.
- 14 Oh spare a litle giue me space, my strength for to restore:  
before I go away from hence, and shall be seene no more.

*Expectans expectaui. Psalme. xl. I. H.*

¶ David deliuered from great danger, doth magnifie & praise the grace of God for his deliuerance, and commendeth his prouidence towards all mankinde. When doth he promise to giue himselfe wholly to Gods service, and so declare how God is truely wo:shipped. Afterward giueth thanks and praiseth God, and hauing complained of his enemies, with god courage he calleth for aide and succour.

Sing this as the 35. Psalme.

- I waited long and sought the Lord, and patiently did beare:  
at length to me he did accord, my voice and cry to heare.
- 2 He pluckt me from the lake so deep, out of the myre and clay:  
and on a rock he set my feete, and he did guide my way.
- 3 To me he taught a psalme of praise, which I must shew abroad:  
and sing new songs of thanks alwayes, vnto the Lord our God.
- 4 When all the folke these things shall see, as people much afraide:  
then they vnto the Lord will flee, and trust vpon his aide.
- 5 O blest is he whose hope and hart, doth in the Lord remaine:  
that with the proud doth take no part, nor such as lye and faine.

- 6 For Lord my God thy wondrous deeds, in greatnes far do passe :  
thy fauour towards vs exceeds, all things that euer was.
- 7 When I entend and do deuise, thy works abroad to show :  
to such a recknyng they do rise, thereof no end I know.
- 8 Burnt offrings thou delightest not in, I know thy whole desire :  
with sacrifice to purge his sin, thou dost no man require.
- 9 Beat offeryng and sacrifice, thou wouldst not haue at all :  
but thou O Lord hast open made, mine eares to heare withall.
- 10 But then sayd I, behold and looke, I come a meane to be :  
for in the volume of thy booke, thus it is sayd of me.
- 11 That I O God should do thy mind, which thyng doth lyke me well :  
for in my hart thy law I find, fast placed there to dwell.
- 12 Thy iustice and thy righteousnesse, in great resorts I tell :  
behold my toong no time doth cease, O Lord thou knowest full well.

The second part.

- 13 I haue not hid within my brest, thy goodnesse as by stealth :  
but I declare and haue exprest, thy truth and sayyng health.
- 14 I kept not close thy louyng minde, that no man should it know :  
the trust that in thy truth I finde, to all the Church I show.
- For I With mischiefs many one, am sore beset about :  
my sinnes increase and so come on, I can not spy them out.
- 15 For why : in number they exceed, the heynes vpon my head :  
my hart doth faint for very dread, that I almost am dead.
- 16 With speed send help and set me free, O Lord I thee require :  
make hast with ayde to succour me, O Lord at my desire.
- 17 Let them sustaine rebuke and shame, that seeke my soule to spill :  
driue back my foes and them defame, that wish and would me ill.
- 18 For their ill feats do them discry, that would deface my name :  
alwayes at me they rayle and cry, fie on him, fie for shame.
- 19 Let them in thee haue ioy and wealth, that seeke to thee alwayes :  
that those that loue thy sayyng health, may say to God be prayse.
- 20 But as for me I am but pooze, opprest and brought full low :  
yet thou O Lord wilt me restore, to health full well I know.
- 21 For why : thou art my hope and trust, my refuge, help, and stay :  
wherefore my God as thou art iust, with me no time delay.

*Beatus qui intelligit. Psalme. xli. T. S.*

¶ David being grievously afflicted, blesseth them that pitie his case, and complaineth of the treason of his owne friends & familiars, as come to passe in Judas. Job. xv. After he feelyng the great mercies of God, greatly cha-  
 riting him, and not suffering his enemies to triumph against him, giveth most hartie thanks unto God.



He man is blest that carefull is, the needie to consider, for

in the season perilous, the Lord will him deliuer. The Lord will

make him safe and sound, and happie in the land: And hee will not

deliuer him, into his enemies hand.

- 3 And in his bed when he lyeth sick, the Lord will him restore:  
and thou O Lord wilt turn to health, his sicknes and his soze.
- 4 Then in my sicknes thus say I, haue mercy Lord on mee:  
and heale my soule which is full woe, that I offended thee.
- 5 Mine enemies wished me ill in hart, and thus of me did say:  
when shall he dye that all his name, may vanish quite away:
- 6 And when they come to visit me, they aske if I do well:  
but in their harts mischief they hatch, and to their mates it tell.
- 7 They bite their lips & whisper so, as though they would me charme:  
and cast their fetches how to trap, me with some mortall harme.
- 8 Some grievous sin hath brought him to, this sicknes say they plaine:  
he is so low that without doubt, rise can he not againe.
- 9 The man also that I did trust, with me did vse deceit:  
who at my table ate my bread, the same for me laid wait.
- 10 Haue mercy Lord on me therefore, and let me be preserued:  
that I may render vnto them, the things they haue deserued.
- 11 By this I know assuredly, to be beloued of thee:  
when that mine enemies haue no cause, to triumph ouer mee.
- 12 But in my right thou hast me kept, and mainteined alway:  
and in thy presence place assignd, where I shall dwell for aye.
- 13 The Lord the God of Israell, be praised euermore:  
euen so be it Lord will I say, euen so be it therefore.

*Quemadmodum desiderat. Psalme. xliij. I. H.*

The Prophet grievously complaineth, that being letted by his persecutors, he could not be present in the congregation of Gods people: protesting that although hee was separate in bodie from them, yet his heart was thether affectioned. And last of all hee sheweth that hee was not so far overcome with these sorowes and thoughts, but that he continually put his confidence in the Lord.

Sing this as the 35. Psalme.

- L**ike as the hart doth breath and bray, the wellsprings to obtaine:  
 so doeth my soule desire alway, with thee Lord to remaine.
- 2 My soule doth thirst & would draw near, the living God of might:  
 oh when shall I come and appeare, in presence of his sight.
- 3 The teares all times are my repast, which from mine eyes do slide:  
 when wicked men cry out so fast, where now is God thy guide?
- 4 Alas what grief is it to think, what freedom once I had:  
 therefore my soule as at pits brink, is most heavy and sad.
- When I did march in good aray, furnished with my traine:  
 unto the temple was our way, with songs and harts most faine.
- 5 My soule why art thou sad alwayes, and farest thus in my brest:  
 trust still in God for him to praise, I hold it alwayes best.
- By him haue I succour at need, against all paine and grief:  
 he is my God which with all speed, will hast to send relief.
- 6 And this my soule within me Lord, doth faint to think vpon:  
 the land of Jordan and record, the litle hill Hermon.
- 7 One grief another in doth call, as clouds burst out their voice:  
 the flouds of euill that do fall, run ouer me with noise.
- 8 Yet I by day felt his goodnesse, and help at all assaies:  
 likewise by night I did not cease, the liuyng God to praise.
- 9 I am perswaded thus to say, to him with pure pretence:  
 O Lord thou art my guide and stay, my rock, and my defence.
- Why do I then in pensiuenesse, hangyng the head thus walke:  
 while that mine enemies me oppresse, and vex me with their talke.
- 10 For why: they pearce mine inward parts, with pangs to be abhord:  
 when they cry out, w stubburn harts, where is thy God, thy Lord?
- 11 So soone why doest thou faint & qualle, my soule with paines opprest:  
 with thoughts why doest thy selfe assaile, so sore within my brest.
- 12 Trust in the Lord thy God alwaies, and thou the time shalt see:  
 to giue him thanks with laud and praise, for health restord to thee.

*Iudica me Deus. Psalme. xliij. T. S.*

He praieth to be deliuered from them which conspire with Absalon, to the end he might ioyfully praise God in his holie congregation.

Sing this as the 35. Psalme.

- I** Vengeance and reuenge my caule (**O Lord**) from them that euill be:  
 from wicked and deceitfull men, **O Lord** deliuer me,  
**2** For of my strength thou art the God, why puttst thou me thee fro:  
 and why walke I so heauily, oppressed with my foe.  
**3** Send out thy light and eke thy truth, and lead me with thy grace:  
 which may conduct me to thy hill, and to thy dwelling place.  
**4** Then shall I to thy altar goe, of God my ioy and cheare:  
 and on my harpe giue thanks to thee, **O God** my God most deare,  
**5** Why art thou then so sad my soule, and fretst thus in my brest:  
 still trust in God for him to prayse, I hold it alwayes best.  
 By him I haue deliuerance, against all paine and grieve:  
 he is my God which doth alwayes, at need send me reliefe.

*Deus auribus nostris. Psalme. xliiiij. T.S.*

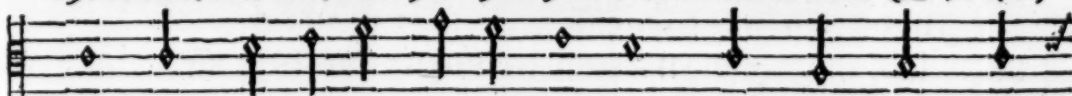
A most earnest prayer, made in the name of the faithfull, when they are afflicted by their enemies, for seeking the quarell of Gods word, according to the exposition of St. Paul. Rom. 8.



Ur eares haue heard our fathers tell, and reuerently record:



the wondrous workes that thou hast done in alder time (**O Lord**.)



how thou didst cast the Gentiles out, and stroydst them with strong



hand, planting our fathers in their place, & gauest to them their land.

- 3** They conquered not by sword nor strength, the land of thy behest:  
 but by thy hand, thy arme and grace, because thou louest them best.  
**4** Thou art my kyng, **O God** that holpe, Jacob in sundry wise:  
**5** Led with thy power we threw downe such, as did against vs rise.  
**6** I trusted not in bow ne sword, they could not saue me sound:  
**7** Thou keptst vs from our enemies rage, thou didst our foes confound.  
**8** And still we boast of thee our God, and prayse thy holy name:  
**9** Yet now thou goest not with our host, but leauest vs to shame.

10 Thou

- 10 Thou madest vs flee before our foes, and so were ouertrod :  
our enemies robd & spoild our goods, when we were sparst abroad.
- 11 Thou hast vs giuen to our foes, as sheep for to be slaine :  
among st the heathen euery where, scattered we do remaine.
- 12 Thy people thou hast sold like slaues, and as a thing of nought :  
for profite none thou hadst thereby, no gaine at all was sought.
- 13 And to our neighbours thou hast made, of vs a laughing stock :  
and those that round about vs dwell, at vs do grin and mock.
- The second part.
- 14 Thus we serue for none other vse, but for a common talke :  
they mock, they scorn, & nod their heds, where euer they go or walke.
- 15 I am ashamed continually, to heare these wicked men :  
yea so I blush, that all my face, with red is couered then.
- 16 For why : we heare such slanderous words, such false report & lyes :  
that death it was to see their wrongs, their threatings & their cries.
- 17 For all this we forget not thee, nor yet thy couenant breake :
- 18 We turne not back our harts from thee, nor yet thy paths forsake.
- 19 Yet thou hast trod vs down to dust, where dens of Dragons be :  
and couered vs with shade of death, and great aduersitie.
- 20 If we had our Gods name forgot, and help of Idols sought :
- 21 Would not God the haue tride this out, for he doth know our thought
- 22 Nay, nay, for thy names sake, O Lord, alwaies are we slaine thus :  
as sheep vnto the shambles sent, right so they deale with vs.
- 23 Up Lord, why sleepest thou : awake, and leaue vs not for all :
- 24 Why hidest thou thy countenance, and dost forget our thrall :
- 25 For down to dust our soule is brought, and we now at last cast :  
our belly like as it were glude, vnto the ground cleaues fast.
- 26 Rise vp therefore for our defence, and help vs Lord at need :  
we thee beseech for thy goodnesse, to rescue vs with speed.

*Eructauit cor meum. Psalme. xlv. I. H.*

The maiestie of Salomon, his honour, strength, riches, & power are praised, and also his marriage with the Egyptian being an heathen woman is blessed, if she can renounce her people, and the loue of her country, and giue her selfe wholly to her husband. Under the which figure, the wonderfull maiestie, and the encrease of the kingdom of Christ, and the Church his sponse now taken of the Gentiles, is described.

*Sing this as the 26. Psalme.*

**M**hart doeth take in hand, some godly song to sing :  
the praise that I shall shew therein, pertaineth to the king.

2 My toong shall be as quick, his honour to endite :  
as is the pen of any scribe, that vseth fast to write.

- 3 O fayrest of all men, thy speech is pleasant pure :  
for God hath blessed thee with gifts, for euer to endure.
- 4 About thee gird thy sword, O Prince of might elect :  
with honoz, glory, and renowne, thy person pure is deckt.
- 5 Goe forth with godly speed, in meeknesse, truth, and right :  
and thy right hand shall thee instruct, in works of dreadfull might.
- 6 Thine arrows sharp and keene, their harts so sore shall sting :  
that folke shall fall and kneele to thee, yea all thy foes, O king.
- 7 Thy royall seat O Lord, for euer shall remaine :  
because the scepter of thy realme, doth righteousnesse maintaine.
- 8 Because thou louest the right, and doest the ill detest :  
God euen thy God hath noynted thee, with ioy about the rest.
- 9 With myrrre and saouours sweet, thy clothes are all bespread :  
when thou doest from thy palace passe, therein to make thee glad.
- 10 Kings daughters do attend, in fine and rich array :  
at thy right hand the Queene doth stand, in gold and garments gay.

The second part.

- 11 O daughter take good heed, incline and giue good eare :  
thou must forget thy kindred all, and fathers house most deare.
- 12 Then shall the kyng desire, thy beautie faire and trim :  
for why : he is the Lord thy God, and thou must worship him.
- 13 The daughters then of Tyre, with gifts most rich to see :  
and all the wealthy of thy land, shall make their sute to thee.
- 14 The daughter of the kyng, is glorious to behold :  
within his closet she doth sit, all deckt in beaten gold.
- 15 In robes well wrought with needle, with many a pleasant thing :  
with virgins fayre, on her to wait, she commeth to the king.
- 16 Thus are they brought with ioy, and myrrh on euery side :  
into the palace of the kyng, and there do they abide.
- 17 In stead of parents left, (O Queene) the chaunce so stands :  
thou shalt haue sonnes whom thou maist set, as Princes in all lands.
- 18 Wherefore thy holy name, all ages shall record :  
the people shall giue thanks to thee, for euermore O Lord.

*Deus noster refugium. Psalme. xlv. I. H.*

A song of thankesgiuing for the deliuerance of Ierusalem, after Sennacherib with his army was dined away, or some other like sodeine and maruellous deliuerance by the mightie hand of God. Whereby the Prophet commending this great benefite, doeth exhort the faithfull to giue themselues wholly into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.

Sing



**T**he Lord is our defence and ayd, the strength wherby we

stand: When we with woe are much dismayd, he is our helpe at hand.

Though the earth remoue, we will not feare, though hills so high and

steep: be thrust and hurled here and there, within the sea so deepe.

3 Though the waues do rage full sore, that all the bankes it spils:  
and though it ouerflow the shore, and beat downe mighty hills.

4 For one faire floud doth send abroad, his pleasant streames apace:  
to fresh the City of our God, and wash his holy place.

5 In midst of her the Lord doth dwell, she can no whit decay:  
all things against her that rebell, the Lord will truly stay.

6 The heathen flocke the kingdomes feare, the people make a noyce:  
the earth doth melt and not appeare, when God puts forth his voyce.

7 The Lord of hostes doth take our part, to vs he hath an eye:  
our hope of health with all our hart, on Jacobs God doth lye.

8 Come heare and see with mind and thought, the working of our God:  
what wonders he himself hath wrought, throughout the earth abroad.

9 By him all warres are hushd and gone, which countries did conspire:  
their bowes he brake and speares echone, their charrets brent with fire.

10 Leau of therfore (saith he) and know, I am a God most stout:  
among the heathen high and low, and all the earth throughout.

11 The Lord of hostes doth vs defend, he is our strength and tower:  
on Jacobs God do we depend, and on his mighty powler.

*Omnes gentes. Psalme. xlvij. I. H.*

¶ The Prophet exhorteth all people to the worship of the true and euerting God, commending the mercies of God toward the posteritie of Jacob : and propheteth of the kingdom of Christ in his time of the Gospell.  
Sing this as the 45. Psalme.

- Y**e people all with one accord, clap hands and eke reioyce :  
be glad and sing vnto the Lord, with sweet and pleasant voyce.
- 2 For high the Lord and dreadfull is, with wonders manifold :  
a mightie kyng he is truely, in all the earth extold.
- 3 The people he shall make to be, vnto our bondage thrall :  
and vnderneath our feete he shall, the nations make to fall.
- 4 For vs the heritage he chose, which we possesse alone :  
the flouryng worship of Jacob, his welbeloued one.
- 5 Our God ascended vp on hye, with ioy and pleasant noyse :  
the Lord goeth vp aboue the skye, with trumpets royall voyce.
- 6 Syng prayles to our God, sing prayse, sing prayles to our kyng :  
for God is kyng of all the earth, all skilfull prayles syng.
- 7 God on the heathen raignes and sits, vpon his holy throne :  
the Princes of the people haue, them ioyned euery one.
- 8 To Abrahams people for our God, which is exalted hye :  
vs with a buckler doth defend, on earth continually.

*Magnus Dominus. Psalme. xlvij. I. H.*

¶ A notable deliuerance of Hierusalem from the handes of many kings is mentioned, for the which thanks are giuen to God, and the estate of that Citie is praised, that hath God so presently at all times ready to defende them: this Psalm seemeth to be made in the time of Achaz, Josaphat, Asa, or Ezechia, for in their times chiefly was the Citie by foine Princes assaulted.

Sing this as the 46. Psalme.

- G**reat is the Lord, and with great prayse, to be aduanced still :  
Within the Citie of our Lord vpon his holy hill.
- 2 Mount Sion is a pleasant place, it gladdeth all the land :  
the City of the mighty kyng, on her Northside doth stand.
- 3 Within the palaces thereof, God is a refuge knowne :  
for loe the kyngs were gathered, and together eke were gone.
- 4 But when they did behold it so, they wondred and they were :  
astonied much, and sodenly, were drinen back with feare.
- 5 Great terror there on them did fall, for very woe they cry :  
as doth a woman when she shall, go trauell by and by.
- 6 As thou with Easterne winde the shyps, vpon the sea doest break :  
so they were stayd, and euen as, we heard our fathers speak.
- 7 So in the Citie of the Lord, we saw as it was told :  
yea in the Citie which our Lord, for euer will bphold.

- 8 **O** Lord we wait and do attend, on thy good help and grace :  
for which we do all times attend, within thy holy place.
- 9 **O** Lord accordyng to thy name, for ever is thy praise :  
and thy right hand, **O** Lord is full, of righteousnesse alwaies.  
Let for thy iudgements Sion mount, fulfilled be with ioyes :  
and eke of Iuda grant **O** Lord, the daughter to reioyce.
- 10 **G**oe walke about all Sion hill, yea round about her go :  
and tell the towers that thereupon, are builded on a row.
- 11 **A**nd marke ye well her bulwarke all, behold her towers there :  
that ye may tell thereof to them, that after shall be here.
- 12 **F**or this God is our God, our God, for evermore is he :  
yea and vnto the death also, our guider shall he be.

*Audite hac omnes. Psalme. xlix. I. H.*

**T**he holie Ghost calleth all men to the consideration of mans life, shewing them not to be most happie, that are most wealthy, and therefore not to be feared : but contrariwise he lifteth vp our minds to consider how all things are ruled by Gods prouidence : who, as he iudgeth these worldly misers to euermore torments, so doth he preserve his, and will reward them in the day of the Resurrection. 1. Thess. 1.

Sing this as the 45. Psalme.

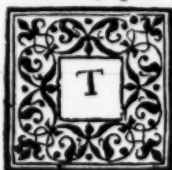
- A**ll people harken and giue eare, to that that I shall tell :  
both high and low, both rich & poore, that in the world do dwell.
- 3 **F**or why: my mouth shall make discourse, of many things right  
in vnderstandyng shall my hart, his study exercise. (Wise :
- 4 **I** will encline mine eare to know, the parables so darke :  
and open all my doubtfull speech, in meeter on my harpe.
- 5 **W**hy should I feare afflictions, or any carefull toile :  
or els my foes which at my heeles, are prest my life to spoile.
- 6 **F**or as for such as riches haue, wherein their trust is most :  
and they which of their treasures great, themselves do brag & boast.
- 7 **T**here is not of them that can, his brothers death redeeme :  
or that can giue a price to God, sufficient for him.
- 8 **I**t is too great a price to pay, none can thereto attaine :  
Or that he might his life prolong, or not in graue remaine.
- 10 **T**hey see wise men as well as fooles, subiect vnto deaths hands :  
and being dead, strangers possesse, their goods, their reits, their lands.
- 11 **T**heir care is to build houses faire, and so determine sure :  
to make their fame right great on earth, for ever to endure.  
Yet shall no man alwayes enioy, high honour, wealth, and rest :  
but shall at length taste of deaths cup, as well as the brute beast.

13 And

- 13 And though they try their foolish thoughts, to be most leud and vaine  
their children yet approue their talke, and in like sinne remaine.
- 14 As sheepe into the fold are brought, so shall they into graue:  
death shall them eat, and in that day, the iust shall lordship haue.
- Their Image and their royall port, shall fade and quite decay:  
When as from house to pit they passe, With woe and well away.
- 15 But God Will surely preserue me, from death and endlesse paine:  
because he Will of his good grace, my soule receiue againe.
- 16 If any man wax wondrous rich, feare not I say therfore:  
although the glory of his house, increaseth more and more.
- 17 For when he dieth of all these things, nothing shall he receiue:  
his glory Will not follow him, his pompe Will take her leane.
- 18 Yet in this life he takes himself, the happiest vnder sunne:  
and others likewise flatter him, saying all is well done.
- 19 And presuppose he liue as long, as did his fathers old:  
yet must he needes at length geue place, and be brought to death's fold.
- 20 Thus man to honoz God hath cald, yet doth he not consider:  
but like brute beasts so doth he liue, which turne to dust and powder.

*Deus Deorum. Psalme L. W.W.*

He prophesseth how God will call all nations by the Gospell, and require no other sacrifices of his people, but confession of his benefites, and thanksgenings, and how he detesteth al such as seeme zelous of ceremonies, and not of the pure word of God.

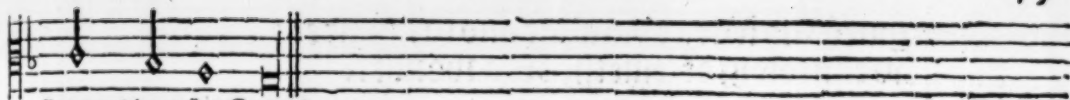


He mighty God, the eternall hath thus spoke and all the

world, he will call and prouoke: euen from the East, and so forth to the

west, from toward Sion which place him liketh best, God will ap-

peare in beauty most excellent. 3 Our God Will come, before that  
long



long time be spent.

- Deuour yng fire, shall go before his face,  
a great tempest, shall round about him trace.
- 4 Then shall he call, the earth and heauen bright:  
to iudge his folke, With equitie and right.
- 5 Saying, go to, and now my Saints assemble:  
my peace they keep, their gifts do not dissemble.
- 6 The heauens shall, declare his righteousnesse:  
for God is iudge, of all things more and lesse.
- 7 Heare my people, for I will now reueale:  
list Israell, I will thee nought conceale.
- Thy God, thy God am I, and will not blame thee:
- 8 For giuing not, all maner offrings to mee.
- 9 I haue no need, to take of thee at all:  
Goats of thy fold, or Calfe out of thy stall.
- 10 For all the beasts, are mine within the woods:  
on thousand hils, cattell are mine owne goods.
- 11 I know for mine, all byrds that are on mountaines:  
all beasts are mine, which haunt the fields and fountaines.
- 12 Hungry if I were, I would not thee it tell:  
for all is mine, that in the world doth dwell.
- 13 Eate I the flesh, of great Buls or Bullocks:  
or drink the blood, of Goats and of the flocks:
- 14 Offer to God, praise, and hartie thankes giuing:  
and pay thy bowes, vnto God euerliuing.
- 15 Call vpon me, When troubled thou shalt be:  
then will I help, and thou shalt honour me.
- 16 To the wicked, thus saith the eternall God:  
why doest thou preach, my lawes and hests abroad.
- 17 Seeing thou hast them, With thy mouth abused:  
and hatest to be, by discipline reformed.
- By words I say, thou doest reiect and hate:
- 18 If that thou see, a theefe as with thy mate.  
Thou runnest with him, and so your pray do seeke:  
thou art all one, with baudes and ruffians eke.

- 19 Thou giuest thy selfe, to backbite and to flaunder :  
and how thy toong deceiueth, it is a wonder.
- 20 Thou sittest musing, thy brother how to blame :  
and how to put, thy mothers some to shame.
- 21 These things thou didst, and whilst I held my toong :  
thou didst me iudge, because I stayd so long.  
Like to thy selfe, yet though I kept long silence :  
once shalt thou feele, of thy wrongs iust recompence.
- 22 Consider this, ye that forget the Lord :  
and feare not when, he threatneth with his word.  
Least without help, I spoile you as a pray :
- 23 But he that thanks offreth, praiseth me aye.  
Saith the Lord God, and he that walketh this trace :  
I will him teach, Gods sauyng health to embrace.

An other of the same, by I. H.

**H**e God of Gods, the Lord hath cald the earth by name,  
from where the Sun doeth rise vnto the setting of the same. From  
Sion his faire place, his glorie bright and cleare, the perfect beantie  
of his grace, from thence it did appeare.

- 3 Our God shall come in hast, to speak he shall not doubt :  
before him shall the fire wast, and tempest round about.
- 4 The heauens from on hie, the earth below likewise :  
he will call forth to iudge and trie, his folke he doth deuise.
- 5 Bryng forth my Saints (saith he) my faithfull flock so deare :  
which are in bondnad league with me, my law to loue and feare.

6 And

- 6 And when these thynges are tride, the heauens shall record:  
that God is iust and all must bide, the iudgement of the Lord.
- 7 My people O geue heede, Israell to thee I cry:  
I am thy God thy helpe at neede, thou canst it not deny.
- 8 I do not say to thee, thy sacrifice is slack:  
thou offrest dayly vnto me, much more then I do lacke.
- 9 Thinkest thou that I do need, thy cattell young or old:  
or els so much desire to feed, on Goates out of thy fold:
- 10 Nay, all the beastes are myne, in Woodes that eat their fill:  
and thousandes more of neate and kine, that runne wild in the hils.

The second part.

- 11 The byrds that build on hye, in hilles and out of sight:  
and beastes that in the field do lye, are subiect to my might.
- 12 Then though I hungred sore, what neede I ought of thine:  
sith that the earth with her great store, and all therein is myne.
- 13 To Bullocks flesh haue I such minde, to eat it dost thou think:  
or such a sweetnesse do I finde, the blood of Goats to drink:
- 14 Giue to the Lord his praise, with thanks do him apply:  
and see thou pay thy vowes alwaies, vnto the God most hye.
- 15 Then seeke and call to me, when ought would worke thee blame:  
and I will sure deliuer thee, that thou maist praise my name.
- 16 But to the wicked traine, which talke of God ech day:  
and yet their works are foule and baue, to them the Lord will say.
- 17 With what a face darest thou, my word once speak or name:  
why doth thy talke my law allow, thy deeds deny the same:
- 18 Where as for to amend, thy life thou art so slack:  
my word the which thou dost pretend, is cast behind thy back.
- 19 When thou a theefe dost see, by theft to liue in wealth:  
with him thou runst and dost agree, likewise to thriue by stealth.
- 20 When thou dost them behold, that wines and maides defile:  
thou likest it well, and waxest bold, to vse that life most vile.
- 21 Thy lips thou dost apply, to slander and defame:  
thy toong is taught to craft and lye, and doth still vse the same.
- 22 Thou studiest to reuile, thy friends to thee so neare:  
with slander y wouldst needs defile, thy mothers sonne most deare.
- 23 Hereat while I do wink, as though I did not see:  
thou goest on still, and so dost think, that I am lyke to thee.

- 24 But sure I will not let, to strike when I begin:  
thy faults in order I will set, and open all thy sin.
- 25 Marke this I you require, that haue not God in minde:  
least when I plague you in mine ire, your help be far to finde.
- 26 He that doeth giue to me, the sacrifice of prayse:  
doth please me well, and he shall see, to walke in godly wayes.

1. *Miserere mei Deus. Psalme. Li. W.W.*

¶ When David was rebuked by the Prophet Nathan for his great offences, hee did not onely acknowledge the same to God, with protestation of his naturall corruption and iniquitie, but also left a memorizall thereof to his posteritie. Therefore first he desireth God to forgive his sinnes, and renew in him his holis spirit: with promise that hee will not be unkindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.



Lord consider my distresse, and now with speed some pittie

take: My sinnes deface, my faultes redresse, good Lorde for thy

great mercies sake. Wash me (O Lord) and make me cleane. From

this vnjust and sinfull act: and purifie yet once againe, my hainous

crime and bloodie fact.

- 2 Remorse and sorrow do constraime, me to acknowledge mine excesse:
- 3 My sin alas doth still remaine, before my face without release.
- 4 For thee alone I haue offended, committing euill in thy sight:  
and if I were therfore cōdēned, yet were thy iudgement iust & right.
- 5 It is to manifest alas, that first I was conceiued in sin:  
yea of my mother so born was, and yet vile wretch remain therein.
- 6 Also behold Lord thou doest loue, the inward truth of a pure heart:  
therefore thy wisdom from aboue, thou hast reuealed me to conuert.

7 If

- 7 If thou with hysope purge this blot, I shall be cleaner thē the glasse :  
and if thou wash away my spot, the snow in whitenesse shall I passe.
- 8 Therfore (O Lord) such ioy me send, that inwardly I may find grace :  
and y my strength may now amēd, which y hast swagd for my trespass.
- 9 Turn back thy face and frowning ire, for I haue felt inough thy hād :  
and purge my sinnes I thee desire, which do in number passe y sand.
- 10 Make new my hart within my brest, and frame it to thy holy Will :  
thy constant spirit in me let rest, which may these raging enemies kill.
- The second part.
- 11 Cast me not Lord out from thy face, but speedely my torments end :  
take not frō me thy spirit & grace, which may frō dangers me defend.
- 12 Restore me to those ioyes againe, which I was wont in thee to finde :  
& let me thy free spirit retaine, which vnto thee may stir my minde.
- 13 Thus when I shall thy mercies know, I shall instruct others therein :  
and men likewise that are brought low, by mine example shal flee sin.
- 14 O God that of my health art Lord, forgieue me this my bloody vice :  
my hart and toong shal then accord, to sing thy mercies and iustice.
- 15 Touch y my lips my toong vnty, (O Lord) which art the onely kay :  
and thē my mouth shall testifie, thy wondrous works & praise alway.
- 16 And as for outward sacrifice, I would haue offered many a one :  
but thou esteemest thē of no price, & therein pleasure takest thou none.
- 17 The heauy hart, the mind opprest, O Lord thou neuer dost reiect :  
and to speak truth it is the best, and of all sacrifice the effect.
- 18 Lord vnto Sion turn thy face, poure out thy mercies on thy hill :  
and on Hierusalem thy grace, build vp thy walles, and loue it still.
- 19 Thou shalt accept then our offrings, of peace and righteousness I say :  
yea Calues and many other things, vpon thine altar will we lay.

*An other of the same, by T. N.*

*Sing this as the Lamentation.*

**H**Aue mercy on me God after, thy great aboundyng grace :  
after thy mercies multitude, do thou my sinnes deface.  
Pea wash me more from mine offence, and cleanse me from my sin :  
for I do know my faults and still, my sin is in mine eie.

Against thee, thee alone I haue, offended in this case :  
and euill haue I done before, the presence of thy face.  
That in the things that thou dost say, vp-right thou maist be tride :  
and eke in iudging that the doome, may passe vpon thy side.

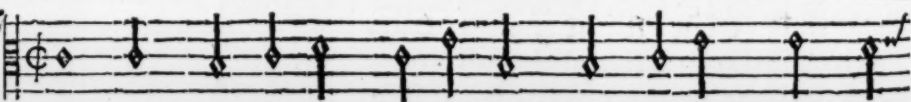
Behold in Wickedneſſe my kinde, and ſhape I did receiue :  
 and loe my ſinfull mother eke, in ſin did me conceiue.  
 But loe the truth in inward parts, is pleaſant vnto thee :  
 and ſecrets of thy Wiſedom thou, reuealed haſt to mee.  
 With hyſope Lord beſprinkle me, I ſhall be clenſed ſo :  
 yea waſh thou me, and ſo I ſhall, be whiter then the ſnow.  
 Of ioy and gladneſſe make thou me, to heare the pleaſing voyce :  
 that ſo the bruſed bones which thou, haſt broken may reioyce.  
 From the beholding of my ſinnes, Lord turne away thy face :  
 and all my deeds of Wickedneſſe, do vtterly deface.  
 O God create in me a hart, vnſpotted in thy ſight :  
 and eke Within my bowels Lord, renue a ſtable ſprite.  
 Re caſt me from thy ſight, nor take thy holy ſpirit away :  
 the comfort of thy ſauyng help, giue me againe I pray.  
 With thy free ſpirit eſtabliſh me, and I will teach therefore :  
 ſinners thy wayes, and Wicked ſhall, be turnd vnto thy loze.

The ſecond part.

O God that art God of my health, from blood deliuer mee :  
 that prayſes of thy righteouſneſſe, my toong may ſing to thee.  
 My lips that yet ſtill closed be, do thou O Lord vnloſe :  
 the prailes of thy maieſtie, my mouth ſhall ſo diſcloſe.  
 I would haue offered ſacrifice, if that had pleaſed thee :  
 but pleaſed With burnt offrings, I know thou wilt not bee.  
 A troubled ſpirit is ſacrifice, delightfull in Gods eyes :  
 a broken and an humbled hart, God thou wilt not deſpiſe.  
 In thy good Will deale gently Lord, to Sion and Withall :  
 grant that of thy Jeruſalem, bypreared may be the wall.  
 Burnt offrings, gifts, and ſacrifice, of iuſtice in that day :  
 thou ſhalt accept, and Calues they ſhall, vpon thine altar lay.

*Quid gloriaris. Pſalme. Lij. I. H.*

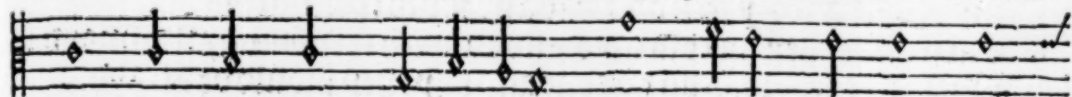
¶ David deſcribeth the arrogant tyranny of his aduerſary Doeg, Saules chiefe ſhepherd, who by falſe ſurmiſes cauſed Abimelech with the reſt of the Prieſts to be ſlaine. David prophelieth his deſtruction, and encourageth the faithfull to put their confidence in God, whoſe indgements are moſt ſharpe againſt his aduerſaries. And finally he rendreth thanks to God for his deliuerance. In this Pſalme is lively ſet forth the kingdom of Antichriſt.



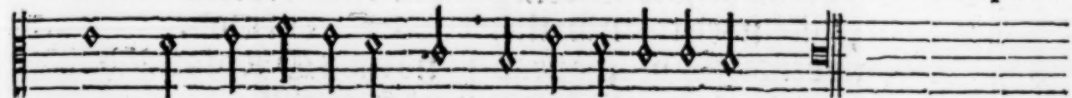
Why doeſt thou tyrant boaſt abroad, thy wicked workes to  
 prayſe,



praise, dost thou not know there is a God, whose mercies last alwaies :



Why doeth thy minde yet still deuise, such wicked wiles to warpe :



Thy toong vnttrue in forgyng lies, is like a rasour sharpe.

- 3 On mischief why setst thou thy minde, and wilt not walke byright :  
thou hast more lust false tales to finde, then bring the truth to light.
- 4 Thou doest delight in fraude & guile, in mischief, blood, and wrong :  
thy lips haue learnd the flatterynge stile, & false deceitfull toong.
- 5 Therefore shall God for euer confound, & pluck thee from thy place :  
thy seed roote out from of the ground, and so shall thee deface.
- 6 The iust when they behold thy fall, with feare will praise the Lord :  
and in reproch of thee withall, cry out with one accord.
- 7 Behold the man which would not take, the Lord for his defence :  
but of his goods his God did make, and trust his corrupt sense.
- 8 But I an Olive fresh and green, shall spryng and spread abroad :  
for why : my trust all times hath been, vpon the liuyng Lord.
- 9 For this therefore will I giue praise, to thee with hart and voyce :  
I will set forth thy name alwaies, wherein thy Saints reioyce.

*Dixit insipiens. Psalme. Lij. T. N.*

The Prophet describeth the crooked nature, the crueltie, and punishment of the wicked, when they looked not for it, and desireth the deliuerance of the goodlie, that they may reioyce together.

Sing this as the 46. Psalme.

The foolish man in that which he, within his hart hath said :  
that there is any God at all, hath vtterly denaid.

- 2 They are corrupt, and they also, a hainous worke haue wrought :  
among them all there is not one, of God that worketh ought.
- 3 The Lord lookt down on sonnes of men, from heauen all abroad :  
to see if any were that would, be wise and seeke for God.

- 4 They are gone all out of the way, they are corrupted all :  
there is not one doth any good, there is not one at all.
- 5 Do not all wicked workers know, that they do feed vpon :  
my people as they feed on bread, the Lord they call not on.
- 6 Euen there they were afrayd & stood, with trembling all dismayd :  
where as there was no cause at all, why they should be afrayd.
- 7 For God his bones that thee besieged, hath scattered all abroad :  
thou hast confounded them for they reiected are of God.
- 8 O Lord giue thou thy people health, and thou O Lord fulfill :  
thy promise made to Israell, from out of Sion hill.
- 9 When God his people shall restore, that erst was captiue lad :  
then Jacob shall therein reioyce, and Israell shall be glad.

*Deus in nomine. Psalme. Liiij. I. H.*

¶ David brought into great daunger by reason of Ziphims, calleth vpon the name of God to destroy his enemies, promising sacrifice and frea offrings for their deliuerance.

Sing this as the 46. Psalme.

- G**OD saue me for thy holy name, and for thy goodnesse sake :  
vnto the strength Lord of the same, I do my cause betake.
- 2 Regard O Lord and giue an eare, to me when I do pray :  
bow downe thy selfe to me and heare, the words that I do say.
  - 3 For strangers by against me rise, and tyrants bere me still :  
which haue not God before their eyes, they seeke my soule to spill.
  - 4 But loe my God doth giue me aide, the Lord is straight at hand :  
with them by whom my soule is staide, the Lord doth euer stand.
  - 5 With plagues repay againe all those, for me that lye in wait :  
and with thy truth destroy my foes, with their own snare and bait.
  - 6 An offering of free hart and will, that I to thee shall make :  
and praise thy name for therein still, great comfort I do take.
  - 7 O Lord at length do set me free, from them that craft conspire :  
and now mine eye with ioy doth see, on them my harts desire.

*Exaudi Deus. Psalme. Lv. I. H.*

¶ David being in great heavinesse and distresse, complaineth of the crueltie of Saule, and of the falshood of his familiar acquaintance, offering most ardent affections to moue the Lord to pitie him. After being assured of deliuerance, he setteth forth the grace of God, as though he had already obtained his request.

Sing this as the 35. Psalme.

- O** God giue eare and do apply, to heare me when I pray :  
and when to thee I call and cry, hide not thy selfe away.

2 Take

- 2 Take heed to me, grant my request, and answer me againe :  
With plaints I pray full sore opprest, great grief doth me constraine.
  - 3 Because my foes with threats & cries, oppresse me through despite :  
and so the wicked sort likewise, to bere me haue delight.
  - 4 For they in counsell do conspire, to charge me with some ill :  
so in their hastie wrath and ire, they do pursue me still.
  - 5 My hart doth faint for want of breath, it panteth in my brest :  
the terrours and the dread of death, doth worke me much vnrest.
  - 6 Such dreadfull feare on me doth fall, that I therewith do quake :  
such horroz whelmeth me withall, that I no shift can make.
  - 7 But I do say who will giue me, the swift and pleasant wings :  
of some faire Doue, that I may flee, and rest me from these things :
  - 8 Loe then I would go far away, to flee I would not cease :  
and I would hide my selfe and stay, in some great wilderness.
  - 9 I would be gone in all the hast, and not abide behinde :  
that I were quite and ouerpast, these blasts of boystrous winde.
  - 10 Demde them Lord, and from them pull, their diulish double toong :  
for I haue spied their Citie full, of rapine, strife, and wrong.
  - 11 Which things both night and day throughout, do close her as a wall :  
in midst of her is mischief stout, and sorrow eke withall.
  - 12 Her priuy parts are wicked plaine, her deeds are much too vile :  
and in the streets there doth remaine, all craftie fraude and guile.
- The second part.
- 13 If that my foes did seeke my shame, I might it well abide :  
from open enemies check and blame, some where I could me hide.
  - 14 But thou it was my fellow deare, which friendship didst pretend :  
and didst my secret counsell heare, as my familiar friend.
  - 15 With whom I had delight to talke, in secret and abroad :  
and we together oft did walke, within the house of God.
  - 16 Let death in hast vpon them fall, and send them quick to hell :  
for mischief craigneth in their hall, and parlour where they dwell.
  - 17 But I vnto my God do cry, to him for help I flee :  
the Lord doth heare me by and by, and he doth succour mee.
  - 18 At mornynge noone and euening tide, vnto the Lord I pray :  
when I so instantly haue cride, he doth not say me nay.
  - 19 To peace he shall restore me yet, though war be now at hand :  
although the number be full great, that would against me stand.
- 20 The

- 20 The Lord that first and last doth raigne, both now and euet more:  
Will heare when I to him complayne, and punish them full sore.
- 21 For sure there is no hope that they, to turne will once accord:  
for why: they will not God obey, nor do not feare the Lord.
- 22 Upō their frēdes they layd their hādes, which were in couenaūt knit:  
of frendshyp to neglect the bandes, they passe or care no whit.
- 23 While they haue warre within their hart, as butter are their wordes:  
although his words were smoth as oyle, they cut as sharpe as swords.
- 24 Cast thou thy care vpon the Lord, and he shall nourish thee:  
for in no wise will he accord, the iust in thral to see.
- 25 But God shall cast them deepe in pit, that thirst for bloud alwayes:  
he will no guilefull man permit, to liue out halfe his dayes.
- 26 Though such be quite destroyd and gone, in thee O Lord I trust:  
I shall depend thy grace vpon, with all my hart and lust.

*Miserere. Psalme Lvi. I. H.*

¶ Danio brought to Achis the kyng of Gath. 2. Sam. 21. 12. complayneth of his enemies, demaundeth succour, putteth his trust in God and his promises, and promiseteth to performe his vowes which hee had taken vpon him. Whereof this was the effect, to praise God in his Church.

Sing this as the Lamentation.

- H**Aue mercy Lord on me I pray, for man would me deuoure:  
he fighteth with me day by day, and troubleth me ech houre.
- 2 Myne enemies dayly enterpryse, to swallow me outright:  
to fight agaynst me many rise, O thou most high of might.
- 3 When they would make me most afrayd, with boast and brags of pride:  
I trust in thee alone for ayde, by thee I will abide.
- 4 Gods promise I do mynde and prayse, O Lord I sticke to thee:  
I do not care at all assayes, what flesh can do to me.
- 5 What thynges I either did or spake, they wraст them at their will:  
and all the counsell that they take, is how to worke me ill.
- 6 They all consent themselues to hide, close watch for me to lay:  
they spy my pathes and snares haue tyde, to take my life away.
- 7 Shall they thus scape on mischief set: thou God on them wilt frowne:  
for in his wrath he doth not let, to throw whole kyngdomes downe.
- 8 Thou seest how oft they make me flee, and on my teares doest looke:  
reserue them in a glasse by thee, and write them in thy booke.
- 6 When I do call vpon thy name, my foes away do start:  
I well perceauē it by that same, that God doth take my part.

- 10 I glory in the word of God, to praise it I accord :  
With ioy will I declare abroad, the promise of the Lord.
- 11 I trust in God, and yet I say, as I afore began :  
the Lord he is my help and stay, I do not care for man.
- 12 I will perforce with hart so free, to God my bowes alwayes :  
and I O Lord all times to thee, will offer thanks and prayse.
- 13 My soule from death thou doest defend, and keep my feete byright :  
that I before thee may ascend, with such as liue in light.

*Miserere. Psalme. Lvij. I. H.*

¶ David being in the desert of Ziph, where the inhabitants did betray him, and at length in the same cause with Saul calleth most earnestly vnto God, with full confidence that he will performe his promise, and take his cause in hand : also that he will shew his glorie in the heauens & earth, against his cruell enemies. Wherefore doth he render laud and praise.

Sing this as the 44. Psalme.

- Take pitie for thy promise sake, haue mercy Lord on mee :  
for why my soule doth her betake, vnto the help of thee.
- 2 Within the shadow of thy wings, I set my selfe full fast :  
till mischief, malice, and like things, be gone and ouerpast.
  - 3 I call vpon the God most hye, to whom I stick and stand :  
I meane the God that will stand by, the cause I haue in hand.
  - 4 From heauen he hath sent his ayd, to saue me from their spite :  
that to deuoure me haue assayed, his mercy, truth, and might.
  - 5 I lead my life with Lyons fell, all set with wrath and ire :  
and with such wicked men I dwell, that fret lyke flames of fire.
  - 6 Their teeth are speares & arrows long, as sharp as I haue seene :  
they wound & cut with their quick toong, like swords & weapons keen.
  - 7 Set by and shew thy selfe O God, aboue the heauens bright :  
exalt thy praise on earth abroad, thy maiestie and might.
  - 8 They lay their net and do prepare, a priuy caue and pit :  
wherein they think my soule to snare, but they are fallen in it.
  - 9 My hart is set to laud the Lord, in him to ioy alwayes :  
my hart I say doth well accord, to sing his laud and prayse.
  - 10 Awake my ioy, awake I say, my Lute, my harp, and string :  
for I my selfe before the day, will rise, reioyce, and sing.
  - 11 Among the people I will tell, the goodnesse of my God :  
and shew his praise that doth excell, in heathen lands abroad.
  - 12 His mercy doth extend as far, as heauens all are hye :  
his truth is high as any star, that standeth in the skye.

13 Set forth and shew thy selfe O God, aboute the heauens bright:  
extoll thy praise on earth abroad, thy maiestie and might.

*Si uere utique. Psalme. Lvij. I. H.*

¶ He describeth the malice of his enemies, the flatterers of Saule, who both secretly and openly sought his destruction: from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce when they see the punishment of the wicked, to the glorie of God.

Sing this as the 48. Psalme.

**Y**e rulers that are put in trust, to iudge of wrong and right:  
be all your iudgements true and iust, not knowing need or might:  
2 Nay, in your hartes you marke and muse, in mischief to consent:  
and where ye should true iustice vse, your handes to bribes are bent.

3 This wicked sort from their byrth day, haue erred on this wise:  
and from their mothers wombe alway, haue vbled craft and lyes.

4 In them the poyson and the breath, of Serpentes do appeare:  
yea like the Adder that is deafe, and fast doth stop her eare.

5 Because he will not heare the voyce, of one that charmed well:  
no though he were the chief of choyce, and did therein excell.

6 O God break thou their teeth at once, win their mouthes throughout:  
the tuskes that in their great chawbones, like Lyons whelpes hagd out.

7 Let them consume away and wast, as water runth forthright:  
the shaftes that they do shoote in hast, let them be broken in flight.

8 As snayles do wast within the shell, and vnto slime do runne:  
as one before his tyme that fell, and neuer saw the Sunne.

9 Before the thornes that now are young, to bushes bigge shall grow:  
the stormes of anger waxing strong, shall take them ere they know.

10 The iust shall ioy it doth them good, that God doth vengeaunce take:  
and they shall wash their feete in bloud, of them that him forsake.

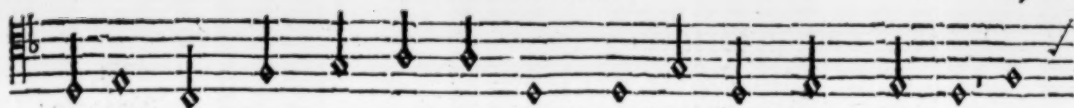
11 Then shall the world shew forth and tell, that good men haue reward:  
and that a God in earth doth dwell, that iustice doth regard.

*Eripe me. Psalme. Lix. I. H.*

¶ Dauid being in great danger of Saul, who sent to slay him in his bed, praieth vnto God, declareth his innocencie, & their fury, desiring God to destroy all those that sin of malicious wickednes. Whom though he keep aliu for a time, to exercise his people, yet in the end he will consume them in his wrath, that he may be knownen to be the God of Jacob to the worlds end, for this he singeth praises to God, assured of his mercies.



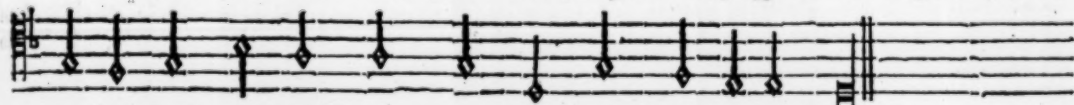
End aide and saue me from my foes, O Lord I pray to thee:  
defend



defend and keepe me from all those, that rise and strue with me (O



Lord) preserue me from those men, whose doyngs are not good, and



set me sure and safe from them, that still thirst after blood.

- 3 For loe they wayt my soule to take, they rage against me still :  
yea for no fault that I dyd make, I neuer dyd them ill.
- 4 They run and do themselues prepare, when I no whit offend :  
arise and saue me from their snare, and see what they entend.
- 5 O Lord of hostes of Israell, arise and strike all lands :  
and pitie none that doeth rebell, and in their mischief stands.
- 6 At night they stir and seeke about, as hounds they houle and grin :  
and all the Citie cleane throughout, from place to place they ren.
- 7 They spake of me with mouth alway, but in their lips were swords :  
they greed my death & the would say, what none doth hear our words.
- 8 But Lord thou hast their wayes espied, and laught thereat apace :  
the heathen folke thou shalt deride, and mock them to their face.
- 9 The strength þ doth my foes withstand, O Lord doth come of thee :  
my God he is my help at hand, a fort of fence to mee.
- 10 The Lord to me doth shew his grace, in great abundance still :  
that I may see my foes in case, such as my hart doth will.
- 11 Destroy them not at one O God, least it from minde do fall :  
but with thy strength driue them abroad, and so consume them all.
- 12 For their ill words & truthlesse toong, confound them in their pride :  
their wicked othes with lyes and wrong, let all the world deride.
- 13 Consume them in thy wrath O Lord, that nought of them remaine.  
that men may know throughout þ world, þ Jacobs God doth raigne.
- 14 At euenyng they return apace, as dogs they grin and cry :  
throughout the streets in every place, they run about and spy.

- 15 They seeke about for meat I say, but let them not be fed:  
 nor finde an house wherein they may, be bold to put their head.  
 16 But I will shew thy strength abroad, thy goodnesse I will praise:  
 for thou art my defence and God, at need in all assaies.  
 17 Thou art my strength, thou hast me stayd, O Lord I sing to thee:  
 thou art my fort, my fence, and aide, a louyng God to mee.

*Deus repulisti. Psal. Lx. I. H.*

¶ David being kyng ouer Iudah, and hauing had victories, shewing by euident signes, that God elected him king, assuring the people that God will prosper them, if they approue the same. After he praleteth vnto God to finish that he hath begun.

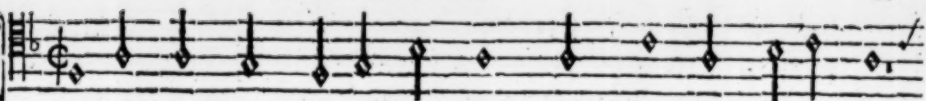
Sing this as the 59. Psalme.

- O** Lord thou didst vs cleane forlake, and scatteredst vs abroad:  
 such great displeasure thou didst take, return to vs O God.  
 2 Thy might did moue the land so sore, that it in sunder brake:  
 the hurt thereof, O Lord restore, for it doth bow and quake.  
 3 With heauy chance thou plaguest thus, the people that are thine:  
 and thou hast giuen vnto vs, a drinke of deadly wine.  
 4 But yet to such as feare thy name, a token shall ensue:  
 that they may triumph in the same, because thy word is true.  
 5 So that thy might may keep and saue, thy folke that fauour thee:  
 that they thy help at hand may haue, O Lord grant this to mee.  
 6 The Lord did speak from his own place, this was his ioyfull tale:  
 I will diuide Sichem by pace, and meete out Succoths vale.  
 7 Gilead is giuen to my hand, Danasses mine beside:  
 Ephraim the strength of all my land, my law doth Iuda guide.  
 8 In Moab I will wash my feete, ouer Edom throw my shoe:  
 and thou Palestine oughtest to seeke, for fauour me vnto.  
 9 But who will bring me at this tide, vnto the Citie strong:  
 or who to Edom will me guide, so that I go not wrong?  
 10 Wilt thou my God which didst forlake, thy folke, their land & coasts:  
 our wars in hand? Wouldst not take, nor walke among our hostes.  
 11 Giue aide, O Lord, and vs relieue, from them that vs disdain:  
 the help that hostes of men can giue, it is but all in vaine.  
 12 But through our God we shal haue might, to take great things in had  
 he will tread down and put to flight, all those that vs withstand.

*Exaudi Deus. Psalme. Lxi. I. H.*

¶ Whether that he were in danger of the Ammonites, or being pursued of Absolon: Here hee cryeth to be heard and deliuered, and confirmed in his kingdom, he promiseteth perpetuall praises.

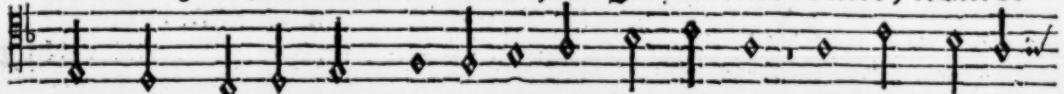
Regard



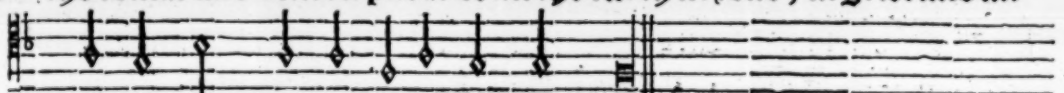
Regard (O Lord) for I complain, and make my sute to thee,



let not my words returne in vaine, but giue an eare to mee, from of



the coasts and vtmost parts of all the earth abroad, in grief and an-



guish of mine hart, I cry to thee (O God.)

3 Upon the rock of thy great power, my wofull mynd repose :  
thou art my hope, my fort, and tower, my fence against my foes.

4 Within thy tent I lust to dwell, for euer to endure :  
vnder thy wings I know right well, I shall be safe and sure.

5 The Lord doth my desire regard, and doth fulfill the same :  
with godly gifts doth he reward, all them that feare his name.

6 The kyng shall he in health maintaine, and so prolong his dayes :  
that he from age to age shall raign, for euer more alwayes.

7 That he may haue a dwelling place, before the Lord for aye :  
O let thy mercy truth and grace, defend him from decay.

8 Then shall I sing for euer still, with praise vnto thy name :  
that all my vowes I may fulfill, and daily pay the same.

*Nonne Deo subiecta. Psalme. Llij. I. H.*

¶ David declareth by his example, and by the nature of God, that he must trust in God alone, and thereto exhorteth all people, seeing that all is vanitie, and without God all goeth to nought, and we are alwaies taught that God onely is of power to saue, and that he rewardeth man according to his works.

Sing this as the 61. Psalme.

**M**y soule to God shal giue good heed, and him alone entend :  
for why my health & hope to speed, doth whole on him depend.

2 For he alone is my defence, my rock, my health, my aide :  
he is my stay, that no pretence, shall make me much dismaide.

3 O wicked folke how long will ye, vse crafts sure ye must fall :  
for as a rotten hedge ye be, and like a tottering wall.

4 Whom God doth loue, ye seeke alwaies, to put him to the wurste :  
ye loue to lye, with mouth ye praise, and yet your hart doth curse.

5 Yet still my soule doth whole depend, on God my chief desire :

- from all false feats me to defend, none but him I require.  
 6 He is my rock, my strength, my tower, my health is of his grace :  
 he doeth support me that no power, can moue me out of place.  
 7 God is my glory and my health, my soules desire and lust :  
 my fort, my strength, my stay, my wealth, God is mine onely trust.  
 8 Oh haue your hope in him alway, ye folke With one accord :  
 poure out your harts to him, and say, our trust is in the Lord.  
 9 The sonnes of men deceitfull are, on balance but a sleight :  
 With things most vaine do them compare, for they cā keep no weight.  
 10 Trust not in Wrong robbry or stealth, let vaine delightes be gone :  
 though goods well got flow in w wealth, set not your harts thereon.  
 11 The Lord long sith one thyng doth tell, which here to minde I call :  
 he spake it oft, I heard it well, that God alone doth all.  
 12 And that thou Lord art good and kynd, thy mercy doth exceed :  
 so that all sorts with thee shall finde, accordyng to their deed.

*Deus Deus meus. Psalme. Lxiij. T. S.*

¶ David after he had been in great daunger by Saul, in the desert of Ziph, made this Psalme : wherein he giueth thanks to God for his wonderfull deliuerance, in whose mercies he trusted, even in the midst of his miseries : prophesying the destruction of Gods enemies, and contrariwise happinesse to all them that trust in the Lord. 1. Sam. 3.

*Sing this as the 44. Psalme.*

- O** Lord my God, I watch betime, to come to thee in hast :  
 for why: my soule and body both, doth thirst of thee to tast.  
 And in this barren wildernesse, where waters there are none :  
 my flesh is parcht for thought of thee, for thee I wish alone.  
 2 That I might see yet once again, thy glory, strength, and might :  
 as I was wont it to behold, within thy temple bright.  
 3 For why: thy mercies far surmount, this life and wretched dayes :  
 my lips therfore shall giue to thee, due honour, laud, and prayse.  
 4 And whilest I liue I will not fayle, to worshyp thee alway :  
 and in thy name I shall lift vp, my hands when I do pray.  
 5 My soule is filled as with marow, which is both fat and sweete :  
 my mouth therfore shal syng such songs, as are for thee most meete.  
 6 When as in bed I think on thee, and eke all the night tide :  
 7 For vnder couert of thy wyngs, thou art my ioyfull guide.  
 8 My soule doth surely stick to thee, thy right hand is my power :  
 9 And those that seeke my soule to stroy, the death shall soone deuoure.  
 10 The sword shal them deuoure echone, their carcases shall feed :  
 the hungry Foxes which do run, their pray to seeke at need.  
 11 The kyng and all men shal reioyce, that do professe Gods word :  
 for lyers mouthes shal then be stopt, which haue the truth disturbd.

*Exaudi*

*Exaudi Deus vocem meam. Psalme. lxiij. 1. H.*

Dauid praieyth against the false repozters and slaunderers, he declareth their punishment and destrucion, to the comfort of the iust, and the glorie of God.

Sing this as the 18. Psalme.

- O** Lord vnto my voyce geue eare, With playnt when I do pray :  
and ryd my life and soule from feare, of foes that threat to slaye.
- 2 Defend me from that sort of men, Which in dechites do lurke :  
and from the frowninge face of them, that all ill feates do worke.
- 3 Who whet their tongs as we haue seen, me whet & sharp their swords :  
they shoote abroad their arrows keene, I mean most bitter words.
- 4 With priuy sleight shoote they their shaft, the vpright man to hit :  
the iust vnware to strike by craft, they care oz feare no whit.
- 5 A wicked worke haue they decreed, in counsell thus they cry :  
to vse deceit let vs not dread, what who can it espy :
- 6 what wayes to hurt they talke & muse, all times within their hart :  
they all consult what feates to vse, ech doeth inuent his part.
- 7 But yet all this shall not preuaile, when they think least vpon :  
God with his dart shall sure assaile, and wound them euery one.
- 8 Their crafts & their il tooongs withal, shal woek theselues such blame :  
that they which then behold their fall, shall wonder at the same.
- 9 The all that see shal know right well, & God the thing hath wrought :  
and praise his witty works and tell, what he to passe hath brought.
- 10 Yet shall the iust in God reioyce, still trusting in his might :  
so shall they ioy with mind and voice, whose hart is pure and right.

*Te decet himnus. Psalme. Lxv. 1. H.*

A praise and thanksgiuing vnto God by the faithfull, who are signified by Sion & Ierusalem, for the choycing, preservation, and governance of them, and for the plentifull blessings poured forth vpon all the earth.

Sing this as the 30. Psalme.

- T**hy prayse alone, O Lord doth raign, in Sion thine own hill :  
their bowes to thee they do maintain, and their behests fulfill.
- 2 For that thou doest their prayer heare, and doest thereto agree :  
thy people all both far and neare, with trust shall come to thee.
- 3 Our wicked life so far exceeds, that we should fall therein :  
but Lord forgiue our great misdeeds, and purge vs from our sin.
- 4 The man is blest whom thou dost chuse, within thy court to dwell :  
thy house and temple he shall vse, with pleasures that excell.
- 5 Of thy great iustice heare vs God, our health of thee doeth rise :  
the hope of all the earth abroad, and the sea coasts likewise.

- 6 With strength thou art beset about, and compass with thy power :  
thou makest the mountains strong & stout, to stand in euery shower.
- 7 The swelling seas thou doest asswage, & make their streames full still :  
thou doest restrain the peoples rage, and rule them at thy will.
- 8 The folke that dwell full far on earth, and dread thy signes to see :  
which morne and euen in great myrth, do passe with prayse to thee.
- 9 When that the earth is chapt and dry, and thirsteth more and more :  
then with thy drops thou doest apply, and much encrease her store.
- 10 The floud of God doth ouerflow, and so doth cause to spring :  
the seed and corne which men do sow, for he doth guide the thing.
- 11 With wet thou doest her furrows fill, whereby her clods do fall :  
thy drops to her thou doest distill, and blesse her fruit withall.
- 12 Thou deckst the earth of thy good grace, with faire & pleasant crop :  
the cloudes distill their dew apace, great plentie they do drop.
- 13 Whereby the desert shall begin, full great encrease to bring :  
the litle hils shall ioy therein, much fruit in them shall spring.
- 14 In places plaine the flock shall feed, and couer all the earth :  
the vallies with corne shall so exceed, that men shall sing for myrth.

*Iubilate Deo omnis terra. Psalme. Lxvi. I. H.*

¶ He prouoketh all men to praise the Lord, and to consider his woorks, rehearsing two things most wonderfull. He setteth forth the power of God to affray the rebels, and sheweth how God hath deliuered Israel from great bondage and afflictions, he promisseth to giue sacrifice, and prouoketh all men to heare what God hath done for him, and to praise his name.

Sing this as the 68. Psalme.

- Y**E men on earth in God reioyce, with praise set forth his name :  
extoll his might with hart and voyce, giue glory to the same.
- 2 How wonderfull O Lord, say ye, in all thy woorks thou art :  
thy foes for feare do seeke to thee, full sore against their hart.
  - 3 All men that dwell the earth throughout, do praise the name of God :  
the laud thereof, the world about, is shewde and set abroad.
  - 4 All folke come forth, behold & see, what things O Lord hath wrought :  
mark well O wondrous woorks that he, for man to passe hath brought.
  - 5 He layd the sea like heaps on hie, therein a way they had :  
on foote to passe both faire and dry, whereof their harts were glad.
  - 6 His might doth rule the world alway, his eyes all things behold :  
all such as would him disobey, by him shalbe controld.
  - 7 He people giue vnto our God, due laud and thanks alwaies :  
with ioyfull voice declare abroad, and sing vnto his praise.

8 which

- 8 Which doth endue our soule With life, and it preserue Withall :  
he stayeth our feete, so that no strife, can make vs slip oꝛ fall.
- 9 The Lord doth proue our deeds With fire, if that they Will abide :  
as workemen do When they desire, to haue their metals tride.
- 10 Although thou suffer vs so long, in prison to be cast :  
and there With chaines and fetters strong, to lye in bondage fast.
- The second part.
- 11 Although I say, thou suffer men, on vs to ride and raigne :  
though We through fire and Water ren, of verie grief and paine.
- 12 Yet sure thou doest of thy good grace, dispose it to the best :  
and bring vs out into a place, to liue in wealth and rest.
- 13 Unto thy house resort Will I, to offer and to pray :  
and there I Will my selfe apply, my vowes to thee to pay.
- 14 The vowes that With my mouth I spake, in all my grief and smart :  
the vowes, I say, Which I did make, in dolour of my hart.
- 15 Burnt offering I Will giue to thee, of Oren fat and Rams :  
no other sacrifice shalbe, of Bullocks, Goats, and Lambs.
- 16 Come forth and harken here full soone, all ye that feare the Lord :  
What he foꝛ my pooꝛe soule hath done, to you I Will record.
- 17 Full oft I call vpon his grace, this mouth to him doth cry :  
and thou my toong make speed apace, to prayse him by and by.
- 18 But if I feele my hart Within, in Wicked Works reioyce :  
oꝛ if I haue delight to sin, God Will not heare my voyce.
- 19 But surely God my voyce hath heard, and what I do require :  
my prayer he doth Well regard, and granteth my desire.
- 20 All prayse to him that hath not put, noꝛ cast me out of minde :  
noꝛ yet his mercy from me shut, Which I do euer finde.

*Deus misereatur nostri. Psalmē. Lxvij. I. H.*

A swēte praier foꝛ all the faithfull to obtaine the fauour of God, and to be lightened with his countenance, to the end that his way and iudgements may be knownen throughout the earth. A reioysing that God is the gouernour of all nations.

Sing this as the 30. Psalmē.

- H**Aue mercy on vs (Lord) and grant to vs thy grace :  
to shew to vs do thou accord, the brightnesse of thy face.
- 2 That all the earth may know, thy way to godly wealth :  
and all the nations on a row, may see thy sauyng health.
- 3 Let all the world (O God) giue praise vnto thy name :  
O let the people all abroad, extoll and laud the same.
- 4 Throughout the world so wide, let all reioyce With myꝛth :  
foꝛ thou With truth and right doest guide, the nations of the earth.

- 5 Let all the world O God, giue praise vnto thy name :  
 O let the people all abroad, extoll and laud the same.  
 6 Then shall the earth encrease, great store of fruit shall fall :  
 and then our God the God of peace, shall blesse vs eke Withall.

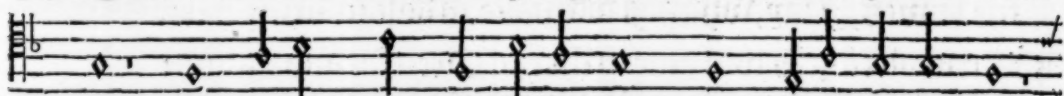
God shall vs blesse I say, and then both far and neare :  
 the folke throughtout the earth alway, of him shall stand in feare.

*Exurgat Deus. Psalme. Lxviij. T. S.*

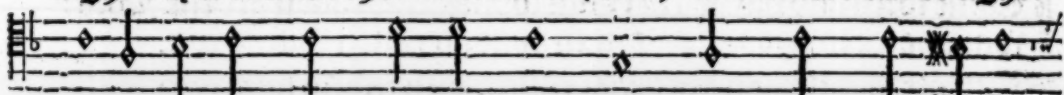
In this Psalme Dauid setteth forth in a glasse, the wonderfull mercies of God towarde his people, who by all meanes, and most straunge sorts declared himselfe to them. And therefore Gods Church by reason of his promises, graces, and victories, doth excell without comparison all worldly things: he exhorteth therefore all men to praise God for ever.



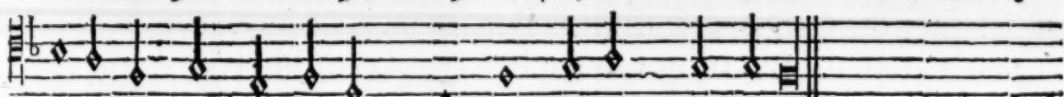
Et God arise, and then his foes, Will turn themselves to



flight: His enemies then Will run abroad, and scatter out of sight:



and as the fire doeth melt the waxe, and winde blow smoke away:



so in the presence of the Lord, the wicked shall decay.

- 3 But righteous men before the Lord, shall hartelie reioyce:  
 they shalbe glad and merie all, and chearefull in their voyce,  
 4 Singe prayse, singe prayse vnto the Lord, who rydeth on the skye:  
 extoll this name of Jah our God, and him doe magnifie.  
 5 That same is he that is aboue, within his holy place:  
 that Father is of fatherlesse, and iudge of wydowes case.  
 6 Houses he geues and issue both, vnto the comfortlesse:  
 he bringeth bondmen out of thrall, and rebels in distresse.  
 7 when thou didst march before thy folke, the Egyptians from among:  
 and brought the through the wilderness, which was both wide & long.  
 8 The earth did quake, the raine pourd down, heard were great claps of  
 the mount Sinay shoke in such sort, as it would cleave asunder. (thunder:  
 9 Thine

- 9 Thine heritage with drops of rayne, aboundantly was washt :  
and if so be it barren wart, by thee it was refreshd.
- 10 Thy chosen flock doth there remayne, thou hast prepar'd that place:  
and for the poore thou dost prouide, of thyne especyall grace.

The second part.

- 11 God Will giue Women causes iust, to magnifie his name :  
When as his people triumphs make, and purchase brute and fame.
- 12 For puissant kyngs for all theyr power, shall flee and take the foyle :  
and Women which remayn at home, shall help to part the spoyle.
- 13 And though you were as black as pots, your hue should passe y<sup>e</sup> doue :  
Whose wyngs and fethers seeme to haue siluer and gold aboue.
- 14 When in thys land God shal triumph, ouer kyngs both hygh & low :  
then shall it be lyke Salmon hyll, as white as any snow.
- 15 Though Basan be a fruitfull hyll, and in height others passe :  
yet Syon Gods most holy hill doth far excell in grace.
- 16 Why bragge thus, ye hyls most high, and leap for pride together :  
this hyll of Syon God doth loue, and there will dwell for euer.
- 17 Gods army is two millions, of Warriours good and strong :  
the Lord also in Sinay, is present them among.
- 18 Thou didst (O Lord) ascend on high, and captiues led them all :  
which in times past thy chosen flock, in prison kept and thrall.

Thou madest them tribute for to pay, and such as dyd repine :  
thou dydst subdue, that they might dwell, in thy temple diuine.

19 Now prayesd be the Lord for that, he poures on vs such grace :  
from day to day he is the God, of our health and solace.

The third part.

- 20 He is the God from Whom alone, saluation commeth playne :  
he is the God by Whom we scape, all dangers death and payne.
- 21 Thus God Will wound hys enemies head, & break the heyry scalpe :  
of those that in their wickednesse, continually do walke.
- 22 From Basan will I bring (sayd he) my people and my sheep :  
and all mine own as I haue done, from danger of the deep.
- 23 And make them dyp theyr feete in blood, of those that hate my name :  
and dogs shal haue their tooongs imbrude, with lickyng of the same.
- 24 All men may see how thou O God, thine enemies dost deface :  
and how thou goest as God and kyng, into thy holy place.
- 25 The singers go before with ioy, the minstrels folow after :  
and in the midst the damseles play, with Tymbrill and with Taber.

Now

- 26 Now in thy congregations, O Israell praise the Lord:  
and Jacobs whole posteritie, giue thanks with one accord.  
27 Their chief was litle Benjamin, but Juda made their host:  
with Zabulon and Neptalim, which dweld about the coast.  
28 As God hath giuen power to thee, so Lord make firme and sure:  
the thyng that thou hast wrought in vs, for euer to endure.  
29 And in thy temples gifts will we, giue vnto thee O Lord:  
for thine vnto Jerusalem, sure promise made by word.

The fourth part.

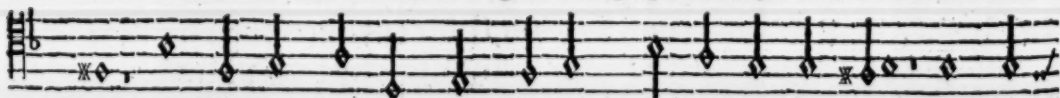
- Pea and straunge kyngs to vs subdude, shall do lyke in those dayes:  
I meane to thee they shall present, their gifts of laud and prayse.  
30 He shall destroy the spearemens rancks, these calues & buls of might:  
and cause them tribute pay and daunt, all such as loue to fight.  
31 Then shall the Lords of Egypt come, and presents with them bring,  
the Mores most black, shall stretch their hands, vnto the Lord & king.  
32 Therefore ye kyngdoms of the earth, giue praise vnto the Lord:  
sing Psalmes to God with one consent, thereto let all accord.  
33 Who though he ride and euer hath, aboue the heauens bright:  
yet by the fearefull thunder claps, men may well know his might.  
34 Therefore the strength of Israell, ascribe to God on hye:  
whose might and power doth far extend, aboue the cloudy skye.  
35 O God thy holinesse and power, is dread for euermore:  
the God of Israell giueth vs strength, praised be God therefore.

*Saluum me fac. Psalme. Lxix. I. H.*

The complaints, prayers, seruent zeale, and great anguish of Dauid is set forth as a figure of Christ, and all members: the malicious crueltie of the enemies, and their punishment, also where Judas and such traytors are accused. When gathereth he courage in his affliction, and offereth praises vnto God, which are more acceptable then all sacrifices, whereof all the afflicted may take comfort. Finally he doeth pronoke all creatures to praises, prophesying of the kingdom of Christ, and the building of Iuda, where all the faithfull and their seed shall dwell for euer.



Aue me O God, and that with speede, the waters flow full



fast. So nye my soule do they proceed, that I am sore agast. I stick full



full deepe in filth and clay, wheras I feele no ground : I fall into such

flouds (I say) that I am like be drownd.

- 3 With crying oft I faint and quaille, my throat is hoarse and dry :  
With looking by my sight doth faile, for help to God on hye.
  - 4 My foes that guiltlesse do oppresse, my soule with hate are led :  
in number sure they are no lesse, then heyres are on my head.
  - 5 Though for no cause they bere me sore, they prosper and are glad :  
they do compell me to restore, the things I neuer had.
  - 6 What I haue done for want of wit, thou Lord all times canst tell :  
and all the same that I commit, to thee is knowen full well.
  - 7 (O God of hosts) defend and stay, all those that trust in thee :  
let no man doubt or shrink away, for ought that chaunceth mee.
  - 8 It is for thee and for thy sake, that I do beare this blame :  
in spight of thee they would me make, to hide my face for shame.
  - 9 My mothers sonnes, my brethren all, forsake me on a row :  
and as a stranger they me call, my face they will not know.
  - 10 Unto thy house such zeale I beare, that it doth pine me much :  
their checks and taunts at thee to heare, my very hart doth grutch.
- The second part.
- 11 Though I do fast my flesh to chast, yea if I weepe and mone :  
yet in my teeth this geare is cast, they passe not therupon.
  - 12 If I for grief and paine of heart, in sackcloth vse to walke :  
then they anone will it peruert, thereof they iest and talke.
  - 13 Both hie and low and all the throng, that sit within the gate :  
they haue me euer in their toong, of me they talke and prate.
  - 14 The drunkards which in wine delight, it is their chief pastime :  
to seeke which way to worke me spite, of me they sing and rime.
  - 15 But thee the while, O Lord I pray, that when it pleaseth thee :  
for thy great truth thou wilt alway, send down thine ayd to mee.
  - 16 Pluck thou my feete out of the myre, from drownyng do me keepe :  
from such as owe me wrath and ire, and from the waters deepe.
  - 17 Least in the waues I should be drownd, & depth my soule deuoure :  
and that the pit should me confound, and shut me in her power.

- 18 O Lord of hostes to me giue eare, as thou art good and kynd :  
and as thy mercy is most deare, Lord haue me in thy mynd.  
19 And do not from thy seruant hide, nor turn thy face away :  
I am opprest on euery side, in hast giue eare I say.  
20 O Lord vnto my soule draw nye, the same With ayde repose :  
because of their great tyranny, acquite me from my foes.

The third part.

- 21 That I abide rebuke and shame, thou knowest and thou canst tell :  
for those that seeke and worke the same, thou seest them all full well.  
22 When they with brags do break my hart, I seeke for help anone :  
but finde no friends to ease my smart, to comfort me not one.  
23 But in my meat they gaue me gall, too cruell for to think :  
and gaue me in my thirst withall, strong vineger to drinke.  
24 Lord turn their table to a snare, to take themselues therein :  
and when they think full were to fare, then trap them in the gin.  
25 And let their eyes be darke and blind, that they may nothyng see :  
bow down their back and do them bind, in thraldom for to bee.  
26 Poure out thy wrath as hote as fire, that it on them may fall :  
let thy displeasure in thine ire, take hold vpon them all.  
As desert dry their house disgrace, their offerings eke expell :  
27 That none therof possesse their place, nor in their tents to dwell.  
If thou doest strike the man to tame, on him they lay full sore :  
28 And if that thou do wound the same, they seeke to hurt him more.  
Then let them heap vp mischief still, sith they are all peruert :  
29 That of thy fauour and good Will, they neuer haue no part.  
And dash them cleane out of the booke, of life, of hope, of trust :  
30 That of their names they neuer looke, in number of the iust.

The fourth part.

- 31 Though I O Lord, with woe and grief, haue been full sore opprest :  
thy help shall giue me such relief, that all shall be redrest.  
32 That I may giue thy name the prayse, and shew it with a song :  
I will extoll the same alwayes, with hartie thanks among.  
33 Which is more pleasant vnto thee, (such mind thy grace hath born)  
then either Ore or Calfe can be, that hath both hoofe and horn.  
34 When simple folke do this behold, it shall reioyce them sure :  
all ye that seeke the Lord, behold, your life for aye shall dure.  
35 For why: the Lord of hostes doth heare, the poore whē they cōplaine:  
his prisoners are to him full deare, he doth them not disdaine.

36 Where-

- 36 Wherefore the sky and earth below, the sea with floud and streame :  
his prayse they shall declare and shew, With all that liue in them.  
37 For sure our God will Sion saue, and Iudaes Cities build :  
38 Much folke possession there shall haue, her streets shall all be fild.  
his seruants seed shall keep the same, all ages out of minde :  
39 And there all they that loue his name, a dwellyng place shall finde.

*Deus adiutorum. Psalme. Lxx. I. H.*

The prayeth to be right speedely deliuered, as in the xl. Psalme. When he desireth the shame of his enemies, and the ioyfull comfort of all those that seeke the Lord.

Sing this as the 72. Psalme.

- O** God to me take heed, of help I thee desire :  
(O Lord of hostes) With hast & speed, help, help, I thee desire.  
2 With shame confound them all, that seeke my soule to spill :  
rebuke them back with blame to fall, that think, and wish me ill.  
3 Confound them that apply, and seeke to worke me shame :  
and at my harme do laugh and cry, so, so, there goeth the game.  
4 But let them ioyfull be, in thee with ioy and wealth :  
which onely trust and seeke to thee, and to thy sauyng health.  
5 That they may say alwayes, in myrth and one accord :  
all glory, honour, laud, and prayse, be giuen to thee (O Lord.)  
6 But I am weake and pooze, come Lord thine aide I lack :  
thou art my stay, and help therfore, make speed and be not slack.

*In te Domine speravi. Psalme. Lxxi. I. H.*

The praieth in faith establisht by the word of promise, and confirmed by the worke of God, from his youth hee desireth now to be deliuered from the wicked and euill man : (meaning his sonne Absolon and his confederacie) and he promisseth to be mindfull so: the same.

Sing this as the 69. Psalme.

- M** Lord my God in all distresse, my hope is whole in thee :  
then let no shame my soule oppresse, nor once take hold on mee.  
2 As thou art iust defend me Lord, and rid me out of dread :  
giue eare and to my sute accord, and send me help at need.  
3 Be thou my rock to whom I may, for aide all times resort :  
thy promise is to help alway, thou art my fence and fort.  
4 Saue me my God from wicked men, and from their strength & power :  
from folke vniust, and eke from them, that cruelly deuoure.  
5 Thou art the stay wherein I trust, thou Lord of hostes art hee :  
yea from my youth I had a lust, still to depend on thee.  
6 Thou hast me kept euen from my byrth, & I through thee was born :  
wherefore I will thee praise with myrth, both euenyng and morn.  
7 As to a monster seldom scene, much folke about me throng :  
but thou art now and still hast been, my fence and aide so strong.

I

8 where

- 8 Wherfore my mouth no time shall lack, thy glory and thy praise :  
and eke my toong shall not be slack, to honoz thee alwaies.
- 9 Refuse me not (O Lord) I say, When age my lims doth take :  
and when my strength doth wast away, do not my soule forsake.
- 10 Among themselues my foes enquire, to take me through deceit :  
and they against me do conspire, that for my soule layd watt.
- The second part.
- 11 Lay hand and take him now, (they said) for God from him is gone :  
dispatch him quite, for to his aid, I wis there cometh none.
- 12 Do not absent thy selfe away, (O Lord) When need shall be :  
but that in time of grief thou may, in hast giue help to me.
- 13 With shame confound and ouerthrow, all those that seeke my life :  
oppresse them with rebukes also, that faine would worke me strife.
- 14 But I will patiently abide, thy help at all assaies :  
still more and more ech time and tide, I will set forth thy praise.
- 15 My mouth thy iustice shall record, that daily help doth send :  
but of thy benefits (O Lord) I know no count nor end.
- 16 Yet will I go and seeke forth one, with thy good help (O God :)  
the sayng health of thee alone, to shew and set abroad.
- 17 For of my youth thou tookest the care, and doest instruct me still :  
therefore thy wonders to declare, I haue great mind and will.
- 18 And as in youth from wanton rage, thou didst me keep and stay :  
forsake me not vnto mine age, and till my head be gray.
- The third part.
- 19 That I thy strength & might may show, to them that now be here :  
and that our seed thy power may know, hereafter many a yere.
- 20 O Lord thy iustice doth exceed, thy doings all may see :  
thy works are wonderfull in deed, oh who is like to thee ?
- 21 Thou madest me feeble afflictions sore, and yet thou didst me saue :  
yea thou didst help and me restore, and tookst me from the graue.
- 22 And thou mine honoz doest encrease, my dignitie maintaine :  
yea thou dost make all grief to cease, and comforts me againe.
- 23 Therefore thy faithfulnessse to prayse, I will both Lute and sing :  
my harpe shall sound thy laud alwayes (O Israels holy king.)
- 24 My mouth will toy with pleasant voyce, when I shall sing to thee :  
and eke my soule will much reioyce, for thou hast made me free.
- 25 My toong thy vprightnesse shall sound, and speak it daily still :  
for grief and shame do them confound, that sought to worke me ill.

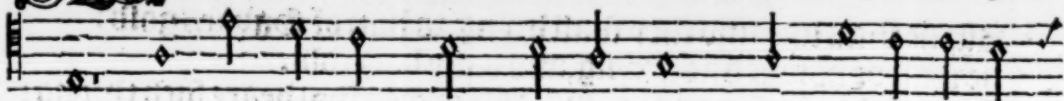


*Deus iudicium tuum. Psalme. Lxxii. 1. H.*

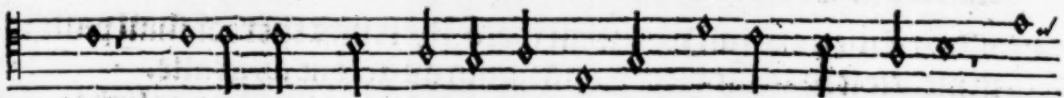
¶ We prayeth that the kingdome of God by Christ may come vnder the person of Salomon, vnder whom shall be righteousness, peace, and felicitie, vnto whom all kinges and nations shall do homage, whose name and power shall endure for euer.



Lord giue thy iudgements to the king, therein instruct him



well: and with his sonne that princely thing, Lord let thy iustice



dwell, that he may gouerne bprightly, and rule thy folke aright: and



so defend through equitie, the pooze that haue no might.

- 3 And let the mountaines that are hye, vnto their folke giue place:  
and eke let litle hils apply, in iustice to encrease.
- 4 That he may helpe the weake & pooze, with aide & make them strong  
and eke destroy for euermore, all those that do them wrong.
- 5 And then from age to age shall they, regarde and feare thy might:  
so long as Sunne doth shine by day, or els the Moone by night.
- 6 Lord make the king vnto the iust, like raine to fieldes new mowne:  
and like to drops that lay the dust, and fresh the land vnsowne.
- 7 The iust shall flourish in his time, and all shalbe at peace:  
vntil the Moone shall leaue to prime, wast, chaunge, and to encrease.
- 8 He shall be Lord of sea and land, from shore to shore throughout:  
and from the flouds within the land, through all the earth about.
- 9 The people that in desert dwell, shall kneele to him full thicke:  
and all his enimies that rebel, the earth and dust shall like.
- 10 The Lords of all the ples thereby, great gifts to him shall bring:  
the kinges of Sabe and Arabie, giue many a costly thing.

- 11 All kyngs shall seeke With one accord, in his good grace to stand :  
and all the people of the world, shall serue him at his hand.
- 12 For he the needie sort doth saue, that vnto him do call :  
and eke the simple folke that haue, no help of man at all.
- 13 He taketh pitie on the poore, that are With need opprest :  
he doth preserue them euermore, and brings their soules to rest.
- 14 He shal redeeme their life from dread, fro fraud, fro wrong, fro might :  
and eke the blood that they shal bleed, is precious in his sight.
- 15 But he shall liue, and they shall bryng, to him of Sabaes gold :  
he shall be honored as a kyng, and daily be extold.
- 16 The mightie mountains of his land, of corn shal beare such throng :  
that it like Cedar trees shall stand, in Libanus full long.
- 17 Their Cities eke full well shall speed, the fruits thereof shall passe :  
in plentie it shall far exceed, and spring as greene as grasse.
- 18 For euer they shall praise his name, While that the Sun is light :  
and think them happie through y same, all folke shal blesse his might.
- 19 Praise ye the Lord of hostes and sing, to Israels God ech one :  
for he doth euery wondrous thyng, yea he himselve alone.
- 20 And blessed be his holy name, all times eternally :  
that all the earth may prayse the same. Amen, Amen, say I.

*Quam bonus Deus. Psalme. Lxxij. T. S.*

The Prophet teacheth by his example, that neither the worldly prosperitie of the ungodly, nor yet the affliction of the good ought to discourage Gods childre, but rather ought to moue vs to consider our Fathers providence, and to cause vs to reuerence Gods iudgements, for as much as the wicked vanishe away like smoke, and the goodly enter into life euermore, in hope whereof he resigneth himselfe into Gods hands.

Sing this as the 44. Psalme.

**H**ow euer it be, yet God is good, and kinde to Israell :  
and to all such as safely keep, their conscience pure and well.

- 2 Yet like a foole I almost slipt, my feete began to slide :  
and o? I wist euen at a pinch, my steps away gan glide.
- 3 For When I saw such foolish men, I grudged and did disdaine :  
that wicked men all things should haue, without turmoyle or paine.
- 4 They neuer suffer pangs nor grief, as if death should them smite :  
their bodies are both stout and strong, and euer in good plight.
- 5 And free from all aduersitie, When other men be shent :  
and with the rest they take no part, of plague or punishment.

There

- 6 Therefore presumption doth embrace, their necks as doth a chaine:  
and are euen wrapt as in a robe, With rapine and disdaine.
- 7 They are so fed that euen for fat, their eies oft times out start:  
and as for worldly goods they haue, more then can wish their heart.
- 8 Their life is more licentious, boasting much of the wrong:  
which they haue done to simple men, and euer pride among.
- 9 The heauens and the liuing Lord, they spare not to blaspheme:  
and prate they do on worldly things, no wight they do esteeme.
- 10 The people of God oft times turn backe, to see their prosperous state  
and almost drinke the selfe same cup, and follow the same rate.

The fourth part.

- 11 How can it be that God (say they,) should know or vnderstand:  
these worldly things, since wicked men, be Lords of sea and land.
- 12 For we may see how wicked men, in riches still increase:  
rewarded well with worldly goods, and liue in rest and peace.
- 13 Then why do I from wickednesse, my fantasie refraine:  
and wash my hands with innocents, and cleanse my heart in vaine:
- 14 And suffer scourges euery day, as subiect to all blame:  
and euerie morning from my youth, sustaine rebuke and shame.
- 15 And I had almost said as they, misliking mine estate:  
but that I should thy children iudge, as folke vnfortunate.
- 16 Then I bethought me how I might, this matter vnderstand:  
but yet the labour was too great, for me to take in hand.
- 17 Until the time I went into, thy holy place and then:  
I vnderstode right perfectly, the end of all these men.
- 18 And namely how thou settest them, vpon a slipperie place:  
and at thy pleasure and thy Will, thou doest them all deface.
- 19 Then all men muse at that straunge sight, to see how sodenly:  
they are destruid, dispatcht, consumde, and dead so horribly.
- 20 Much like a dreame when one awaketh, so shall their wealth decay:  
Their famous name in all mens sight, shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieved then, my mind was much opprest:  
22 So fond was I and ignorant, and in this point a beast.
- 23 Yet neuerthelesse by thy right hand, thou holdest me allwaies fast:  
24 And with thy counsell thou doest me guide, to glorie at the last.
- 25 What thing is there that I can wish, but thee in heauen aboue:  
and in the earth there is nothing, like thee that I can loue.

- 26 My flesh and eke my heart doth faile, but God doth faile me neuer:  
for of my heart God is the strength my portion eke for euer.
- 27 And loe, all such as thee forsake, thou shalt destroy echone:  
and those that trust in any thing, sauing in thee alone.
- 28 Therefore will I draw neare to God, and euer with him dwell:  
in God alone I put my trust, his wonders will I tell.

*Vt quid Deus. Psalme. Lxxiii. I. H.*

The faithfull complaine of the destruction of the Church and true Religion vnder the name of Sion, and the altars destroyed: And trusting in the might and free mercies of God, by his couenant they require helpe and succour for the glorie of Gods holy name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

- W**hy art thou Lord so long from vs, in all this danger deepe:  
Why doth thine anger kindle thus, at thine owne pasture sheepe:
- 2 Lord call the people to thy thought, which haue beene thine so long:  
the which thou hast redeemed, & brought from bondage sore & strong.
- 3 Haue minde I say and thinke vpon, remember it full well:  
thy pleasant place, thy mount Sion, where thou wast wont to dwell.
- 4 Lift vp thy foote and come in hast, and all thy foes de face:  
which now at pleasure rob and wast, within thy holy place.
- 5 Amid thy congregations all, thine enemies roare (O God):  
they set as signes on euery wall, their banners splaide abroad.
- 6 As men with axes hew the trees, that on the hilles do grow:  
so shine the bills and swords of these, within the temples now.
- 7 The seelinges sawd, the carued bordes, the goodly grauen stones:  
with axes, hammers, bills, and swords, they beat them down at once.
- 8 The places they consume with shame, and eke in all this toile:  
The house appointed to thy name, they race downe to the soile.
- 9 And thus they saide within their heart, dispatch them out of hand:  
then burnt they vp in euery part, Gods houses through the land.
- 10 Yet thou no signe of helpe doest send, our prophets all are gone:  
to tell when this our plague shall end, among vs there is none.
- 11 When wilt thou Lord once end this shame, & cease thy enemies strong:  
shall they alway blaspheme thy name, and raile on thee so long:
- 12 Why doest withdraw thy hand abacke, and hide it in thy lap:  
O plucke it out and be not slacke, to giue thy foes a rap.
- 13 O God thou art my king and Lord, and euermore hast beene:  
yea thy good grace throughout þ world, for our good helpe hath seene.

The second part.

14 The

- 14 The seas that are so deepe and dead, thy might did make them dry:  
and thou didst breake the serpents head, that he therein did dye.
- 15 Prea thou didst breake the heads so great, of whales that are so fell:  
and gauest them to the folkes to eate, that in the deserts dwell.
- 16 Thou madest a spring with streames to rise, fro rock both hard & hye:  
and eke thy hand hath made like wise, deepe riuers to be drye.
- 17 Both day and eke the night are thine, by thee they were begun:  
thou sets to serue vs with their shine, the light and eke the Sun.
- 18 Thou doest appoint the ends and coastes, of all the earth about:  
both sommer heates & winter frosts, thy hand hath found them out.
- 19 Thinke on (O Lord) no time forget, thy foes that thee defame:  
and how the foolish folke are set, to raile vpon thy name:
- 20 O let no cruel beast deuoure, thy Turtle that is true:  
forget not all waies in thy power, the poore that much do rue.
- 21 Regard thy couenant and behold, the foes possesse the land:  
all sad and darke foreborne and old, our realme as now doth stand.
- 22 Let not the simple goe away, with disapointed shame:  
but let the poore and needy aye, giue prayse vnto thy name.
- 23 Rise Lord let be by thee maintaine, the cause that is thine owne:  
remember how that thou blasphemid, art by the foolish one.
- 24 The voice forget not of thy foes, for their presuming hye:  
is more and more increast of those, that hate thee spightfully.

*Confitebimur tibi Deus. Psalme. Lxxv. N.*

The faithfull do praise the name of the Lord, which shall come to iudge at the time appointed, when the wicked shall be put to confusion, and drinke the cup of his wrath, their prayer shall be abated, and the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

- V**nto thee God we will giue thanks, we will giue thanks to thee:  
sith thy name is so neare, declare thy wondrous workes will we.
- 2 I will vprightly iudge when get, conuenient time I may:  
the earth is weake and all therein, but I her pillars stay.
  - 3 I did to the mad people say, deale not so furiously:  
and vnto the vngodly ones, set not your hornes so hye.
  - 4 I said vnto them set not vp, your raised hornes on hye:  
and see that you do with stiffe necke, not speake presumptuously.
  - 5 For neither from the Easterne part, nor from the western side:  
nor from forsaken wilderness, protection doth proceede.

- 6 For Why: the Lord our God he is, the righteous iudge alone:  
he putteth downe the one and sets, another in the throne.
- 7 For Why: a cup of mightie Wine, is in the hand of God:  
and all the mightie Wine therein, himselve doth poure abroad.
- 8 As for the lees and filthie dregs, that doth remaine of it:  
the wicked of the earth shall drinke, and sucke them euerie whit.
- 9 But I will talke of God I say, of Jacobs God therefore:  
and will not cease to celebrate, his praise for evermore.
- 10 In sunder breake the hornes of all, vngodly men will I:  
but then the hornes of righteous men, shall be exalted hye.

Gloria patri.

To Father, Sonne and holy Ghost, all glory be therefore:  
As in beginning was, is now, and shall be evermore.

In Iudea. Psalme. Lxxvi. I. H.

This Psalme setteth forth the power of God, and care for the defence of his people in Jerusalem, in the destruction of the armie of Senacherib, and exhorteth the faithfull to be thankfull for the same.

Sing this as the 66. Psalme.

**T** All that now in Iurie dwell, the Lord is clearly knowne:  
his name is great in Israel, a people of his owne.

- 2 At Salem he his tents hath pight, to tarie there a space:  
In Sion eke he hath delight, to make his dwelling place.
- 3 And there he brake both shaft and bow, the sword, the speare & shield:  
and brake the ray to ouerthrow, in battaile on the field.
- 4 Thou art more worthie honor Lord, more might in thee doth lie:  
then in the strongest of the world, that rob on mountaines hye.
- 5 But now the proud are spoild through thee, & they are fallen on sleepe  
through men of war no helpe can be, themselues they could not keepe.
- 6 At thy rebuke, O Jacobs God, when thou dost them reprove:  
as halfe in sleepe, their charets stode, no horsemen once did moue.
- 7 For thou art fearefull Lord in deede, what man the courage hath:  
to bide thy sight and doth not dread, when thou art in thy wrath:
- 8 When y<sup>e</sup> doest make thy iudgemēt's hard, frō heauē through the ground:  
then all the earth full sore afraid, in silence shall be found.
- 9 And that when thou O God doest stand, in iudgement for to speake:  
to saue the afflicted of the land, on earth that are full weake.
- 10 The furie that in man doth raigne, shall turne vnto thy praise:  
hereafter Lord do thou restraine, their wrathes & threats allwaies.

Make

- 11 Make bowes and pay them to your God, ye folke that nigh him be :  
 byng gifts all ye that dwell abroad, for dreadfull sure is he.  
 12 For he doth take both life and might, from Princes great of byrth :  
 and full of terror is his sight, to all the kyngs on earth.

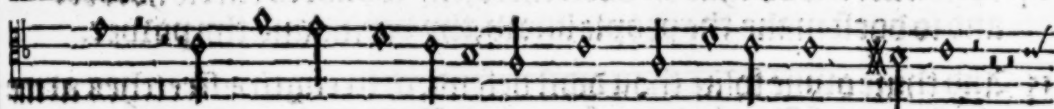


*Voc mea ad Dominum. Psalme. Lxxvij. I. H.*

The Prophet in the name of the Church, remembereth the greatnes of his affliction, and his grievous temptation  
 whereby hee was driven to this end to consider his former conversation, and the continuall course of Gods  
 worke in the preservation of his servants : and so he confirmeth his faith against these temptations.



With my voice to God do cry, With heart and hartie



cheare : my voyce to God I lift on high, and he my sute doth heare.



In time of grief I sought to God, by night no rest I tooke : but



stretcht my hands to him abroad, my soule comfort forsooke.

- 3 when I to think on God entend, my trouble then is more :  
 I spake, but could not make an end, my breath was stopt so sore.  
 4 Thou holdst mine eyes alwayes from rest, that I alwayes awake :  
 With feare am I so sore opprest, my speech doeth me forsake.  
 5 The dayes of old in minde I cast, and oft did think vpon :  
 the times and ages that are past, full many yeares agoe.  
 6 By night my songs I call to mind, once made thy praise to show :  
 and w my hart much talke I finde, my sprites doth search to know.

- 7 Will God said I, at once for all, cast off his people thus:  
so that henceforth no time he shall, be friendly vnto vs:
- 8 What is his goodnesse cleane decayde, for euer and a day:  
or is his promise now decayde, and doth his trueth decaye:
- 9 And will the Lord our God forget, his mercies manifold:  
or shall his wrath encrease so whot, his mercies to withhold:
- 10 At last I said my weakenesse is, the cause of this mistrust:  
Gods mightie hand can helpe all this, and chaunge it when he lust.
- The second part.
- 11 I will regard and thinke vpon, the working of the Lord:  
of all his wonders past and gone, I gladly will record.
- 12 Yea all his workes I will declare, and what he did deuise:  
to tell his factes I will not spare, and eke his counsell wise.
- 13 Thy workes O Lord are all vpight, and holy all abroad:  
what one hath strength to match the might, of thee O God our Lord
- 14 Thou art a God that oft doest shew, thy wonders euerie hower:  
and so doest make the people know, thy vertue and thy power.
- 15 And thine owne folke thou didst defend, w strength & stretches arme:  
the sonnes of Jacob that discend, and Ioseph seede from harme:
- 16 The waters Lord perceiued thee, the waters saw thee well:  
and they for feare alway did flee, the depthes on trembling fell.
- 17 The clouds that were both thicke & blacke, did raine full plenteously  
the thunder in the ayre did cracke, their shafts abroad did flye.
- 18 Thy thunder in the fire was heard, the lightning from aboue:  
with flashes great made men afeard, the earth did quake and moue.
- 19 Thy waies within the sea do lye, thy pathes in waters deepe:  
yet none can there thy steps espy, nor know thy path to keepe.
- 20 Thou ledest thy folke vpon the land, as sheepe on euerie side:  
through Moyses & through Arons had, thou didst them safely guide.

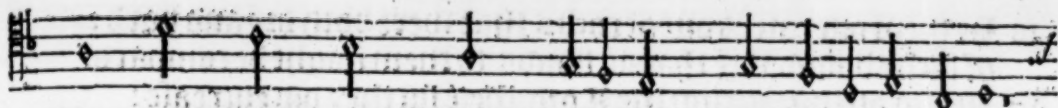
*Attendite populi. Psalme. Lxxviii. T. S.*

He sheweth how God of his mercie chose his Church of the posteritie of Abrahams, calling in their teeth & stoburne rebellion of their fathers, that their childe might not onely vnderstand, that God of his free mercies made his conenant with their auncestors, but also seeing them malicious and peruerse, might be ashamed and so turne wholly to God. In this Psalme the holy Ghost hath comprehended as it were the summe of all Gods benefits, to the intent the ignorant & grosse people might see in few wordes the effect of the whole histories.

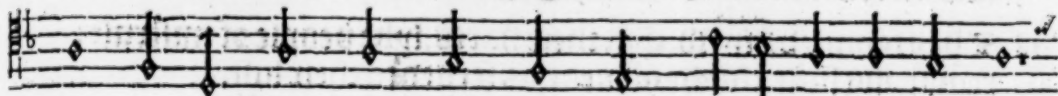


Attend my people to my law, and to my wordes incline:

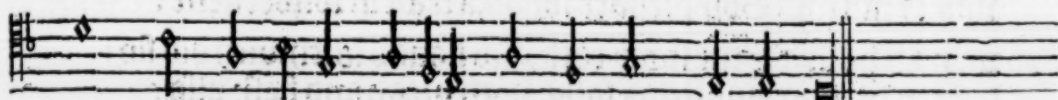
By



By mouth shall speake straunge parables, and sentences diuine.



which we our selues haue heard and learnd, euen of our Fathers old :



and which for our instruction our Fathers haue vs told.

- 4 Because we should not keep it close, frō them that should come after :  
Who should Gods power to their race prayse, and all his workes of
- 5 To Iacob he cōmandemēt gaue, how Israel should liue : (Wonder.  
Williſng our Fathers should the same, vnto their children giue.
- 6 That they and their posteritie, that were not sprung by tho :  
Should haue the knowledge of the law, and teach their seed also.
- 7 That they may haue the better hope, in God that is aboue :  
and not forget to keep his lawes, and his precepts in loue.
- 8 Not beyng as their Fathers were, rebelliſng in Gods sight :  
and would not frame their wicked harts, to know their God aright.
- 9 How went the people of Ephraim, their neighbours for to spoyle :  
shootyng their darts the day of war, and yet they tooke the foyle :
- 10 For why : they did not keep with God, the couenant that was made :  
nor yet would walke or lead their liues, accordyng to his trade.
- 11 But put into oblivion, his counsell and his will :  
and all his workes most magnifiquē, which he declared still.

The second part.

- 12 What wonders to our forefathers, did he himſelfe diſcloſe :  
in Egypt land within the field, that called is Thaneos.
- 13 He did diuide and cut the ſea, that they might paſſe at once :  
and made the water ſtand as ſtill, as doth an heap of ſtones.
- 14 He led them ſecret in a cloud, by day when it was bright :  
and in the night when darke it was, with fire he gaue them light.
- 15 He brake the rocks in wilderneſſe, and gaue the people drink :  
as plentiful as when the deeps, do flow vp to the brink.

16 He

16 He drew out riuers out of rocks, that were both dry and hard :  
of such aboundance that no flouds, to them might be compar'd.

17 Yet for all this against the Lord, their sin they did encrease :  
and stirred him that is most high, to wrath in wildernesse.

18 They tempted him within their harts, lyke people of mistrust :  
requyrng such a kinde of meat, as serued to their lust.

19 Saying with murmuratiō, in their vnfaythfulnesse :  
What : can this God prepare for vs, a feast in wilbernesse :

20 Behold he strake the stony rock, and flouds forthwith did flo :  
but can he now giue to his folke, both bread and flesh also :

21 When he heard this he waxed wroth, with Jacob and his seed :  
so did his indignation, on Israell proceed.

The third part.

22 Because they did not faithfully, belieue and hope that he :  
could alwayes help and succour them, in their necessitie.

23 Wherefore he did commaund the cloudes, forthwith they brake in sunder :

24 And rained down Manna for them to eate, a food of mickle wonder.

25 When earthly men with Angels foode, were fed at their request :

26 He bad the East wind blow away, and brought in the South West.

27 And rained down flesh, as thick as dust, & foule, as thick as sand :

28 Which he did cast amidst the place, where all the tents did stand.

29 Then did they eate exceedingly, and all men had their fills :  
yet more and more they did desire, to serue their lust and wils.

30 But as the meat was in their mouthes, his wrath vpon them fell :

31 And slew the flower of all their youth, and choise of Israell.

32 Yet fell they to their wonted sin, and still they did him griue :  
for all the wonders that he wrought, they did him not belieue.

33 Their dayes therfore he shortened, and made their honore vaine :  
their yeares did wast and passe away, with terrozs and with paine.

34 But euer when he plagued them, they sought him by and by :

35 Remēbring then he was their strength, their help & God most hye.

36 Though in their mouthes they did but glose, & flatter with the Lord :  
and with their toongs and in their harts, dissembled euery word.

The fourth part.

37 For why : their harts were nothyng bent, to him nor to his trade :  
nor yet to keep or to performe, the couenant that was made.

38 Yet was he still so mercifull, when they deserued to dye :  
that he forgaue them their misdeeds, and would not them destroy.

Be

- 37 **W**hen many a time he turned his wrath, and did himselfe aduise:  
and would not suffer all his whole, displeasure to arise.
- 39 **C**onsidering that they were but flesh, and euen as a vaine:  
that passeth away, and can not well return by his owne kinde.
- 40 **H**ow oftentimes in wildernesse, did they their Lord prouoke:  
how did they moue & stir the Lord, to plague them with his stroke:
- 41 **B**ut did they turn again to sin, and tempted God oftlooke:  
prescribing to the holy Lord, what things they would haue done.
- 42 **N**ot thinkyng of his hand and power, nor of the day when he:  
deliuered them out of the bonds, of the fierce enemy.
- 43 **N**or now he wrought his miracles, as they themselues beheld:  
in Egypt and the wonder that, he dyd in Zoan field.
- 44 **N**or how he turned by his power, the waters into blood:  
that no man might receiue his drinke, at riuer nor at floud.
- 45 **N**or how he sent them swarmes of flies, which did them sore annoy:  
and filld their countries full of frogs, which should their land destroy.
- The fifth part.
- 46 **N**or how he did commit their fruits, vnto the Caterpillar:  
and all the labour of their hands, he gaue to the Grasshopper.
- 47 **W**ith haile stones he destroyd their vines, so that they were all lost:  
and not so much as wild fig trees, but he consumed with frost.
- 48 **A**nd yet with haile stones once again, the Lord their cattell smote:  
and all their flocks & herds likewise, with thunderbolts full hote.
- 49 **H**e cast vpon them in his ire, and in his fury strong:  
displeasure, wrath, and euill sprites, to trouble them among.
- 50 **T**hen to his wrath he made a way, and spared not the least:  
but gaue vnto the pestilence, the man and eke the beast.
- 51 **H**e strake also the first born all, that by in Egypt came:  
and all the chief of men and beasts, within the tentes of Ham.
- 52 **B**ut as for all his owne deare folke, he did preserue and keep:  
and caried them through wildernesse, euen like a flock of sheep.
- 53 **W**ithout all feare both safe and sound, he brought them out of thrall:  
where as their foes with rage of sea, were ouerwhelmed all.
- 54 **A**nd brought them out into the coasts, of his owne holy land:  
euen to the mount which he had got, by his strong arme and hand.
- 55 **A**nd there cast out the heathen folke, and did their land diuide:  
and in their tentes he set the tribes, of Israell to abide.

- 56 Yet for all this their God most high, they stirred and tempted still:  
and would not keep his testament, nor yet obey his will.  
57 But as their fathers turned back, even so they went astray:  
much lyke a bow that would not bend, but slip and start away.

The sixt part.

- 58 And grieved him with their hid altars, with offerings and with fire:  
and with their Idols vehemently, prouoked him to ire.  
59 Therewith his wrath began againe, to kindle in his brest:  
the naughtynesse of Israell, he did so much detest.  
60 Then he forsooke the tabernacle, of Silo where he was:  
right conuersant with earthly men, even as his dwelling place.  
61 Then suffered he his might and power, in bondage for to stand:  
and gaue the honor of his Arke, into his enemies hand.  
62 And did commit them to the sword, wroth with his heritage:  
63 The yong men were deuoured with fire, mayds had no marriage.  
64 And with the sword the priests also, did perish euerychone:  
and not a widow left aliue, their death for to benone.  
65 And then the Lord began to walke, lyke one that slept a time:  
or lyke a valiant man of war, refreshed after wine.  
66 With Emrods in the hinder parts, he strake his enemies all:  
and put them then vnto a shame, that was perpetuall.  
67 Then he the tent and tabernacle, of Joseph did refuse:  
as for the tribe of Ephraim, he would in no wise chuse.  
68 But chose the tribe of Iehuda, where as they thought to dwell:  
even the noble mount Sion, which he did loue so well.  
69 Whereas he did his temple build, both sumptuously and sure:  
lyke as the earth which he hath made, for euer to endure.  
70 Then chose he Dauid him to serue, his people for to keep:  
which he tooke vp and brought away, even from the folds of sheep.  
71 As he did follow the ewes with yong, the Lord did him aduance:  
to feed his people of Israell, and his inheritance.  
72 Thus Dauid with a faithfull hart, his flock and charge did feed:  
and prudently with all his power, did gouern them in deed.

*Deus uenerunt gentes. Psalme. Lxxix. I. H.*

The Israelites complaine to God for the great calamitie and oppression that they suffered when Sennacherib destroyed their temple and Citie Jerusalem, besiring Gods ayd against his raging tyranny, least Gods name and Religion should be contemned among the Gentien, which should see them thus forsaken and perished.

Sing this as the 77. Psalme.

- O** Lord the Gentiles do invade, thine heritage to spoyle:  
 Jerusalem an heap is made, thy temple they despoyle,  
 2 The bodies of thy Saints most deare, abroad to byrds they cast:  
 the flesh of them that do thee feare, the beasts deuoure and wast.  
 3 Their blood throughout Jerusalem, as water spilt they haue:  
 so that there is not one of them, to lay their dead in graue.  
 4 Thus are we made a laughing stock, almost the world throughout:  
 the enemies at vs test and mock, which dwell our coasts about.  
 5 Wilt thou O Lord thus in thine ire, against vs euer fume:  
 and shew thy wrath as hote as fire, thy folke for to consume.  
 6 Upon those people poure the same, which did thee neuer know:  
 all realmes which call not on thy name, consume and overthrow.  
 7 For they haue got the vpper hand, and Jacobs seed destroyd:  
 his habitation and his land, they haue left wast and voyd.  
 8 Beare not in mynd our former faults, with speed some pitie show:  
 and ayd vs Lord in all assaults, for we are weak and low.  
 The second part.  
 9 O God that giuest all health and grace, on vs declare the same:  
 wey not our works, our sinnes deface, for honoz of thy name.  
 10 Why shall the Wicked still alway, to vs as people dumme:  
 in thy reproch reioyce and say, where is their God become:  
 Require (O Lord) as thou seest good, before our eyes in sight:  
 of all these folke thy seruants blood, which they spilt in despight.  
 11 Receiue into thy sight in hast, the clamors grief and wrong:  
 of such as are in prison cast, sustainyng pyns strong.  
 Thy force and strength to celebrate, Lord set them out of band:  
 which vnto death are destinate, and in their enemies hand.  
 12 The nations which haue been so bold, as to blasphemie thy name:  
 into their laps with seuen fold, repay again the same.  
 13 So we thy folke thy pasture sheep, will prayse thee euermore:  
 and teach all ages for to keep, for thee lyke prayse in store.

*Qui regis Israel. Psalme. Lxxix. I. H.*

A lamentable prayer to God to help the miseries of the Church, desiring him to consider their first estate, to be his fauour shined towards them, to the entent that he might finish that worke that he had begun.

Sing this as the 68. Psalme.

**T**hou heard that Israel doest keep, giue care and take good heed:  
 which ledest Joseph like a sheep, & doest him watch and feed.

- 2 Thou Lord I say whose seat is set, on Cherubins so bright :  
shew forth thy selfe and do not let, send down thy beames of light.
- 3 Before Ephraim and Benjamin, Manasses eke likewise :  
to shew thy power do thou begin, come help vs Lord arise.
- 4 Direct our hearts vnto thy grace, conuert vs Lord to thee :  
shew vs the brightnesse of thy face, and then full safe are wee.
- 5 Lord God of hostes of Israell, how long wilt thou I say :  
against thy folke in anger swell, and wilt not heare them pray.
- 6 Thou dost them feed w sorrows deep, their bread w teares they eat :  
and drinke the teares that they do weep, in measure full and great.
- 7 Thou hast vs made a verie strife, to those that dwell about :  
and that our foes do loue of life, they laugh and iest it out.
- 8 O take vs Lord vnto thy grace, conuert our minds to thee :  
shew forth to vs thy ioyfull face, and we full safe shall bee.
- 9 From Egypt where it grew not wel, thou broughtst a vine full deare :  
the heathen folke thou didst expell, and then didst plant it here.
- 10 Thou didst prepare for it a place, and set her rootes full fast :  
that it did grow and spring apace, and fill the land at last.
- 11 The hills were couered round about, with shade that from it came :  
and eke the Ceders high and stout, with branches of the same.
- 12 Why then didst thou her wall destroy : her hedge pluckt by thou hast :  
that all the folke that passe thereby, the vine may spoyle and wast.

## The second part.

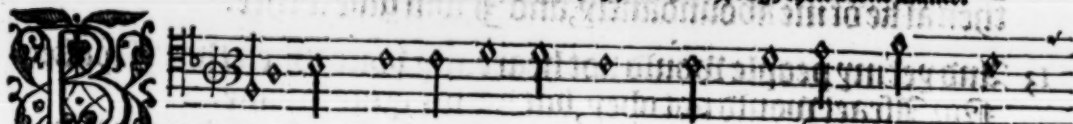
- 13 The Boze out of the Wood so wild, doth dig and roote it out :  
the furious beasts out of the field, deuoure it all about.
- 14 O Lord of hostes returne againe, from heauen looke betime :  
behold, and with thy help sustaine, this poore vineyard of thine.
- 15 Thy plant I say, thine Israell, whom thy right hand hath set :  
the same which thou didst loue so well, O Lord do not forget.
- 16 They lop and cut it down apace, they burne it eke with fire :  
and through the frowning of thy face, we perish in thine ire.
- 17 Let thy right hand be with them now, whom thou hast kept so long  
and with the sonne of man whom thou, to thee hast made so strong.
- 18 And so when thou hast set vs free, and saued vs from shame :  
then will we neuer fall from thee, but call vpon thy name.

19 O Lord of hostes through thy good grace, conuert vs vnto thee:  
behold vs with thy pleasant face, and then fall safe are we.

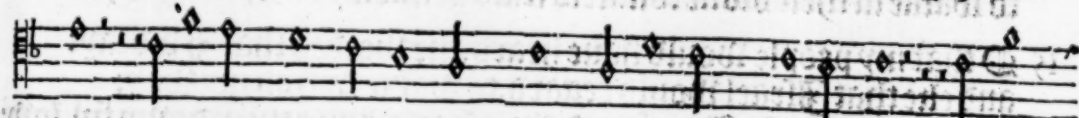


Exultate Deo. Psalme. Lxxxi.

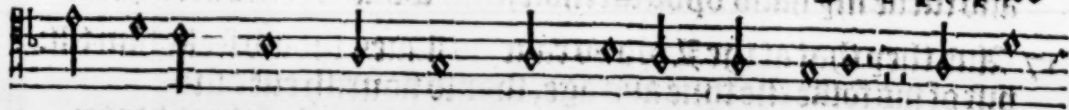
An exhortation to praise God both in heart and voice for his benefits, and to worship him duly: God condemneth their ingratitude, and sheweth what great benefits they haue lost through their diuine malice.



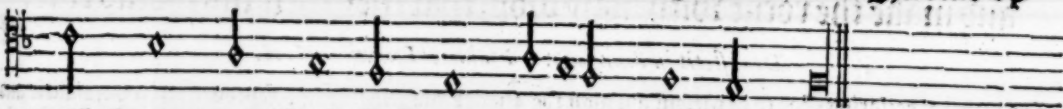
Light and glad in God reioyce, which is our strength and



stay: be ioyfull and lift vp your voice to Jacobs God I say. Prepare



your instruments most meete some ioyfull Psalmie to sing, strike vp



with Harpe and Lute so sweete, on euery pleasant string.

- 3 Blow as it were in the new Boone, with trumpets of the best:  
as it is vsed to be done, at any solemne feast.
- 4 For this is vnto Israel, a statute and a trade:  
a law that must be kept full well, which Jacobs God hath made.
- 5 This clause with Ioseph was decreede, when he from Egypt came:  
that as a witnesse all his seede, should still obserue the same.
- 6 when God I say had so preparde, to bring him from that land:  
whereas the speach which he had heard, he did not vnderstand.
- 7 I from his shoulders tooke saith he, the burden cleane away:  
and from the furnace quit him free, from burning bricke of clay.
- 8 when thou in grieve didst cry and call, I holpe thee by and by:  
and I did answere thee withall, in thunder secretly.

- 9 **H**ea at the waters of discord, I did thee tempt and proue:  
 Whereas the goodnesse of the Lord, with muttering thou didst moue  
 10 **H**ear O my folke, O Israel, and I assure it thee:  
 regard and marke my words full well, if thou wilt cleave to me.

The second part.

- 11 **T**hou shalt no God in thee reserue, of any land abroad:  
 nor in no wise to bow or serue, a straunge or forraine God.  
 12 **I** am the Lord thy God, and I from Egypt set thee free:  
 then aske of me abundantly, and I will giue it thee.  
 13 **A**nd yet my people would not heare, my voice when that I spake:  
 Nor Israel would not obey, but did me quite forsake.  
 14 **T**hen did I leaue them to their will, in hardnesse of their heart:  
 to walke in their owne counsels still, themselues they might peruert.  
 15 **O** that my people would haue heard, the wordes that I did say:  
 and eke that Israel would regard, to walke within my way:  
 16 **H**ow soone would I confound their foes, & bring them down ful low:  
 and turne my hand vpon all those, that would them ouerthrow.  
 17 **A**nd they that at the Lord do rage, as slaues should seeke him till:  
 but of his folke the time and age, should flourish euer still.  
 18 **I** would haue fed them with the crop, and finest of the wheate:  
 and make the rocke with hony drop, that they their fils should eat.

*Deus flet in Sinagoga. Psalme. Lxxxij. I. H.*

The Prophet declaring God to be present amongst the Judges and Magistrates, reponeth their parcialitie and  
 vnrighteousnesse, and exhorteth to do iustice: but seeing no amendment, he desireth God to undertake the  
 matter, and execute iustice himselfe.

Sing this as the 77. Psalme.

- A** Did the please with men of might, the Lord himselfe did stand:  
 to plead the cause of trueth and right, with iudges of the land.  
 2 **H**ow long said he will you proceede, false witnesse to award:  
 and haue respect for loue of meede, the wicked to regard?  
 3 **W**hereas of due ye should defend, the fatherlesse and weake:  
 and when the poore man doth contend, in iudgement iustly speake.  
 4 **I**f ye be wise defend the cause, of poore men in their right:  
 and rid the needie from the clauies, of tyrants force and might.  
 5 **B**ut nothing will they know or learne, in vaine to them I talke:  
 they will not see or ought discerne, but still in darkenesse walke.  
**F**or loe, euen now the time is come, that all things fall to nought:  
 and likewise lawes both all and some, for gaine are sold and bought.

- 6 I had decreed it in my sight, as Gods to take you all:  
and children to the most of might, for loue I did you call:  
7 But notwithstanding ye shall dye, as men and so decay:  
O tyrants, I shall you destroy, and plucke you quite away.  
8 Up Lord & let thy strength be knowne, & iudge the world with might:  
for why: all nations are thine owne, to take them as thy right.

*Deus quis similis. Psalme. Lxxxiii. I. H.*

¶ The people of Israel pray unto the Lord to deliuer them from their enemies, both at home and farre off, which imagined nothing but their destruction, and they desire that all such wicked people may, according as God was accustomed, be stricken with the stormie tempests of Gods wrath, that they may know that the Lord is most hye vpon the earth.

Sing this as the 77. Psalme.

- D**o not O God refraine thy tongue, in silence do not stay:  
Withhold not Lord thy selfe so long, nor make no more delay.  
2 For why: behold thy foes and see, how they do rage and crye:  
and those that beare an hate to thee, hold by their heads on hye.  
3 Against thy folke they vse deceite and craftly they enquire:  
for thine elect to lye in waite, their counsell doth conspire.  
4 Come on said they let vs expel and plucke these folke away:  
so that the name of Israel, may vtterly decay.  
5 They all conspire within their heart, how they may thee withstand:  
against the Lord to take a part, they are in league and band.  
6 The tents of all the Edomites, the Ismaelites also:  
the Haggarens and Moabites, with diuers other moe.  
7 Geball with Ammon and likewise, doth Amalecke conspire:  
the Philistines against thee rise, with them that dwell at Tyre.  
8 And Assure eke is well apayd, with them in league to be:  
and doth become a fence and aide, to Lots posteritie.  
9 As thou didst to the Madianites, so serue them Lord echone:  
as to Cicer, and to Jabin, beside the brooke Kison,  
10 whom thou in Endor didst destroy, & wast them through thy might:  
that they like dung on earth did lye, and that in open sight.

The second part.

- 11 Make them now and their Lords appeare, like Zeb and Oreb then:  
as Zebath and Zalmana were the kinges of Madian.  
12 Which saide let vs throughout the land, in all the coastes abroad:  
possesse and take into our hand, the faire houses of God.  
13 Turn them (O God) w<sup>th</sup> stormes as fast, as wheelles that haue no stay:  
or like as chaffe which men do cast, with windes to flee away.

- 14 Like as the fire with rage and fume, the mighty forests spils:  
and as the flame doth quite consume, the mountaines and the hills.
- 15 So let the tempest of thy wrath, vpon their necks be laid:  
and of thy stormy wind and shower, Lord make them all afraid.
- 16 Lord bring them all I thee desire, to such rebuke and shame:  
that it may cause them to enquire, and learne to seeke thy name.
- 17 And let them euermore dayly, to shame and slander fall:  
and in rebuke and obloquie, to perish eke withall.
- 18 That they may know and feele full well, that thou art called Lord:  
and that alone thou dost excell, and raigne throughout the world.

*Quam dilecta tabernacula. Psalme. Lxxxiii. L. H.*

David diuinen forth of his countrey desireth most ardently to come againe to the tabernacle of the Lord, and the assemble of the Saintes, to praise God: pronouncing them blessed that may so do. Then he prayeth the courage of the people, that passeth through the wilderness to assemble themselves in Sion. Finally with praise of this matter and confidence of Gods goodnesse he endeth the psalme.

Sing this as the 67. Psalme.

- H**ow pleasant is thy dwelling place, O Lord of hostes to me:  
the tabernacles of thy grace, how pleasant Lord they be:
- 2 My soule doth long full sore to goe, into thy courtes abroad:  
my heart doth lust, my flesh also, in thee the living Lord.
- 3 The sparowes find a roome to rest, and saue themselves from wrong:  
and eke the swallow hath a nest, wherein to keepe her young.
- 4 These birdes full nigh thine altar may, haue place to sit and sing:  
O Lord of hostes thou art I say, my God and eke my king.
- 5 Oh they be blessed that may dwell, within thy house alwaies:  
for they all times thy facts do tell, and euer giue thee praise.
- 6 Psea happy sure likewise are they, whose stay and strength thou art:  
which to thy house do minde the way, and seeke it in their hart.
- 7 As they goe through the vale of teares, they dig by fountaines still:  
that as a spring it all appeares, and thou their pits dost fill.
- 8 From strength to strength they walke full fast, no faintnes there shalbe  
and so the God of Gods at last, in Sion they do see.
- 9 O Lord of hostes to me giue heede, and heare when I do pray:  
and let it through thine eares proceed, O Jacobs God I say.
- 10 O Lord our shield of thy good grace, regarde and so draw neare:  
regard I say, behold the face, of thine annointed deare.
- 11 For why? within thy courtes one day, is better to abide:  
then other where to keepe or stay, a thousand daies beside.

- 12 Much rather would I keep a doore, within the house of God :  
then in the tentes of wickednesse, to settle mine abode.
- 13 For God the Lord, light and defence, will grace and worship giue :  
and no good thing shall he withhold, from them that purely lue.
- 14 O Lord of hostes that man is blest, and happy sure is hee :  
that is perswaded in his brest, to trust all times in thee.

*Benedixisti Domine. Psalme. Lxxxv. I.H.*

¶ Because God withhold not his roos from his Church after the returne from Babylon, first they put him in minde of their deliuerance, to the intent that hee should not leane the worke of his grace vpon idle : next they complaine of their long affliction : and thirdly, they reioyce in hope of felicitie promised, for their deliuerance, was a figure of Christs kingdom, vnder which should be perfitte felicitie.

Sing this as the 87. Psalme.

- T**hou hast been mercifull in deed, O Lord vnto thy land :  
for thou restoredst Jacobs seed, from thralldom out of band.
- 2 The wicked wayes that they were in, thou didst the cleane remit :  
and thou didst hide thy peoples sin, full close thou coueredst it.
- 3 Thine anger eke thou didst assuage, that all thy wrath was gone :  
and so didst turn thee from thy rage, with them to be at one.
- 4 O God our health do now conuert, thy people vnto thee :  
put all thy wrath from vs apart, and angry cease to bee.
- 5 Why : shall thine anger neuer end, but still proceed on vs :  
and shall thy wrath it selfe extend, vpon all ages thus :
- 6 Wilt thou not rather turne theretore, and quicken vs that wee :  
and all thy folke may evermore, be glad and ioy in thee :
- 7 O Lord on vs do thou declare, thy goodnesse to our wealth :  
shew forth to vs and do not spare, thine aide and sauyng health.
- 8 I will harke what God saith for he, speaks to his people peace :  
and to his Saints that neuer they, return to foolishnesse.
- 9 For why : his health is still at hand, to such as him do feare :  
whereby great glory in our land, shall dwell and flourish there.
- 10 For truth and mercy there shall meet, in one to take their place :  
and peace shall iustice with his greete, and there they shall embrace.
- 11 As truth from earth shall spring apace, and flourish presently :  
so righteousnesse shall shew her face, and looke from heauen hye.
- 12 Wea God himselfe shall take in hand, to giue vs ech good thing :  
and through the coasts of all our land, the earth her fruits shall bring.
- 13 Before his face shall iustice go, much like a guide or stay :  
he shall direct his steps also, and keep them in the way.

*Inclina*

*Inclina Domine aurem tuam. Psalme. Lxxxvi. I. H.*  
 ¶ David soze afflicted and forsaken of all, prayeth seruanly for deliuerance, sometimes rehearsing his miseries, sometimes the mercies receiued, desiring also to be instructed of the Lord, that he may feare him also and glorifie his name. He complaineth also of his aduersaries, and requireth to be deliuered from them.  
 Sing this as the 81. Psalme.

- L**ORD bow thine eare to my request, and heare me by and by:  
 With grievous paine & grief oppressed, full poore and weak am I.  
 2 Preserve my soule, because my way, and doings holy bee:  
 and saue thy seruant O my Lord, that puts his trust in thee.  
 3 Thy mercy Lord on me expresse, defend me eke with all:  
 for through the day I do not cease, on thee to cry and call.  
 4 Comfort O Lord thy seruants soule, that now with paine is pinde:  
 for vnto thee Lord I extoll, and lift my soule and minde.  
 5 For thou art good and bountifull, thy gifts of grace are free:  
 and eke thy mercy plentifull, to all that call on thee.  
 6 O Lord likewise when I do pray, regard and giue an eare:  
 marke well the words that I do say, and all my prayers heare.  
 7 In time when trouble doth me moue, to thee I do complaine:  
 for why? I know and well do proue, thou answerest me againe.  
 8 Among the Gods, O Lord is none, with thee to be compar'd:  
 and none can do as thou alone, the lyke hath not been heard.  
 9 The Gentiles and the people all, which thou didst make and frame:  
 before thy face on knees will fall, and glorifie thy name.  
 10 For why: thou art so much of might, all power is thine owne:  
 thou workest wonders still in sight, for thou art God alone.  
 11 O teach me Lord thy way, and I, shal in thy truth proceed:  
 O ioyne my hart to thee so nye, that it thy name may dread.  
 12 To thee my God will I giue praise, with all my hart O Lord:  
 and glorifie thy name alwaies, for euer through the world.  
 13 For why: thy mercy shewed to me, is great and doth excell:  
 thou setst my soule at libertie, out of the lower hell.  
 14 O Lord the proud against me rise, and heaps of men of night:  
 that seeke my soule and in no wise, will haue thee in their sight.  
 15 Thou Lord art mercifull and meek, full slack and slow to wrath:  
 thy goodnesse is full great, and eke, thy truth no measure hath.  
 16 O turn me Lord and mercy grant, thy strength to me apply:  
 O help and saue thy seruant now, thy handmayds sonne am I.  
 17 On me some signe of fauour shew, that all my foes may see:  
 and be ashamed because Lord thou, doest help and succour mee.

*Fundamentum. Psalme. Lxxxvii. I. H.*

The holie Ghost promiseth that the condition of the Church, which was in captiuitie of Babylon, should be restor'd to great excellencie, so that there should be nothing more comfortable, then to be numbered among the members thereof.

Sing this as the 87. Psalme.

**T**hat Citie shall full well endure, her ground worke still both stay:

Upon the holy hill full sure, it can no whit decay.

2 God loues the gates of Sion best, his grace both there abide:

he loues them more then all the rest, of Jacobs tentes beside.

3 Full glorious things reported be, in Sion and abroad:

great things I say are sayd of thee, thou Citie of our God.

4 On Rahab will I cast an eye, and beare in mind the same:

and Babylon shall eke apply, and learne to know my name.

5 Loe Palestine and Tice also, with Ethiop likewise:

a people old full long ago, were born and there did rise.

6 Of Sion they shall say abroad, that diuers men of fame:

haue there sprung by, and the hye God, hath founded fast the same.

7 In their records to them it shall, through Gods deule appeare:

of Sion that the chief of all, had his beginning there.

8 The trumpeters with such as sing, therein great pleasure bee:

my fountaines and my pleasant springs, are compass all in thee.

*Domine Deus saluis. Psalme. Lxxxviii. I. H.*

A grievous complaint of the faithfull, soze afflicted by sicknesse, persecution and aduersitie: being as it were left of God without any consolation: yet he calleth vpon God by faith, and striveth against desperation, complaining himselfe to be forsaken of all earthly helpe.

**O** Lord God of health the hope and stay, thou art alone to

me, I call and cry throughout the day, and all the night to thee: O

let my prayers soone ascend, vnto thy sight on high, encline thine eare

(O Lord entend) and harken to my cry.

- 3 For why: my soule with woe is fill, and both in trouble dwell:  
my life and breath almost doeth yeld, and draweth nye to hell.
- 4 I am esteemed as one of them, that in the pit do fall:  
and made as one among those men, that haue no strength at all.
- 5 As one among the dead, and free, from things that here remaine:  
it were no leas ease for me to be, with them the which are slaine.
- 6 As those that lye in graue I say, whom thou hast cleane forgot:  
the which thy hand hath cut away, and thou regardst them not.
- 7 Yea like to one shut vp full sure, within the lower pit:  
in places darke and all obscure, and in the depth of it.
- 8 Thine anger and thy wrath likewise, full sore on me doth lye:  
and all thy stormes against me rise, my soule to vex and try.
- 9 Thou putst my friends far off from me, & makest them hate me sore:  
I am shut vp in prison fast, and can come forth no more.
- 10 My fight both faile through grief and woe, I call to thee (O God):  
throughout the day my hands also, to thee I stretch abroad.
- The second part.
- 11 Doest thou vnto the dead declare, thy wondrous works of fame:  
shall dead to life againe repaire, and praise thee for the same?
- 12 Or shall thy louing kindnesse Lord, be preached in the graue:  
or shall with them that are destroyd, thy truth her honour haue?
- 13 Shall they that lye in darke full low, of all thy wonders wot:  
or there shall they thy iustice know, where all things are forgot?
- 14 But I, O Lord, to thee alway, do cry and call apace:  
my prayer eke ere it be day, shall come before thy face.
- 15 Why doest thou Lord abhorre my soule, in grief that seeketh thee:  
and now O Lord, why doest thou hide, thy face away from mee?
- 16 I am afflict as dying still, from youth this many a yeare:  
thy terrors which do vex me ill, with troubled minde I beare.
- 17 The furies of thy wrathfull rage, full sore vpon me fall:  
thy terrors eke do not assuage, but me oppresse withall.
- 18 All day they compasse me about, as water at the tide:  
and all at once with streames full stout, beset me on ech side.
- 19 Thou settest far from me my friends, and louers euery one:  
yea, and mine old acquaintance all, out of my sight are gone.

*Misericordias Domini. — Psalme. Lxxxix. I. H.*

¶ With many wordes doeth the Prophet praise the name of God, for his Testament and coneuant that hee  
hath made betwene him and his elect by Iesu Christ the sonne of David: When doeth hee complaint of the  
great

great ruine and desolation of the kingdome of David, so that to the outwarde appearance, the promise was broken. Finallie he prayeth to be deliuered from his afflictions, making mention of the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

- T** Sing the mercies of the Lord, my tongue shall neuer spare:  
and with my mouth from age to age, thy trueth I will declare:  
2 For I haue said that mercy shall, for euermore remaine:  
in that thou doest the heauens stay, thy trueth appeareth plaine.
- 3 To mine elect (saith God) I made, a couenant and behest:  
my seruant Dauid to perswade, I swore and did protest.  
4 Thy seede for euer I will stay, and stablish it full fast:  
and still vphold thy throne alwaie, from age to age to last.
- 5 The heauens shew with ioy & mirth, thy wondrous works (O Lord)  
thy Saintes within thy Church on earth, thy faith and trueth record.  
6 Who with the Lord is equall then, in all the cloudes abroad:  
among the sonnes of all the Gods, what one is like our God.
- 7 God in assembly of the Saintes, is greatly to be dread:  
and ouer all that dwell about, in terror to be had.  
8 Lord God of health in all the world, what one is like to thee:  
on euery side most mighty Lord, thy trueth is seene to be.
- 9 The raging sea by thine aduise, thou rulest at thy will:  
and when the waues thereof arise, thou makest them calme and still.  
10 And Egypt Lord thou hast subdued, and thou hast it destroyed:  
yea thou thy foes with mightie arme, hast scattered all abroad.
- The second part.
- 11 The heauens are thine and still haue beene, likewise the earth & land:  
the world with all that is therein, thou foundest with thy hand.  
12 Both North & South, w East, and west, thy selfe did make & frame.  
both Laboz mount and eke Hermon, reioyce and prayse thy name.
- 13 Thine arme is strong and full of power, all might therem doth lye:  
the strength of thy right hand, ech houre thou liftest vp on hye.  
14 In righteousness and equitie, thou hast thy seat and place:  
mercy and trueth are still with thee, and goe before thy face.
- 15 That folke is blest that knoweth aright, thy present power O God:  
for in the fauor of thy sight, they walke full safe abroad.  
16 For in thy name throughout the day, they ioy and much reioyce:  
and through thy righteousness haue they, a pleasant fame and noyce.  
17 For why, their glory, strength and aide, in thee alone doth lye:  
thy goodnesse eke that hath vs staide, shall lift our home on hye.

- 18 Our strength that doth defend vs well, the Lord to vs doth bring:  
the holy one of Israel, he is our guide and king.
- 19 Sometime thy Will vnto thy Saintes, in visions thou didst show:  
and thus then didst thou say to them, thy minde to make them know.
- 20 A man of might haue I erect, your king and guide to be:  
and set vp him whom I elect, among the folke to me.

The third part.

- 21 My seruant Dauid I appoint, whom I haue searched out:  
and with my holy oyle annoint, him king of all the rout
- 22 For why: my hand is ready still, with him for to remaine:  
And with mine arme also I will, him strengthen and sustaine.
- 23 The enimies shall not him oppresse, they shall not him deuour:  
ne yet the sonnes of wickednesse, of him shall haue no power.
- 24 His foes likewise will I destroy, before his face in sight:  
and those that hate him I will plague, & strike them with my might.
- 25 My trueth and mercy eke withall, shall still vpon him lye:  
and in my name his home eke shall, be lifted vp on hye.
- 26 His kingdom I will set to be, vpon the sea and land:  
and eke the running floudes shall he, embrace with his right hand.
- 27 He shall depend with all his heart, on me and thus shall say:  
my Father and my God thou art, my rocke of health and stay.
- 28 As one first borne, I will him take, of all on earth that springes:  
his might and honoꝝ I shall make, aboue all worldly kinges.
- 29 My mercy shall be with him still, as I my selfe haue tolde:  
my faithfull couenant to fulfill, my mercy I will hold.
- 30 And eke his seede will I sustaine, for euer strong and sure:  
so that his seat shall still remaine, while heauen doth endure.

The fourth part.

- 31 If that his sonnes forsake my law, and so begin to swerue:  
and of my iudgements haue none awe, noꝝ will not them obserue.
- 32 Or if they do not vse aright, my statutes to them made:  
and set all my commandements light, and will not keepe my trade.
- 33 Then with the rod will I beginne, their doings to amend:  
and so with scourging for their sinne, when that they do offend:
- 34 My mercy yet and my goodnesse, I will not take him fro:  
noꝝ handle with his craftinesse, and so my trueth forgoe:
- 35 But sure my couenant I will hold, with all that I haue spoke:  
no word the which my lips haue told, shall alter oꝝ be broke.

- 36 Once swore I by my holynesse, and that performe will I:  
with Dauid I shall keepe promise, to him I will not lye.
- 34 His seede for euermore shall raigne, and eke his throne of might:  
as doth the Sunne it shall remayne, for euer in my sight.
- 38 And as the Poone within the sky, for euer standeth fast:  
a faythfull witnesse from on hye, so shall his kingdome last.
- 39 But now (O Lord) thou doest reiect, and now thou chaungest cheare:  
yea thou art wroth with thine elect, thine owne annoynted deare.
- 40 The couenant which thy seruāt made, Lord thou hast quite vndone  
and downe vpon the ground also, hast cast his royall crowne.
- The fift part.
- 41 Thou pluckest his hedges vp with might, his wals doest y confound:  
thou beatest eke his bulwarkes downe, & breakst them to the ground.
- 42 That he is sore destroyd and tozme, of conimers by throughout:  
and so is made a mocke and scozne, to all that dwell about.
- 43 Thou their right hand hast lifted vp, that him so sore annoy:  
and all his foes that him deuoure, loe thou hast made to ioy.
- 44 His swordes edge thou doest take alway, that should his foes w stand  
to him in warre no victory, thou geuest noz vpper hand.
- 45 His glory thou doest also wast, his throne, his ioy and myrth:  
by thee is ouerthrowne and cast, full low vpon the earth.
- 46 Thou hast cut of and made full short, his youth and lusty dayes:  
and rayse of him an ill report, with shame and great dyspraysle.
- 47 How long away from me (O Lord) for euer wilt thou turne:  
and shall thine anger still alway, as fire consume and burne:
- 48 O call to myrde, remember then, my tyme consumeth fast:  
why hast thou made the sonnes of men, as thinges in bayne to wast?
- 49 What man is hee that liueth heere, and death shall neuer see:  
oz from the hand of hell his soule, shall hee deliuer free:
- 50 Where is O Lord thine old goodnes, so oft declar'd before:  
which by thy truth and vprightnes, to Dauid thou hast sworn)
- 51 The great rebukes to minde doe call, that on thy seruantes lye:  
the rayling of the people all, borne in my brest haue I.
- 52 wherewith O Lord thine enimies, blasphemed haue thy name:  
the steps of thyne annoynted one, they cease not to defame.
- 53 All prayse to thee O Lord of hostes, both now and eke for aye:  
through skie and earth in all the coastes, Amen, Amen, I say.

*Domine refugium. Psalme. XC. I H.*

¶ Moyles in his prayer setteth befoze vs the eternall fauour of God towarde his, who are neither admonished by the beauity of their life, nor by his plagues to be thankfull. Therefore Moyles praisth God to turne their hearts, and continue his mercies towarde them and their posterity for ever.

Sing this as the 78. Psalme.

**T**hou Lord hast bene our sure defence, our place of ease and rest:  
in all tymes past, yea so long sence, as can not be exprest.

2 Ere there was made mountayn or hill, the earth or world abroad:  
from age to age and allwayes still, for euer thou art God.

3 Thou grindest man through grieve and payne, to dust or clay & then:  
and then thou sayest agayne returne, agayne yee sonnes of men.

4 The lasting of a thousand yeaere, what is it in thy sight:  
as yesterday it doth appeare, or as a watch on night.

5 So soone as thou doest scatter them, then is their life and trade:  
all as a sleepe, and lyke the grasse, whose beauty soone doth fade.

6 Which in the mornynge shynes full bright, but fadeth by and by:  
and it cut downe, ere it be night, all wythered, dead and dry.

7 For through thyne anger wee consume, our might is much decayde:  
and of thy feruent wrath and fume, wee are full sore afrayde.

8 The wicked works that we haue wrought, thou setst befoze thine eye:  
our pryncy faultes, yea, eke our thoughtes, thy countenaunce doth spy.

9 For through thy wrath our dayes doo wast, thereof doth nought re-  
our yeaeres consume as words, or blast, & are not cald agayne. (mayne:

10 Our tyme is threescore yeaeres and ten, that we doo liue on mold:  
if one see fourescore surely then, we count him wondrous old.

The seconde part,

11 Yet of this tyme the strength and chiefe, the which we count vpon:  
is nothyng els but paynefull grieve, and we as blastes are gone.

12 Who once doth know what strenght is there, what might thine anger  
or in his heart who doth thee feare, accordyng to thy wrath: (hath:

13 Instruct vs Lord to know and try, how long our dayes remayne:  
that then we may our hearts apply, true wisdomie to attayne.

14 Returne O Lord, how long wilt thou, forth on in wrath proceede:  
shew fauour to thy seruantes now, and help them at their neede.

15 Refresh vs with thy mercy soone, and thee our ioy shall be:  
all times so long as lyfe doth last, in heart reioyce shall wee.

16 As thou hast plagued vs befoze, now also make vs glad:  
and for the yeaeres wherein full sore, affliction we haue had.

17 O let thy worke and power appeare, and on thy seruantes light:  
and shew vnto thy chyldren deare, thy glory and thy myght.

18 Lord

18 Lord let thy grace and glory stand, on vs thy seruants thus:  
confirm the workes we take in hand, Lord prosper them to vs.

*Qui habitat. Psalme. XCI. I. H.*

¶ Heere is described in what assurance he liueth that putteth his whole trust in God, and committeth himselfe wholly to his protections: A promise of God to those that loue him, know him, & trust in him to deliuer them, and giue them immortall glory.

Sing this as the 99. Psalme.

**H**E that within the secret place, of God most hie doth dwell:  
in shadow of the mightiest grace, at rest shall keep him well.  
2 Thou art my hope, and my strong hold, I to the Lord will say:  
my God he is, in him will I, my whole affiance stay.

- 3 He shall defend thee from the snare, the which the hunter layd:  
and from that deadly plague and care, wherof thou art afraid.
- 4 And with his wings shall couer thee, and keep thee safely there:  
his faith and truth thy fence shall be, as sure as shield and speare.
- 5 So that thou shalt not need I say, to feare or be afflight:  
of all the shafts that fly by day, nor terrors of the night.
- 6 Nor of the plague that priuily, doth walke in darke so fast:  
nor yet of that which doth destroy, and at noone dayes doth wast.
- 7 Be at thy side as thou doest stand, a thousand dead shall bee:  
ten thousand eke at thy right hand, and yet shalt thou be free.
- 8 But thou shalt see it for thy part, thine eyes shall well regard:  
that euen like to their desert, the wicked haue reward.
- 9 For why: O Lord I onely lust, to stay my hope on thee:  
and in the hiest I put my trust, my sure defence is hee.
- 10 Thou shalt not need no ill to feare, with thee it shall not mell:  
nor yet y plague shal once come neare, thy house where y doest dwell.
- 11 For why, vnto his Angels all, which charge commanded hee:  
that still in all thy wayes, they shall preserue and prosper thee.
- 12 And in their hands shall thee beare vp, still wayting thee vpon:  
so that thy foote shall neuer chance, to spurn at any stone.
- 13 Upon the Lyon thou shalt go, the Adder feil and long:  
and tread vpon the Lyons poong, with Dragon stout and strong.
- 14 For he that trusteth vnto me, I will dispatch him quite:  
and him defend because that he, doth know my name aright.
- 15 When he for health on me doth cry, an answer I will giue:  
and from his grief take him will I, in glory for to lue.
- 16 With length of yeares, and dayes of wealth, I will fulfill his time:  
the goodnesse of thy sauing health, I will declare to him.

*Bonum est confiteri. Psalme. XCij. I. H.*

¶ This psalme was made to be song on the Sabbath, to stir up the people to acknowledge God, and to prayse him in his toozkes: The Prophet reioyeth therein, but the wicked is not able to consider, that the vngodly when he is most flourishing, shall most speedely perish. In the end is described the felicitie of the iust, planted in the house of God to praise the Lord.

Sing this as the 88. Palme.

- I**s a thyng both good and meet, to prayse the highest Lord:  
and to thy name (O thou most hye,) to syng in one accord.
- 2 To shew the kindnesse of the Lord, betime ere day be light:  
and eke declare his truth abroad, when it doth draw to night.
- 3 Upon ten stringed instrument, on Lute and Harp so sweete:  
With all the myrth you can inuent, of instruments most meete.
- 4 For thou hast made me to reioyce, in things so wrought by thee:  
and I haue ioy in hart and voyce, thy handy works to see.
- 5 O Lord how glorious and how great, are all thy works so stout:  
so deeply are thy counsels set, that none can try them out.
- 6 The man vnwise hath not the wit, this geare to passe to bryng:  
and all such fooles are nothyng fit, to vnderstand this thyng.
- 7 When so the wicked at their will, as grasse do spryng full fast:  
they when they flourish in their ill, for euer shall be wast.
- 8 But thou art mighty Lord most hye, yea thou doest raigne therefore:  
in euery time eternally, both now and euermore.
- 9 For why: O Lord behold and see, behold thy foes I say:  
how all that worke iniquitie, shall perish and decay.
- 10 But thou lyke as an Unicorn, shalt lyft my horn on hye:  
With fresh and new prepared oyle, thyne oynted kyng am I.
- 11 And of my foes before mine eyes, shal see the fall and shame:  
of all that bp agaynst me rise, mine eare shall heare the same.
- 12 The iust shall flourish bp on hye, as Date trees bud and blow:  
and as the Ceders multiply, in Libanus that grow.
- 13 For they are planted in the place, and dwellyng of our God:  
Within his courts they spryng apace, and flourish all abroad.
- 14 And in theyr age much fruit shal bryng, both fat and well beseen:  
and pleasantly both bud and spryng, with boughes & branches green.
- 15 To shew that God is good and iust, and byrigh is hys will:  
he is my rock, my hope, and trust, in hym there is none ill.

*Dominus regnauit. Psalme. XCij. I. H.*

¶ He prayseth the power of God in the creation of the world, and beateth downe all people which lift them vp agaynst his maiestie, and prouoketh to consider his promises.

The

Sing this as the 77. Psalm.

- T**he Lord as kyng aloft doth raigne, in glozy goodly dight :  
and he to shew his strength & maine, hath girt himsele w<sup>th</sup> might.
- 2 The Lord lykewise the earth hath made, and shaped it so sure :  
no might can make it moue o<sup>r</sup> fade, at stay it doeth endure.
- 3 Ere that the world was made o<sup>r</sup> wrought, thy seat was set before :  
beyond all tyme that can be thought, thou hast been evermore.
- 4 The flouds (O Lord) the flouds do rise, they roze and make a noyce :  
the flouds (I say) did enterpryse, and lifted vp their voyce.
- 5 Mea though the storms before in sight, though seas do rage and swell :  
the lord is strong and more of might, fo<sup>r</sup> he on hye doth dwell.
- 6 And looke what promise he doth make, his household to defend :  
fo<sup>r</sup> iust and true they shall it take, all times withouten end.

*Deus ultionum. Psalm. XCiiij. I. H.*

He prayeth vnto God against the violence and arrogancie of tyrants. When dooth he comfort the afflicted by the good issue of their afflictions, as he felt in himselfe, and did see in others, & by the ruine of the wicked whom the Lord will destroy.

Sing this as the 78. Psalm.

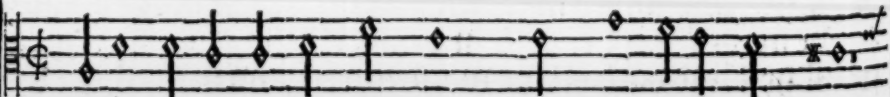
- O** Lord thou doest reuenge all wrong, that office longs to thee :  
sith vengeance doth to thee belong, declare that all may see.
- 2 Set forth thy selfe, fo<sup>r</sup> thou of right, the earth dost iudge & guide :  
reward the proud and men of might, according to their pride.
- 3 How long shall wicked men beare sway, with lifyng by they<sup>r</sup> voyce :  
how long shall wicked men I say, thus triumph and reioyce :
- 4 How long shal they with brags burst out, and proudly prate they<sup>r</sup> fill :  
shall they reioyce which be so stout, whose works are euer ill :
- 5 Thy flock O Lord thine heritage, they spoyle and vex full sore :  
agaynst thy people they do rage, stil dayly more and more.
- 6 The widowes which are comfortlesse, and strangers they destroy :  
they slea the children fatherlesse, and none doeth put them by.
- 7 And when they take those things in hand, this talk they haue of thee :  
can Iacobs God this vnderstand : tush no he cannot see.
- 8 O folke vnwise and people rude, some knowledge now discerne :  
(ye fooles) among the multitude, at length begin to learne.
- 9 The Lord which made the eare of man, he needs of right must heare :  
he made the eyne, all thyngs must then, before his sight appeare.
- 10 The Lord doth all the world correct, and make them vnderstand :  
shall he not then your deeds detect, how can ye scape his hand :

- 11 The Lord doth know y thoughts of man, his hart he seeth full plain:  
the Lord I say mens thoughts doth scan, & findeth them but vain.
- 12 But Lord that man is happie sure, Whom thou doest keep in awe:  
and thzough correction doest procure, to teach him in thy lawe.
- 13 wheremy he shall in quiet rest, in time of trouble sit:  
When Wicked men shall be suppress, and fall into the pit.
- 14 For sure the Lord will not refuse, his people for to take:  
his heritage Whom he did chuse, he will no time forsake.
- 15 Untill that iudgement be decreed, to iustice to conuert:  
that all may follow her With speed, that are of byright heart.
- 16 But Who vppon my part shall stand, against the cursed traine:  
or Who shall rid me from their hand, that Wicked works maintaine:
- 17 Except the Lord had been mine ayd, mine enemies to repell:  
my soule and life had now been layd, almost as low as hell.
- 18 when I did say my foote doth slide, and now am lyke to fall:  
thy goodnesse Lord dyd so prouide, to stay me by Withall.
- 19 when With my selfe I mused much, and could no comfort finde:  
then Lord thy goodnesse dyd me touch, and that dyd ease my minde.
- 20 wilt thou enhaunt thy selfe and draw, With Wicked men to sit:  
Which With pretence in stead of law, much mischief do commit:
- 21 For they consult agaynst the life, of righteous men and good:  
and in their counsels they are rife, to shed the guiltlesse blood.
- 22 But yet the Lord he is to me, a strong defence or lock:  
he is my God to him I flee, he is my strength and rock.
- And he shall cause their mischiefs all, themselves for to annoy:  
and in their malice they shall fall, our God shall them destroy.

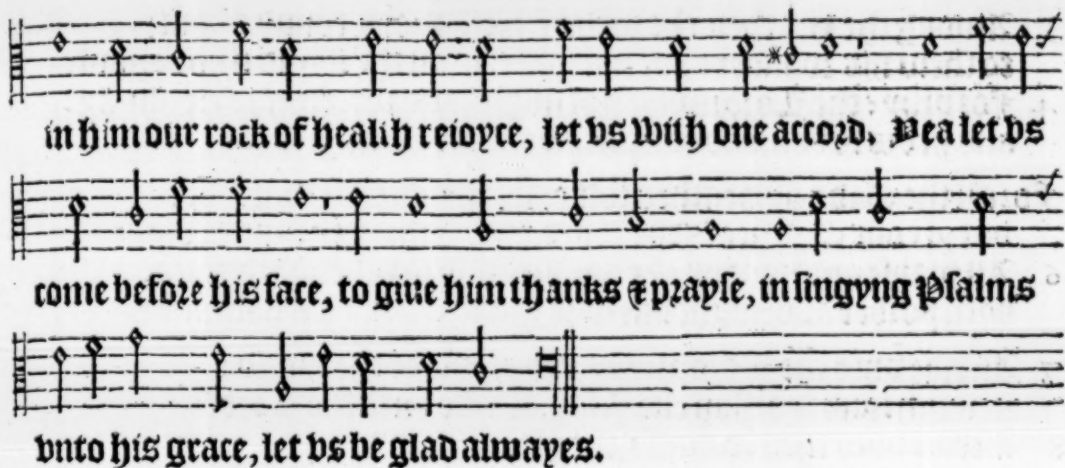


*Venite exultemus. Psalme. XCv. I. H.*

An earnest exhortation to praise God for the Government of the world, and the election of his Church. An admonition not to follow the rebellion of the old Fathers, that tempted God in the wilderness: For the which they might not enter into the land of promise.



Come let vs lift vp our voyce, and syng vnto the Lord,  
in



- 3 For why: the Lord he is no doubt, a great and mightie God:  
a kyng aboue all Gods throughout, in all the world abroad.
- 4 The secrets of the earth so deep, and corners of the land:  
the tops of hils that are so steep, he hath them in his hand.
- 5 The sea and waters all are his, for he the same hath wrought:  
the earth and all that therein is, his hand hath made of nought.
- 6 Come let vs bow and praise the Lord, before him let vs fall:  
and kneele to him with one accord, the which hath made vs all.
- 7 For why: he is the Lord our God, for vs he doth prouide:  
We are his folke, he doth vs feed, his sheep, and he our guide.
- 8 To day if ye his voyce will heare, then harden not your hart:  
as ye with grudging many a yeaere, prouokt me in desert.
- 9 Whereas your Fathers tempted me, my power for to proue:  
my wondrous works whē they did see, yet stil they would me moue.
- 10 Twise twentie yeaeres they did me grieue, and I to them did say:  
they erre in hart and not belue, they haue not knowen my way.
- 11 wherfore I sware when that my wrath, was kindled in my brest:  
that they should neuer tread the path, nor enter to my rest.

*Cantate Domino. Pſalme, XCvi. I. H.*

An exhortation both to the Jewes and Gentiles, to praise God for his mercy. And this specially ought to be referred to the kingdom of Christ.

Sing this as the 77. Pſalme.

- S**ing ye with praise vnto the Lord, new songs of ioy and myrth:  
sing vnto him with one accord, all people on the earth.
- 2 Pea sing vnto the Lord I say, praise ye his holy name:  
declare and shew from day to day, saluation by the same.

3 Among

- 3 Among the heathen eke declare, his honour round about:  
to shew his wonders doe not spare, in all the world throughout.
- 4 For why: the Lord is much of might, and worthy prayse alway:  
and hee is to be dread of right, about all Gods I say.
- For all the Gods of heathen folke, are Idols that will fade:  
but yet our God hee is the Lord, that hath the heauens made.
- 6 All prayse and honour eke doe dwell, for aye before his face:  
both power and might likewise excell, within his holy place.
- 7 Ascribe vnto the Lord alway, yee people of the world:  
all might and worship eke I say, ascribe vnto the Lord.
- 8 Ascribe vnto the Lord also, the glory of his name:  
and eke into his courtes doe goe, with gifts vnto the same.
- 9 Fall downe and worship yee the Lord, within his temple bright:  
let all the people of the world, be fearefull at his sight.
- 10 Tell all the world be not agast, the Lord doth raigne aboue:  
yea hee hath set the earth so fast, that it did neuer moue.
- 11 And that it is the Lord alone, that rules with princely might:  
to iudge the nations euery one, with equity and right.
- 12 The heauens shall great ioy begyn, the earth shall eke reioyce:  
the sea with all that is therein, shall shout, and make a noyse.
- 13 The field shall ioy, and euery thing that springeth of the earth:  
the wood and euery tree shall sing, with gladnesse and with myrth.
- 14 Before the presence of the Lord, and comming of his might:  
when hee shall iustly iudge the world, and rule his folke with right.

*Dominus regnauit. Psalme. XCvij. I. H.*

The Prophet exhorteth all to reioyce, for the comming of the kingdome of Christ, dreadfull to rebels and idolaters, and ioyfull to the iust, whom he exhorteth to innocency, reioysing and thanksgiuing.

Sing this as the 95. Psalmie.

- T**he Lord doth raigne whereat the earth, may ioy w<sup>th</sup> pleasant boyce:  
and eke the Isles with ioyfull myrth, may triumph and reioyce.
- 2 Both cloudes & darkenes eke do swell, and round about him beate:  
Pea right and iustice euer dwell, and bide about his seate.
- 3 Pea fire and heate at once doth runne, and goe before his face:  
which shall his foes and ennues burne, abroad in euery place.
- 4 His lightnes eke full bright did blase, and to the world appeare:  
whereat the earth did looke and gaspe with dread and deadly feare.

5 The

- 5 The hills like wares did melt in sight, and presence of the Lord:  
they fled before that rulers might, which guideth all the world.
- 6 The heavens eke declare and shew, his iustice forth abroad:  
that all the world may see and know, the glory of our God.
- 7 Confusion sure shall come to such, as worship Idols baine:  
and eke to those that glory much, in pictures to maintaine.
- 8 For all the Idols of the world, which they as Gods do call:  
shall feele the power of the Lord, and downe to him shall fall.
- 9 With ioy shall Sion heare this thing, and Iuda shall reioyce:  
for at thy iudgements they shall sing, and make a pleasant noyse.
- 10 That thou (O Lord) art set on hye, in all the earth abroad:  
and art exalted wondrously, aboue ech other God.
- 11 All ye that loue the Lord do this, hate all thinges that are ill:  
for he doth keepe the soules of his, from such as would them spill.
- 12 And light doth spring vp to the iust, with pleasure for his part:  
great ioy with gladnesse, myrth and lust, to them of vp right hart.
- 13 Be righteous in the Lord reioyce, his holinesse proclaime:  
be thankfull eke with heart and voice, and myndefull of the same.

*Cantate Domino. Psalme. XCviij. I. H.*

¶ An earnest exhortation to all creatures to prayse the Lord, for his power, mercy, and fidelitie in the promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this as the 67. Psalme.

- O Sing ye now vnto the Lord, a new and pleasant song:  
for he hath wrought throughout the world, his wonders great &  
with his right hand full worthely, he doth his foes deuour: (strong,  
and get him selfe the victory, with his owne arme and power.
- 3 The Lord doth make the people know, his sauing health and might:  
the Lord doth eke his iustice show, in all the heathens sight.
  - 4 His grace and trueth to Israel, in minde he doth record:  
that all the earth hath seene right well, the goodnesse of the Lord,
  - 5 Be glad in him with ioyfull voice, all people of the earth:  
giue thanks to God, sing and reioyce, to him with ioy and myrth.
  - 6 Upon the harpe vnto him sing, giue thanks to him with psalmes:  
reioyce before the Lord our kyng, with trumpets and with shalmes.
  - 7 Lea let the sea with all therein, with ioy both roze and swell:  
the earth likewise let it begin, with all that therein dwell.

8 And

8 And let the flouds reioyce their fillles, and clap their hands apate:  
and eke the mountames and the hils, before the Lord his face.

9 For he shall come to iudge and try, the world and euery wight:  
and rule the people mightely, with iustice and with right.

*Dominus regnabit. Psalme. XCix. 3. H.*

He commendeth the power, equitie, and excellencie of the kingdom of God by Christ, ouer the Ieiues and Gentiles, and prouoketh them to magnifie the same, and to serue the Lord, following the example of the auncient Fathers, Moyses, Aaron, and Samuel, who talking vpon Christ were heard in their prayers.

*Sing this as the 95. Psalme.*

**T**he Lord doth raigne although at it, the people rage full sore:  
yea he on Cherubmes doth sit, though all the world rore.

2 The Lord that doth in Sion dwell, is hye and wondrous great:  
aboue all folke he doth excel, and he aloft is set.

3 Let all men praise thy mightie name, for it is fearefull sure:  
and let them magnifie the same, that holy is and pure.

4 The princely power of our king, doth loue iudgement and right:  
thou rightly rulest euery thing, in Jacob through thy might.

5 To praise the Lord our God deuise, all honour to him doo:  
his footstool worshop him before, for he is holy too.

6 Moyses, Aaron, and Samuel, as Priestes on him did call:  
when they did pray, he heard them well, and gaue them answere all

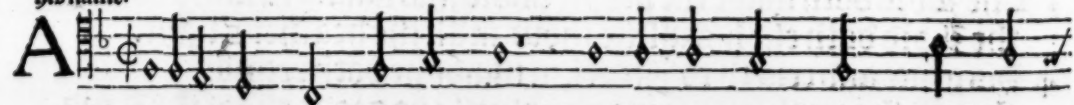
7 within the cloud to them he spake, then did they labour still:  
to keepe such lawes as he did make, and pointed them vntill.

8 O Lord our God thou didst them heare, and answeredst them againe:  
thy mercy did on them appeare, their deedes didst not maintaine.

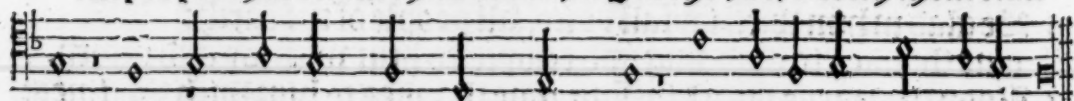
9 Laud and prayse our God and Lord, within his holy hill:  
for why: our God throughout the world, is holy euer still.

*2. Tubilate Deo omnis terra. Psalme. C.*

¶ He exhorteth all men to serue the Lord who hath made vs, and to enter into his courtes & assemblies to praise his name.



All people that on earth do dwell, sing to the Lord with chearefull



voice, him serue w feare, his praise forth tell, come ye before him & reioice.

3 The Lord ye know is God in deede, without our aid he did vs make:  
we are his folke he doth vs feede, and for his sheepe he doth vs take.

4 Oh

- 4 Wh entrer then his gates with prayse, approach to ioi his courts vnto:  
praise, laud, and blesse his name alwayes, for it is seemly so to doo.  
5 For why: the Lord our God is good, his mercy is for ever sure:  
his truth at all times firmly stode, and shall from age to age endure.

*An- other of the same.*

Sing this as the 68. Psalme.

- I**n God the Lord be glad and light, prayse him throughout the earth:  
serue him & come before his sight, with synging and wyth myrth.  
2 Know that the Lord our God he is, he did vs make and keepe:  
not we our selues, for we are his, owne flocke and pasture sheepe.  
3 O goe into his gates alwayes, geue thanks within the same:  
within his courtes set forth his prayse, and laude his holy name.  
4 For why: the goodnesse of the Lord, for euermore doth raygne:  
from age to age throughout the world, his truth doth still remayne.

*Misericordiam iudicium. Psalme. Cij. N.*

¶ David describeth what gouernement he wil obserue in his house and kingdom. He will punish and correct by  
rooting out the wicked, and chearishing the godly persons.

Sing this as the 81. Psalme.

- I**n Mercy will and iudgement sing, O Lord God vnto thee:  
and wisely doo in perfect way, vntill thou come to mee.  
2 And in the midst of my house walke, in purenes of my sprite:  
3 And I no kynde of wicked thing, will set before my sight.  
I hate their worke that fall away, it shall not cleaue to mee:  
4 From me shall part the forward heart, none euill will I see.  
5 Him will I stroy that slaundereth, his neighbour priuily:  
the lofty heart I cannot beare, nor him that looketh hye.  
6 Byne eyes shall be on them within the land that faythfull bee:  
in perfect way who worketh shall, bee seruaunt vnto mee.  
7 I will no guilefull person haue, within my house to dwell:  
and to my presence hee shall not, remayne that lyes doth tell.  
8 Betimes I will destroy even all, the wicked of the land:  
that I may from Gods City cut, the wicked workers band.

*Domine exaudiorationem. Psalme. Cij. I. H.*

¶ It seemeth that this prayer was appointed to the faithfull to pray in the captivity of Babylon. A consolation for  
the building of the Church: whereof followeth the praise of God, to be published vnto all posterities. The co-  
uersion of the Gentiles: And the stability of the Church.

Sing this as the 67. Psalme.

- O** heare my prayer Lord, and let, my cry come vnto thee:  
2 In tyme of trouble doo not hide, thy face away from mee.

*D.*

*Incline*

Incline thyne eares to me make hast, to heare me when I call:

3 For as the smoke doth fade, so do my dayes consume and fail.

4 And as a harth my bones are burnt, my heart is smitten dead:  
and wythers as the grasse, that I forget to eat my bread.

5 By reason of my gromyng voyce, my bones cleaue to my skin:

6 As Pellican of Wilbernes, such case now am I in.

And as an Owle is desert is, loe I am such a one:

7 I Watch, and as a Sparow on the house top am alone.

8 Loe dayly in reprochfull wise, myne enemies do mee scorne:

and they that doo agaynst mee rage, agaynst mee they haue sworne

9 Surely with ashes as with bread, my hunger I haue filled:

and mingled haue my drinke with teares, that from mine eyes haue stid

10 Because of thy displeasure Lord, thy wrath and thy disdayne:

for thou hast lifted me aloft, and cast me downe agayne.

11 The dayes wherein I passe my life, are lyke the fleeting shade:

and I am wythered lyke the grasse, that soone away doth fade.

12 But thou O Lord for ever dost remayne in stedy place:

and thy remembraunce ever doth abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou, to Sion wilt extend:

the time of mercy, now the time, forget is come to end.

14 For euen in the stones thereof, thy seruantes doe delight:

and on the dust thereof they haue, compassion in their spite.

15 Then shall the heathen peoples feare, the Lords most holy name:

and all the kynges on earth shall dread, thy glory and thy fame.

16 Then when the Lord the mighty God, agayne shall Sion reare:

and then when he most nobly in his glory shall appeare.

17 To prayer of the desolate, when he himselfe shall bend:

when he shall not disdayne vnto, their prayer to attend.

18 This shall be written for the age, that after shall succede:

the people yet vncreated, the Lordes renowne shall spread.

19 For he from his hygh sanctuary, hath looked downe below:

and out of heauen hath the Lord, beheld the earth also.

20 That of the mourning captiue he, might heare the wofull cry,

and that he might deliuer those, that damned are to dye.

21 That they in Sion may declare, the Lords most holy name:

and in Ierusalem set forth: the prayles of the same.

22 Then

22 Then when the people of the land, and kingdoms with accord:  
shall be assembled for to do, their service to the Lord.

The third part.

23 My former force of strength he hath abated in the way:  
and shorter he did cut my dayes, thus I therefore did say.

24 My God in midst of all my daies, now take me not away:  
thy yeares endure eternally, from age to age for aye.

25 Thou the foundations of the earth, before all times hast layd,  
and Lord of heavens are thy worke, which thine own handes haue made.

26 Yea they shall perish and decay, but thou shalt tarry still:  
and they shall all in time ware old, euen as a garment will.

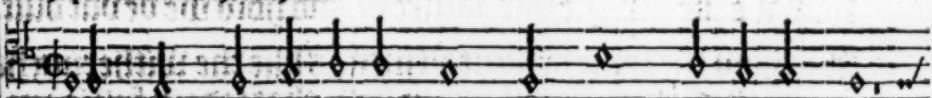
Thou as a garment shalt them change, and changed shall they be:

27 But thou doest still abide the same, thy yeares do neuer flee:

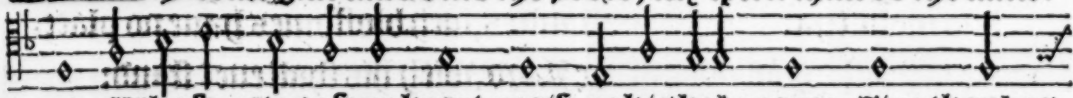
28 The children of thy seruient shall, continually endure:  
and in thy sight their happie seede, for euer shall stand sure.

1. Benedic anima mea. Psalmē. Ciii. T. S.

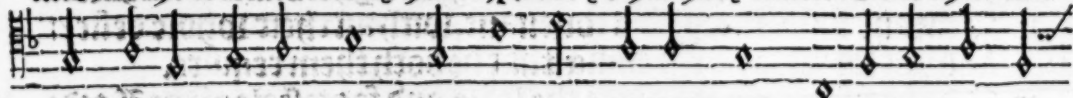
This is a Psalm most excellent, wherein the Prophet doth pronoke men and Angels, and all creatures to praise the Lord for his fatherlie mercies, and deliuerance of his people from all euils, for his prouidence ouer all thinges, and the persuation of the faithfull.



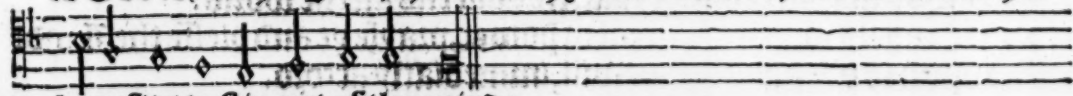
My soule giue laud vnto the Lord, my spirit shall do the same:



and all the secretes of my heart, praise ye his holy name. Giue thanks



to God for all his gifts, shew not thy selfe vnkinde, and suffer not his



benefits to slip out of thy minde.

3 That gaue thee pardon for thy faults, and thee restord againe:  
for all thy weake and fragile diseale, and heald thee of thy paine.

4 That did redeeme thy life from death, fro which thou couldst not flee  
his mercy and compassion both, he did extend to thee.

5 That fild with goodnesse thy desire, and did prolong thy youth:  
like as the Eagle tasteth her bill, whereby her age reneweth.

6 The Lord with iustice doth repay, all such as be opprest:

ſo that their ſuffering and their wronges, are turned to the beſt.

7 His wayes and his commandementes, to Moyses he did ſhow:  
his counſels and his valiant actes, the Iſraelites did know.

8 The Lord is kinde and mercifull, when ſinners do him greeue:  
the ſloweſt to conceyue a wrath, and readieſt to forgive.

9 He chides not vs continually, though we be full of ſtrife:  
nor keepeth our faules in memory, for all our ſinfull life.

10 Nor yet according to our ſinnes, the Lord doth vs regarde:  
nor after our iniquities, he doth vs not rewarde.

11 But as the ſpace is wondrous great, twixt earth and heauen aboue:  
ſo is his goodneſſe much more large, to them that do him loue.

12 God doth remoue our ſinnes from vs, and our offences all:  
as farre as is the Sunne ryſing, full diſtant from his fall.

The ſecond part.

13 And looke what pittie parents deare, vnto their children bare:  
like pittie beareth the Lord to ſuch, as worſhip him in feare.

14 The Lord that made vs knoweth our ſhape, our mould and faſhion  
how weake & frayle our nature is, and how we be but duſt. (iust)

15 And how the tyme of mortall men, is like the withering hay:  
or like the flower right fayre in field, that fadeth full ſoone away.

16 Whoſe glosſe and beauty ſtormy winds, do vtterly diſgrace:  
and make that after their aſſaultes, ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord, with his ſhall euer ſtand:  
Their childrens children do receyue, his righteouſneſſe at hand.

18 I meane which keepe his couenant, with all their whole deſire:  
and not forget to do the thing, that he doth them require.

19 The heauens hye are made the ſeate, and footeſtole of the Lord:  
And by his power imperiall, he gouerns all the world.

20 Ye angels which are great in power, prayſe ye and bleſſe the Lord:  
which to obey and do his will, immediatly accorde.

21 Ye noble hoſtes and miniſters, ceaſe not to laud him ſtill:  
which ready are to execute, his pleaſure and his will.

22 Pſea all his workes in euery place, prayſe ye his holy name:  
my heart, my minde, and eke my ſoule, prayſe ye alſo the ſame.

*Benedic anima mea. Pſalme. Ciii. W. K.*

¶ An excellent Pſalme to prayſe God for the creation of the world, and the gouernance of the ſame by his mar-  
uellous prouidence, wherein the Prophet prayeth againſt the wicked, who are occaſions that God dimi-  
ſheth his bleſſings.

By



My soule prayse the Lord, speak good of his name : O Lord

our great God, how doest thou appeare, so passyng in glory that great

is thy fame : honour and maiestie in thee shine most cleare, With light

as a robe thou hast thee beclad : Whereby all the earth thy greatnes

may see, the heauens in such sort thou also hast spread, that it to a cur-

taine compared may bee.

- 3 His chamber beames lye, in the cloudes full sure,  
Which as his chariot are made him to beare :  
And therewith much swiftnes, his course doeth endure,  
vpon the wings ryding of Wind in the ayre :
- 4 He maketh his spirites, as heralds to go :  
and lightnyngs to serue, we see also prest,  
his will to accomplish, they run too and fro.  
to saue or consume things, as seemeth him best.
- 5 He grounded the earth, so firmly and fast,  
that it once to moue, none haue shall such power.
- 6 The deep a fayre coueryng, for it made thou hast,  
which by his own nature, the hills would deuoure.

- 7 But at thy rebuke, the Waters do flye :  
and so do giue place, thy Word to obey :  
At thy voyce of thunder so fearefull they be,  
that in their great ragyng, they hast soone away.
- 8 The mountaines full high, they then by ascend :  
if thou do but speak, thy Word they fulfill.  
So likewise the vallies, most quickly descend :  
Where thou them appointest, remaine they do still.
- 9 Their bonds thou hast set, how far they shal run,  
so as in their rage, not that passe they can.
- For God hath appointed they shall not return :  
the earth to destroy more, which made was for man.

## The second part.

- 10 He sendeth the springs to strong streames and lakes :  
Which run do full swift, among the huge hills.
- 11 Where both the wild Asses, their thirst oft times slakes :  
and beasts of the mountaines, there of drink their fill.
- 12 By these pleasant springs, or fountains full fayre :  
the foules of the ayre, abide shall and dwell.
- Who moued by nature, to hop here and there :  
among the green branches, their songs shall excell.
- 13 The mountains to moyst, the cloudes he doeth vse :  
the earth with his works, are wholly repleat.
- 14 So as the bruit cattell, he doeth not refuse :  
but grasse doeth prouide them, and herbe for mans meat,
- 15 Be a bread, wine and oyle, he made for mans sake :  
his face to refresh, and hart to make strong.
- 16 The Ceders of Liban, this great Lord did make :  
which trees he doeth nourish, that grow by so long.
- 17 In these may byrds build, and make there their nest :  
in firre trees the Storcks, remaine and abide.
- 18 The hye hills are succours, for wild Goats to rest :  
and eke the rocks stony, for Conies to hide.
- 19 The Moone then is set, her seasons to run :  
the dayes from the nights, thereby to discern :
- And by the descendyng, also of the Sun :  
the cold from heat alway, thereby we do learne.

- 20 When darknesse doth come, by Gods will and power :  
then creep forth do all, the beasts of the wood.
- 21 The Lyons range roaring, their pray to deuour :  
but yet it is thou (Lord) which giuest them foode.
- 22 As soone as the Sun is vp, they retire :  
to couch in their dens, then are they full faine.
- 23 That man to his worke may, as right doeth require :  
till night come and call him, to take rest againe.

The third part.

- 24 How sundry (O Lord) are all thy works found :  
With wisdom full great, they are in deed wrought :  
So that the whole world, of thy prayse doeth sound :  
and as for thy riches, they passe all mens thought.
- 25 So is the great sea, which large is and broad :  
Where things that creep swarme, and beasts of ech sort.
- 26 There both mightie ships sayle, and some lye at road :  
the whale huge and monstrous, there also doeth sport.
- 27 All things on thee wait, thou doest them relieue :  
and thou in due time, full well doest them feed.
- 28 Now when it doeth please thee, the same so to giue :  
they gather full gladly, those things which they need.
- Thou openest thy hand, and they finde such grace :  
that they with good thyngs are filled we see.
- 29 But sore are they troubled, if thou turn thy face :  
for if thou their breath take, vile dust then they be.
- 30 Again when thy spirit, from them doeth proceed :  
all things to appoynt, and what shall ensue.
- Then are they created, as thou hast decreed :  
and doest by thy goodnesse the dry earth renew.
- 31 The prayse of the Lord, for euer shall last :  
who may in his works, by right well reioyce.
- 32 His looke can the earth make, to tremble full fast :  
and lyke wise the mountaines, to smoke at his voyce.
- 33 To this Lord and God, sing will I alwayes :  
so long as I liue, my God praise will I.
- 34 Then am I most certaiu, my words shall him please :  
I will reioyce in him, to him will I cry.
- 35 The sinners O Lord, consume in thine ire :  
and eke the peruerse, them roote out with shame.

But as for my soule, now let it still desire:  
and say with the faithfull, prayse yee the Lords name.

*Confitemini Domino. Psalme. Cv. N.*

¶ He praiseth the singular goodnes of God, who hath of all the people of the world, chosen a peculiar people to him-selfe, and hauing chosen them, neuer ceaseth to do them good, euen for his promise sake.

Sing this as the 59. Psalme.

- G**ue prayles vnto God the Lord, and call vpon his name:  
among the people eke declare, his workes, to spread his fame.  
2 Sing yee vnto the Lord I say, and sing vnto him prayse:  
and talke of all the wondrous workes, that he hath wrought alwayes.
- 3 In honour of his holy name, reioyce with one accord:  
and let the heart also reioyce, of them that seeke the Lord.
- 4 Seeke yee the Lord, and seeke the strength, of his eternall might:  
and seeke his face continually, and presence of his sight.
- 5 The wondrous workes that he hath done, keepe still in mindefull hart.  
ne let the iudgements of his mouth, out of your mynde depart.
- 6 See that of faythfull Abraham, his seruauent are the seede:  
yee his elect, the children that, of Jacob doo procede.
- 7 For he, he onely is I say, the mighty Lord our God:  
and his most rightfull iudgements are, through all the earth abroad.
- 8 His promise and his couenaunt, which he hath made to his:  
he hath remembred euermore, to thousandes of degrees.
- The second part.
- 9 The couenaunt which hee hath made, with Abraham long agoe:  
and faithfull oth which hee had sworne, to Isaac also.
- 10 And did confirme the same for law, that Jacob should obey:  
and for eternall couenaunt, to Israell for aye.
- 11 When thus he layd, loe I to you, all Canaan land will giue:  
the lot of your inheritance, wherein your seede shall liue.
- 12 Although their number at that time, did very small appeare:  
yea very small and in the land, they then but straungers were.
- 13 While yet they walke from land to land, without a sure abode:  
and while from sundry kingdomes, they did wander all abroad.
- 14 And wrong at none oppressors hand, he suffered them to take:  
but euen the great and mighty kynges, reprooued for their sake.
- 15 And thus he sayd touch none of those, that myne annoynted be:  
ne doo the prophets any harme, that doo pertayne to me.

16 He called a dearth vpon the land, of bread he stroyed the store:  
but he against their time of neede, had sent a man before.

The third part.

17 Euen Joseph which had once bene solde, to liue a slaue in woe:  
18 whose feete they hurt in stockes, whose soule, the yron pearst also.  
19 Untill the time came when his cause, was known apparantly:  
the mighty word of God the Lord, his faultlesse trueth did try

20 The king sent and deliuered him, from prison where he was:  
the ruler of the people then, did freely let him passe:

21 And ouer all his house he made, him Lord to beare the sway:  
and of his substance made him haue, the rule and all the stay.

22 That he might to his will instruct, the Princes of his land:  
and wisdoms lore his auncient men, might teach to vnderstand.

23 Then into the Egyptian land, came Israel also:  
and Jacob in the land of Ham, did liue a stranger tho.

24 His people he exceedingly, in number made to flow:  
and ouer all their enemies, in strength he made them grow.

25 whose hart he turnd that they with hate, his people did entreat:  
and did his seruants wrongfully, abuse with false deceite.

The fourth part.

26 His faythfull seruant Moyses then, and Aaron whom he chose:  
he did commaund to goe to them, his message to disclose.

27 The wondrous message of his signes, among them they did show:  
and wonders in the land of Ham, then did they worke also.

28 Darkenesse he sent and made it darke, in stead of brighter day:  
and vnto his commission, they did not disobey.

29 He turned their waters into bloud, he did their fishes slay:

30 Their land brought frogs euē in y place, where their king Pharaō lay

31 He spake and at his voice there came, great swarms of noysom flies:  
and all the quarters of their land, were filld with crawling lice.

32 He gaue them cold and stony haile, in stead of milder rayne:  
and fiery flames within their land, he sent vnto their payne.

33 He smote their vines and all their trees, whereon their figs did grow:  
and all the trees within their coastes, down did he ouerthrow.

34 He spake then Catterpillers did, and Grasshoppers abound:

35 which ate the grasse in all their land, and fruite of all their ground.

The fift part.

36 The first begotten in their land, eke deadly did he smite:  
bea the beginning and first fruite, of all their strength and might.

37 With gold and siluer he them brought, from Egypt land to passe:  
and in the number of the tribes, no feeble one there was.

38 Egypt was glad and ioyfull then, When they did thence depart:  
for terror and the feare of them, was fallen vpon their heart.

39 To shroud them from the parching heate, a cloud he did display:  
and fire he sent to giue them light, When night had hid the day.

40 They asked and he caused quayles, to raine at their request:  
and fully with the bread of heauen, their hunger he repress.

41 He opened then the stony rocke, and waters gushed out:  
and in the dye When parched groundes, like riuers ranne about.

42 For of his holy couenant, aye mindefull was he tho.  
Which to his seruant Abraham, he plighte long ago.

43 He brought his people forth with myrth and his elect with ioy:  
out of the cruel land where they, had liued in great annoy.

44 And of the heathen men he gaue, to them the fruitfull landes:  
the labours of the people eke, they tooke into their hands.

45 That they his holy statutes might, obserue for euermore:  
and faithfully obey his lawes, praise ye the Lord therefore.

*Confitemini Domino. Psalme. Cvi. N.*

¶ The people dispersed vnder Antiochus, do magnifie the goodnesse of God, among the iust and repentant: Desiring to bee brought againe into the land by Gods mercifull visitation, and after the manifold maruailes of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people rehearsed, they doe pray and desire to be gathered from among the Heathen, to the intent they may praise the name of the God of Israel.

*Sing this as the 95. Psalme*

Praise ye the Lord, for he is good, his mercy dureth for aye:  
2 who can expresse his noble actes, or all his prayse display.

3 They blessed are that iudgement keepe, and iustly do alway:  
4 With fauour of thy people Lord, remember me I pray.

And with thy sauing health (O Lord) boughsafe to visit me:

5 That I the great felicitie, of thine elect may see.

And with thy peoples ioy I may, a ioyfull mind possesse:  
and may with thine inheritance, a glorying heart expresse,

6 Both we and eke our fathers all, haue sinned every one:  
We haue committed wickednesse, and lewdly we haue done:

7 The wonders great which thou O Lord, hast done in Egypt land:  
our fathers though they saw them all, yet did not vnderstand.

Not they thy mercies multitude, did keepe in thankefull minde:  
but at the sea, yea the red sea, rebelled most vnkinde.

- 8 Neuertheles he saued them, for honour of his name :  
that he might make his power knowne, & spred abroad with fame.
- 9 The red sea he did then rebuke, and forthwith it was dyde :  
and as in wilderness, so through, the deepe he did them guide.
- 10 He saued them from the cruell hand, of their despightfull foe :  
and from the enemies hand hee did deliuer them also.

The second part.

- 11 The waters their oppressors whelmd, not one was left alive :  
12 Then they belieued his wordes, and prayse in song they did him giue.
- 13 But by and by vnthankfully, his workes they cleane forgot :  
and for his counsell and his will, they did neglect to wayt.
- 14 But lusted in the wilderness, with fond and greedy lust :  
and in the desert tempted God, the stay of all their trust.
- 15 And then their wanton myndes desyre, he suffered them to haue :  
but wasting leannes there withall, into their soule he gaue.
- 16 Then, when they lodged in the tentes, at Moyles they did grutch,  
Aaron the holy of the Lord, so did they enuy much.
- 17 Therefore the earth did open wyde, and Dathan did deuoure :  
and all Abirams company, did couer in that houre.
- 18 In their assembly kindled was, the whot consuming fyre :  
and wasting flame did then burne by, the wicked in his ire.
- 19 Upon the hill of Horeb they, an Idole Calfe did frame :  
and there the molten Image they, did worship of the same.

- Into the likenesse of a Calfe, that feedeth on the grasse :  
20 Thus they their glory turnde, and all their honour did deface.
- 21 And God their onely Saviour, vnkindly they forgot :  
Which many great & mighty thinges, in Egypt land hath wrought.

The thirde part.

- 22 And in the land Ham for them, most wondrous workes had done :  
and by the red sea dreadfull thinges, performed long ago.
- 23 Therefore for their so shewing their, forgetfull and vnkinde :  
to bring destruction on them all, he purposed in his minde.
- had not his chosen Moyles stode, before them in the breake :  
to turne his wrath, least he on them, w slaughter should him wreake.
- 24 They did despise the pleasaunt land, that he behyght to giue :  
yea, and the wordes that he had spoke, they did no whit beleue.
- 25 But in their tents with grudging heart, they wickedly repinde :  
nor to the voyce of God the Lord, they gaue a harkening minde.

26 There.

- 26 Therefore agaynst them lifted he, his strong reuengyng hand :  
them to destroy in wildernesse, ere they should see the land.
- 27 And to destroy their seede among, the nations with his rod:  
and through the countreys of the world, to scatter them abroad.
- 28 To Baal Peor then they did, adioyne themselves vnto :  
and ate the offringes of the dead, so they forsooke him tho.
- 29 Thus with their owne intentions, his wrath they did prouoke :  
and in his so inkindled wrath, the plague vpon them broke.
- 30 But Phinies stode vp with zeale, the sinners vile to slay :  
and iudgement he did execute, and then the plague did stay.
- The fourth part.
- 31 It was imputed vnto him, for righteousnesse that day :  
and from thenceforth so counted is, from race to race for aye.
- 32 At waters eke of Meribath, they did him angry make :  
yea so farre forth that Moyses then, was punisht for their sake.
- 33 Because they vert his spirite so sore, that in impatient heate :  
his lips spake vnaduisedly, his feauour was so great.
- 34 Nor as the Lord commaunded them, they slew the people tho :
- 35 But were among the heathen mixt, and learnde their workes also.
- 36 And did their Idols serue which were, their ruine and decay :  
to feedes their sonnes and daughters they, did offet bp and slay.
- 37 Yea with vnkindely murdering knyfe, the guiltlesse bloud they spilt :
- 38 Yea their owne sonnes & daughters bloude, without all cause of gilt.
- Whom they to Canaan Idols then, offred with wicked hand :  
and so with bloude of innocentes, defiled was the land.
- 39 Thus were they stayned with the workes, of their owne filthy way :  
and with their owne inuentions, a whoring did they stray.
- 40 Therefore agaynst his people was, the Lordes wrath kyndled sore :  
and euen his owne inheritaunce, therefore he did abhorre.
- 41 Into the handes of heathen men, hee gaue them for a pray :  
and made their foes their Lordes whom they, were forced to obey.
- The fift part.
- 42 Yea, and their hatefull enemies, oppress them in the land :  
and they were humbly made to stoope, as subiects to their hand.
- 43 Full oftentimes from thral had he deliuered them before :  
but with their counsels the y to wrath, prouokt him euermore.
- Therefore they by their wickednesse, were brought full lowe to lye :
- 44 Yet when he saw them in distresse, he harkened to their crye.

- 45 He cald to myde his couenaunt, which he to them had swore :  
and by his mercies multitude, repented h<sup>m</sup> therefore.
- 46 And fauour he them made to fynde, before the syght of those :  
that led them captiue from their land, when erst they were their foes.
- 47 Saue vs O Lord that art our God, saue vs O Lord we pray :  
and from among the heathen folke, Lord gather vs away.
- 48 That we may spread the noble prayse of thy most holy name :  
that we may glory in thy prayse, and soundyng of thy fame.
- 49 The Lord the God of Israell, be blest for euer more :  
let all the people say Amen, prayse yee the Lord therefore.

*Confitemini Domino. Psalme. Cviij. W. K.*

The prophet exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thankses for this mercifull prouidence of God, gouerning all thinges at his good pleasure, sending good and euill: prosperity and aduersity, to bying men vnto him. Therefore as the righteous there-at reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 96. Psalme.

- G**ue thankses vnto the Lord our God, for gracious is he :  
and that his mercy hath no end, all mortall men may see.
- 2 Such as y<sup>e</sup> Lord redeemed hath, w<sup>th</sup> thāks should prayse his name :  
and shew how they from foes are freed, & how he wrought y<sup>e</sup> same.
- 3 He gathered them forth of the landes, that lay so farre about :  
from East to West, frō North to South, his hand did finde them out.
- 4 They wandred in the wilderness, and straped from the way :  
and founde no City where to dwell, that serue might for their stay.
- 5 whose thirst and hunger was so great, in these deserts so boyde :  
that fayntnesse did them sore assault, and eke their soules annoyde.
- 6 Then did they cry in theyr distresse, vnto the Lord for ayde :  
who did remoue their troublous state, according as they prayde.
- 7 And by that way which was most right, he led them lyke a guyde :  
that they might to a City goe, and there also abyde.
- 8 Let men therefore before the Lord, confesse his goodnes then.  
and shew the wonders that hee doth, before the sonnes of men.
- 9 For he the empty soule sustaynde, whom thirst had made to faynt :  
the hungry soule with goodnes fed, and did them eke acquaynt.
- 10 Such as do dwell in derknes deepe, where they of death doe wayte :  
fast bound to fast such troublous storme, as yron chaynes doe threate.

The second part.

- 11 For that agaynst the Lords owne wordes, they sought so to rebell :  
esteeming lyght his counseils hygh, which doo so farre excell.

- 12 But When he hūbled them full low, they then fell downe With griefe,  
and none was founde so much to help, Whereby to get reliefe.
- 13 Then did they cry in their distresse, vnto the Lord for ayde:  
Who did remooue their troublous state, according as they prayde.
- 14 For he frō darknes out them brought, & from deathes dreadfull shade  
bursting with force the yron bandes, Which did before them lade.
- 15 Let men therefore before the Lord, confesse his kindenesse then:  
and shew the wonders that he doth, before the sonnes of men.
- 16 For he threw downe their gates of brasse, & brak thē with strong hād:  
the yron barres he smote in two, nothing could him withstand.
- 17 The foolish folke great plagues doe feele, & cannot from them wend:  
but heape on moe to those they haue, because they doe offend.
- 18 Their soule so much did loth all meate, that none they could abide:  
Whereby death had them almost caught, as they full truly tride.
- 19 Then did they cry in their distresse, vnto the Lord for ayde:  
Who did remooue their troublous state, according as they prayde.
- 20 For he then sent to them his word, which health did soone restore:  
and brought them frō those daungers deepe, wherein they were before.
- The thirde part.
- 21 Let men therefore before the Lord, confesse his kindnesse then:  
and shew the wonders that he doth, before the sonnes of men.
- 22 And let them offer sacrifice, With thankes and also feare:  
and speake of all his wondrous workes, With glad and ioyfull cheare.
- 23 Such as in ships or brittle barkes into the seas descend:  
their marchaundise through fearefull flouds, to compasse and to end.
- 24 Those men are forced to behold, the Lords workes what they bee:  
and in the daungers deepe the same, most marueilous they see.
- 25 For at his word the stormy winde, ariseth in a rage:  
and stirreth vp the surges so, as nought can them asswage.
- 26 Then are they they lifted vp so high, the cloudes they seeme to gayne:  
and plunging downe the depth vntill, their soules consume w payne.
- 27 And like a drunkard to and fro, now heare, now there they reele:  
as men with feare of wit bereft, or had of sence no feele.
- 28 Then did they cry in their distresse, vnto the Lord for ayde:  
Who did remooue their troublous state, according as they prayde.
- 29 For with his word the Lord doth make, the sturdy stormes to cease:  
so that the great waues from their rage, are brought to rest and peace.
- 30 Then

30 Then are men glad when rest is come, which they so much do craue  
and are by him in haue brought, which they so fatne would haue.

The fourth part.

31 Let men therefore before the Lord, confesse his kindnesse then:  
and shew the wonders that he doeth, before the sonnes of men.

32 Let them in presence of the folke, with praise extoll his name:  
and where the Elders do conuent, let them there do the same.

33 For runnyng fouds to dry deserts, he doth oft change and turne:  
and drieth by as it were dust, the springing well and bourne:

34 A fruitfull land with pleasures bect, full barren doeth he make:  
when on their sinnes that dwell therein, he doth iust vengeance take.

35 Again the wildernesse full rude, he maketh fruit to beare:  
with pleasant springs of water clear, though none before were there.

36 wherein such hungry soules are set, as he doeth freely chuse:  
that they a Citie may them build, to dwell in for their ble.

34 That they may sow their pleasant land, and vineyards also plant:  
to yeld them fruits of such increase, as none may seeme to want.

38 They multiply exceedingly, the Lord doth blesse them so:  
who doeth also their bruit beasts make, by numbers great to grow.

39 But when the faithfull are low brought, by the oppressors stout:  
and minish do through many plagues, that compasse them about.

40 Then doth he Princes bring to shame, which did them sore oppresse:  
and like wise caused them to erre, within the wildernesse.

41 But yet the poore he rayled by, out of their troubles deep:  
and oft times doeth his traine augment, much like a flock of sheep.

42 The righteous shall behold his sight, and also much reioyce:  
whereas the wicked and peruerse, with grief shall stop their voyce.

43 But who is wise that now full well, he may these things recozd:  
for certainly such shall perceiue, the kindnesse of the Lord.

*Paratum cor meum. Psalme. Cuiij. N.*

¶ This psalme is composed of two other psalmes before the seuen and fiftie, and the fiftie. The matter here contained is, that David giueth himselfe with heart and voyce to prayse the Lord, and assureth himselfe of the promise of God, concerning his kingdom ouer Israell, and his power against other nations, who though he seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 95. psalme.

○ God my hart prepared is, and eke my toong is so:

I will aduance my voyce in song, in giuing prayse also:

2 Awake my Tiole and my Harpe, sweet melodie to make:

and in the mornynge I my selfe, right early will awake.

- 3 By me among the people Lord, still prayesd shalt thou bee :  
and I among the heathen folke, will sing (O Lord) to thee.
- 4 Because thy mercy Lord is great, aboue the heauens hye :  
and eke thy truth doth reach the cloudes, within the loftie skye.
- 5 Aboue the starry heauens high, exalt thy selfe (O God :)  
and Lord display vpon the earth, thy glory all abroad.
- 6 That thy dearely beloued may, be set at libertie :  
help (O my God) with thy right hand, and harken vnto me.
- 7 God in his holinesse hath spoke, wherfore my ioyes abound :  
Sichem I shall deuide and mete, the bale of Succoth ground:
- 8 And Giliad shall be mine own : Manasses mine shall be :  
my head strength Ephraim, and Iaua shall Iuda giue for me.
- 9 Boab my washpot and my shoe, on Edom will I throw :  
vpon the land of Palestine, in triumph will I go.
- 10 Who shall into the Citie strong, be guide to conduct me :  
or how by whom to Edom land, conueyed shall I be :
- 11 Is it not thou (O God) which late, hadst vs forsaken quite :  
and thou O Lord which with our host, didst not go forth to fight :
- 12 Giue vs (O Lord) thy sauing ayd, when troubles do assaile :  
for all the help of man is vaine, and can no whit auayle.
- 13 Through God we shall do valiant acts, and worthy of renoune :  
he shall subdue our enemies, yea he shall tread them downe.

*Deus laudem tuam. Psalme. Cix. N.*

¶ David being falsly accused by flatterers vnto Saule, prayeth God to kepe him, and to destroy his enemies. And vnder them hee speaketh of Iudas the traytour vnto Iesus Christ, and of the like enemies of the children of God : And desireth to be deliuered, that his enemies may know the works of God. Then doeth he promise to giue praises vnto God.

Sing this as the 98. Palme.

- I**n speechlesse silence do not hold, O God thy toong alwayes :  
O God euen thou I say that art, the God of all my prayse.
- 2 The wicked mouth and guilefull mouth, on me disclosed be :  
and they with false and lying toong, haue spoken vnto me.
- 3 They did beset me round about, with words of hatefull spite :  
without all cause of my desert, against me did they fight.
- 4 For my good will they were my foes, but then gan I to pray.
- 5 My good with ill, my friendlinesse, with hate they did repay.
- 6 Set thou the wicked ouer them, to haue the vpper hand :  
at his right hand eke suffer thou, his hatefull foe to stand.
- 7 When he is iudged, let him then, condemned be therein :  
and let the prayer that he makes, be turned into sin.

- 8 Few be his daies, his charge also, let thou an other take :  
 9 His children let be fatherlesse, his wife a widow make.  
 10 Let his offspring be vagabonds, to beg and seeke their bread :  
 Wandring out of the wasted place, where erst they haue been fed.  
 11 Let couetous extortioner, catch all his goods and store :  
 and let the strangers spoile the fruits, of all his toile before.  
 12 Let there be none to pitie him, let there be none at all :  
 that on his children fatherlesse, will let their mercie fall.

The second part.

- 13 And so let his posteritie, for ever be destroyd :  
 their name out blotted in the age, that after shall succeed.  
 14 Let not his fathers wickedneise, from Gods remembrance fall :  
 and let thou not his mothers sin, be done away at all.  
 15 But in the presence of the Lord, let them remain for aye :  
 that from the earth their memory he may cut cleane away.  
 16 Sith mercy he forgot to shew, but did pursue with spite :  
 the troubled man, and thought to slay, the wofull harted wight.  
 17 As he did cursing loue, it shall betide vnto him so :  
 and as he did not blessing loue, it shall be far him fro.  
 18 As he with cursing clad himselte, so it like water shall :  
 into his bowels and like oyle, into his bones befall.  
 19 As garment let it be to him, to couer him for aye :  
 and as a girdle wherewith he, shall girded be alway.  
 20 Loe, let this same be from the Lord, the guerdon of my foe :  
 yea and of those that euill speak, against my soule also.  
 21 But thou (O Lord) that art my God, deale thou I say with me :  
 after thy name deliuer me, for good thy mercies be.  
 22 Because in depth of great distresse, I needy am and poore :  
 and eke within my payned brest, my hart is wounded sore.

The third part.

- 23 Euen so do I depart away, as doth declining shade :  
 and as the Grasshopper, so I am shaken off and fade.  
 24 With fasting long from needfull food, enfeebled are my knees :  
 and all her fatnesse hath my flesh, enforced been to leele.  
 25 And I also a vile reproch, to them was made to be :  
 and they that did vpon me looke, did shake their heads at me.  
 26 But thou O Lord that art my God, mine ayde and succour be :  
 according to thy mercy Lord, saue and deliuer me.  
 27 And they shal know thereby, that this Lord is thy mighty hand :

- and that thou, thou hast done it Lord, so shall they vnderstand:  
 28 Although they curse with spite, yet thou shalt blesse w<sup>th</sup> louing voyce:  
 they shall arise and come to shame, thy seruant shall reioyce.  
 29 Let them be clothed all with shame, that enemies are to me:  
 and with confusion as a cloke, eke couered let them be.  
 30 But greatly I will with my mouth, giue thanks vnto the Lord:  
 and I among the multitude, his prayles will record.  
 31 For he with help at his right hand, will stand the pooze man by:  
 to saue him from the man that would, condemne his soule to dye.

*Dixit Dominus Domino. Psalme. Cx. N.*

¶ David prophesieth of the power and euermlasting kingdom giuen to Christ, and of his priesthoo, which shoul  
 put an end to the priesthoo of Levy.

Sing this as the 68. Psalme.

- T**he Lord did say vnto my Lord, sit thou at my right hand:  
 till I haue made thy foes a stoole, whereon thy feete shall stand.  
 2 The Lord shall out of Sion send, the scepter of thy might:  
 amid thy mortall foes be thou, the ruler in their sight.  
 And in the day on which thy raig, and power they shall see:  
 3 Then hereby freewill offrings shall, thy people offer thee.  
 Yea with a holy worshipping, then shall they offer all:  
 thy byrths dew is the dew that doth, from wombe of moornyng fall.  
 4 The Lord hath sworne and neuer will, repent what he doeth say:  
 by thorder of Belchisedech, thou art a Priest for aye.  
 5 The Lord thy God on thy right hand, that standeth for thy stay:  
 shall wound for thee the stately kyngs, vpon his wrathfull day.  
 6 The heathen he shall iudge and fill, the place with bodie dead:  
 and ouer diuers countries shall, in sunder smite the head.  
 And he shall drynk out of the brooke, that runneth in the way:  
 therefore he shall lyft vp on hye, hys royall head that day.

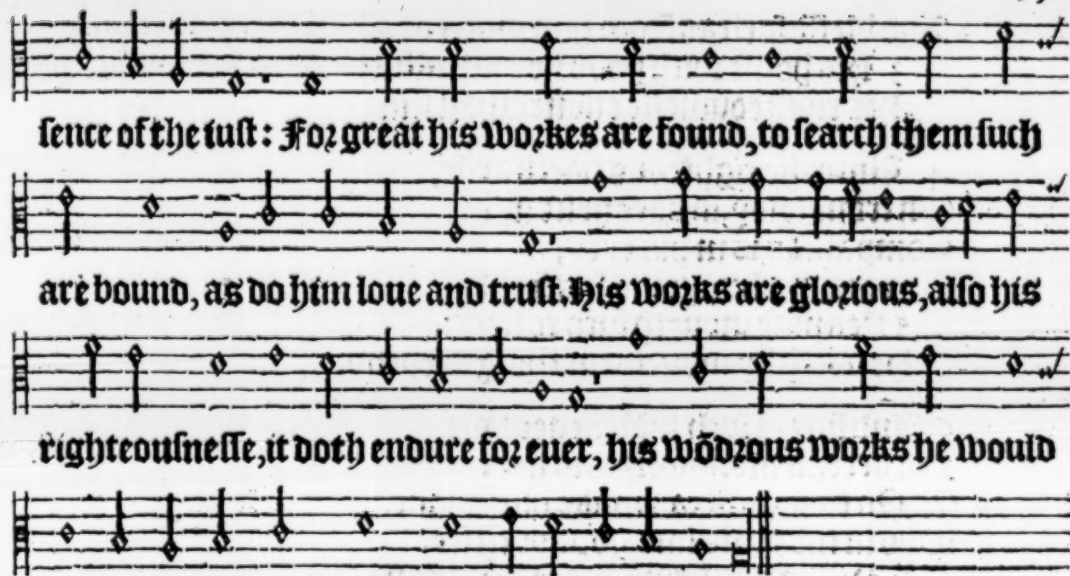


*Confitebor tibi Domine. Psalme. Cxi. N.*

¶ We giueth thanks to the Lord for his mercifull woorkes towards his Church, and declareth wherein true wis  
 dom and right knowledge consisteth.



With hart I do accord, to prayse and laud the Lord In pre  
 tence



sence of the iust: For great his workes are found, to search them such

are bound, as do him loue and trust. His workes are glorious, also his

righteousnesse, it doth endure for euer, his wondrous workes he would

we still remember should, his mercy faileth neuer.

- 5 Such as to him loue beare, a portion full fayre,  
He hath by for them layd, for this they shall well finde:  
He will them haue in minde, and keep them as he sayd.
- 6 For he did not disdain, his workes to shew them plaine,  
By lightnings and by thunders, when he the heathens land:  
Did giue into their hand, where they beheld his wonders.
- 7 Of all his workes ensueth, both iudgement, right, and truth,  
Whereto his statutes tend, they are decreed sure.
- 8 For euer to endure, which equitie doeth end:  
Redemption he gaue, his people for to saue.
- 9 And hath also required, his promise not to faile,  
But alwayes to preuaile, his holy name be feared.
- 10 Who so with hart full fayne, true wisdom would attayne:  
The Lord feare and obey, such as his lawes do keep,  
Shall knowledge haue full deep, his prayse shall last for aye.

Beatus vir. Psalme. Cxij. W. K.

¶ Wee prayseth the felicitie of them that feare God, and condemmeth the cursed state of the contemners of God.

Sing this as the Pater noster.

**T**he man is blest that God doeth feare,  
And that his lawes doeth loue in deed:  
His seed on earth God will bpreare.

And blesse such as from him proceed,  
 3 His house with good he will fulfill:  
 His righteousnesse endure shall still.

4 Unto the righteous doeth arise,  
 In trouble ioy, in darknesse light:  
 Compassion is in his eyes,  
 And mercy alwayes in his sight:  
 5 Yea pitie moueth such to lend:  
 He doeth by iudgement things expend.

6 And surely such shall neuer faile,  
 For in remembrance had is hee:  
 7 No tidings ill can make him quake.  
 Who in the Lord sure hope doth see.  
 8 His hart is firme, his feare is past:  
 For he shall see his foes down cast.

9 He did well for the poore provide,  
 His righteousnesse shall still remaine:  
 And his estate with praise abide,  
 Though that the wicked man disdaine.  
 Yea gnash his teeth thereat shall hee,  
 And so consume his state to see.

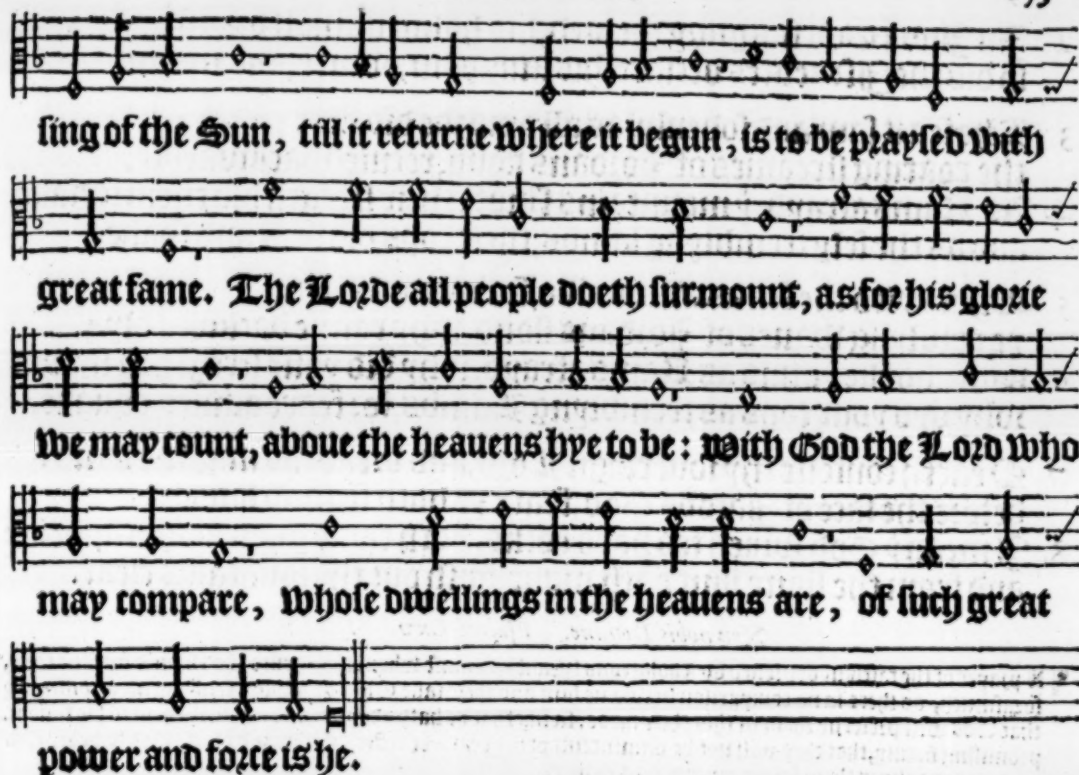


*Laudate pueri. Psalme. Cxiij. W. K.*

An exhortation to praise the Lord for his providence in that, that contrary to the course of nature he worketh in his Church.

**Y** children which doe serue the Lord, prayse yee his name

with one accord, yea blessed be alwayes his name, who from the ri-  
 sing



sing of the Sun, till it returne where it begun, is to be playfed with  
 great fame. The Lorde all people doeth surmount, as for his glozie  
 We may count, aboute the heauens hye to be: With God the Lord who  
 may compare, whose dwellings in the heauens are, of such great  
 power and force is he.

6 He doeth abase himselfe we know,  
 Things to behold both here below,  
 And also in heauen above:

7 The needy out of dust to draw,  
 And eke the pooze which help none saw,  
 His onely mercy did him moue.

8 And so him set in high degree,  
 With Princes of great dignitie.

That rule his people with great fame:

9 The barren he doeth make to beare,  
 And with great ioy her fruit to reare.

Therefore prayse ye his holie name.

*In Exitu Israel. Psalme. Cxiiij. W.W.*

¶ How the Israelites were deliuered out of Egypt, and of the wonderfull miracles that God shewed at that time, which put vs in remembrance of Gods great mercies towards his children, and of our vnthankfulness for the same.

Sing this as the 85. Psalme.

**W**hen Israel by Gods addresse, from Pharaos land was bent:  
 and Jacobs house the strangers left, & in the same train went.

- 2 In Iuda God his glory shewed, his holinesse most bright:  
so did the Israelites declare, his kingdom, power, and might.
- 3 The sea it saw and sodenly, as all amasde did flee:  
the roaring streames of Jordans floud, reculed backwardly.
- 4 As Rams afrayd, & mountains skipt, their stréngth did them forsake,  
and as the sely trembling lambs, their tops did beat and shake.
- 5 What ayled the sea as all amalbe, so sodenly to flee:  
ye rowlyng waues of Jordans floud, why ran ye backwardly:
- 6 why shooke ye hils as Rams afrayd, why did your stréngth so shake:  
why dyd your tops as trembling Lambs, for feare quiver & quake.
- 7 O earth confesse thy soueraign Lord, and dread his mightie hand:  
before the face of Jacobs God, feare ye both sea and land.
- 8 I mean & God which frō hard rocks, doth cause main flouds appear:  
and from the stony flint doth make, gush out the fountains clear.

*Non nobis Domine. Psalme. Cxv. N.*

¶ A prayer of the faithful oppressed by Idolatrous tyrants, against whom they desire God would succour them, forasmuch, as there is no comparison betwene him and their false Gods or Idols, trusting most constantly that God will preferue them in this their néede, seeing that he hath adopted, and receiued them to his fauour, promising finally, that they will not be vnmindfull of so great a benefite, if it would please God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the 68. Psalme

- N**ot vnto vs Lord, not to vs, but to thy name giue prayse:  
both for thy mercy and thy truth, that are in thee alwayes.
- 2 Why shal the heathen scorniers say, where is their God become:
  - 3 Our God in heauen is, and what he will that hath he done.
  - 4 Their Idols siluer are and gold, worke of mens hands they bee:
  - 5 They haue a mouth and do not speak, and eyes and do not see.
  - 6 And they haue eares ioynd to their heads, and do not heare at all:  
and noses eke they formed haue, and do not smell withall.
  - 7 And hands they haue, and handle not, and feete and do not go:  
a throat they haue, yet through & same, they make no sound to blow.
  - 8 Those that make them are like to them, & those whose trust they be:
  - 9 O Israell trust in the Lord, their help and shield is he.
  - 10 O Aarons house trust in the Lord, their help and shield is he:
  - 11 Trust ye the Lord that feare the Lord, their help and shield is he.
  - 12 The Lord hath mindfull been of vs, and will vs blesse also:  
on Israels and on Aarons house, his blessing he will shew.

then

- 13 Then that be fearers of the Lord, the Lord will blesse them all:  
euen he will blesse them euery one, the great and eke the small.
- 14 To you I say the louing Lord, will multiply his grace:  
to you, and to the children, that shall follow of your race.
- 15 Bee are the blessed of the Lord, euen of the Lord I say:  
which both the heauen and the earth, hath made and set in stay.
- 16 The heauens, yea, the heauens high, belong vnto the lord:  
the earth vnto the sonnes of men, he gaue of free accord.
- 17 They that be dead doe not with prayse, set forth the lordes renowne:  
nor any that into the place, of silence doe go downe.
- 18 But we will prayse the lord our God, from henceforth and for aye:  
sound yee the prayles of the Lord, prayse yee the Lord I say.

*Dilexi quoniam.* Psalmē. Cxvi. N.

¶ David being in great danger of Saule, in the desert of Gaon, perceiuing the great and inestimable loue of God toward him, magnifieth such great mercies, and protesteth that he will be thankefull for the same.

Sing this as the 111. Psalmē.

- I Loue the Lord because my voyce, and prayer heard hath hee:  
When in my dayes I cald on him, he bowed his eare to mee.
- 2 Euen when the snares of cruell death, about beset me round:  
When paynes of hell me caught, and when I woe and sorrow found.
- 3 Upon the name of God my lord, then did I call and say:  
deliuer thou my soule O Lord, I doe thee humbly pray.
- 4 The lord is very mercifull, and iust he is also:  
and in our God compassion, doth plentifully flow.
- 5 The lord in safety doth preserue all those that simple bee:  
I was in wofull misery, and he relieved mee.
- 6 And now my soule sith thou art safe, returne vnto thy rest:  
for largely loe the lord to thee, his bounty hath exprest.
- 7 Because thou hast deliuered, my soule from deadly thrall:  
my moysted eyne from mornefull teares, my sliding feete from fall.
- 8 Before the Lord I in the land, of life will walke therefore:  
I did belieue, therefore I spake, for I was troubled sore.
- 9 I sayd in my distresse and feare, that all men lyers bee:  
What shall I pay the Lord for all his benefites to mee.
- 18 The whole some cup of sauing health, I thankefully will take:  
and on the Lordes name I will call, when I my prayer make.

- 11 **I** to the Lord will pay the bowes, that I haue him behight :  
yea, euen at this present tyme, in all his peoples syght.
- 12 Right deare and precious in his syght, the Lord doth aye esteeme,  
the death of all his holy ones, what euer men doe deeme.
- 13 Thy seruauunt Lord, thy seruauunt loe, I doe my selfe confesse :  
sonne of thy handmayde, thou hast broke, the bondes of my distresse.
- 14 And I will offer vp to thee, a sacrifice of prayse :  
and I will call vpon the name, of God the Lord allwayes.
- 15 I to the lorde will pay the bowes, that I haue him behyght :  
yea, euen at this present tyme in all his peoples syght.
- 16 Yea, in the courtes of Gods owne house, and in the midst of thee :  
O thou Ierusalem I say, wherefore the lord prayse yee.

*Laudate Dominum. Psalme. Cxvij. N.*

¶ He exhorteth the Gentiles to praise God, because he hath accomplished as well to them as the Jewes, the promise of life everlasting, by Iesus Christ.

Sing this as the 98. Psalme.

- O** All yee nations of the world, prayse yee the lord allwayes :  
and all yee people euery where, set forth his noble prayse.  
For great his kindnesse is to vs, his truth endures for aye :  
wherefore prayse yee the lord our God, prayse yee the lord I say.

*Confitemini Domino. Psalme. Cxvij. M.*

¶ David reiected of Saule and of the people, at the time appointed obtained the kingdome, for the which he biddeth all them that feare the Lord to be thankfull, & vnder his person, in all this was Christ linely set forth, who should be of his people reiected.

Sing this as the 84. Psalme.

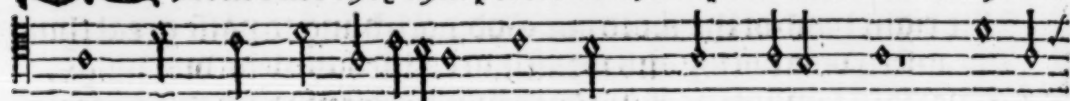
- O** Geue yee thanks vnto the lord, for gracious is hee :  
because his mercy doth endure for euer towards thee.
- 2 Let Israell confesse and say, his mercy dureth for aye :  
now let the house of Aaron say, his mercy dureth for aye.
- 3 Let all that feare the lord our God, euen now confesse and say :  
the mercy of the lord our God, endureth still for aye.
- 4 In trouble and in heauinesse, vnto the lord I cryde :  
which louingly heard mee at large, my sute was not denide.
- 5 The lord himselfe is on my side, I will not stand in doubt :  
nor feare what man can doe to me, when God standeth me about.
- 6 The lord doth take my part with them that help to succour me :  
therefore I shall see my desire, vpon myne enemy.
- 7 Better it is to trust in God, then in mans mortall seede :  
or to put confidence in Kinges, or Princes in our neede.
- 8 All nations haue inclosed mee, and compassed me rounde :  
but in the name of God shall I, myne enemies confounde.

- 9 They kept me in on euery side, they kept me in I say:  
but through the Lords most mightie name, I shal worke their decay
- 10 They came about me all like bees, but yet in the Lords name:  
I quencht their thornes that were on fire, and will destroy the same.
- 11 Thou hast with force thrust sore at me, that I in deed might fall:  
but through y<sup>e</sup> Lord I found such helpe, that they were vanquisht all.
- 12 The Lord is my defence and strength, my ioy, my myrth and song:  
he is become for me in deede, a sauour most strong.
- 13 The right hand of the Lord our God, doth bring to passe great things  
he causeth voyce of ioy and wealth, in righteous mens dwellings.
- 14 The right hand of the Lord doth bring, most myghty things to passe  
his hand hath the preheminence, his force is as it was.
- 15 I will not dye but euer liue, to vtter and declare:  
the Lord his might & wondrous power, his works & what they are.
- 16 The Lord him selfe hath chastened, and hath corrected me:  
but hath not giuen me ouer yet, to death as ye may see.
- 17 Set open vnto me the gates, of trueth and righteousness:  
that I may enter into them, the Lords prayse to confesse.
- 18 This is the gate euen of the Lord, which shall not so be shut:  
but good and righteous men alway, shall enter into it.
- 19 I will giue thanks to thee O Lord, because thou hast heard me:  
and art become most louingly, a Saviour vnto me.
- 20 The stone which ere this time among, the builders was refused:  
is now become the corner stone, and chiefly to be vsed.
- 21 This was the myghty worke of God, this was the Lords own fact:  
and it is marueylous to behold, with eyes that noble act.
- 22 This is the ioyfull day in deede, which God him selfe hath wrought:  
let vs be glad and ioy therein, in heart, in minde, and thought.
- 23 Now helpe me Lord and prosper vs we wish with one accord:  
blessed be he that comes to vs, in the name of the Lord.
- 24 God is the Lord that shewes vs light, bynd ye therefore with cord:  
your sacryfice to the altar, and giue thanks to the Lord.
- 25 Thou art my God I will confesse, and render thanks to thee:  
thou art my God and I will prayse, thy mercy towards me.
- 26 O giue ye thanks vnto the Lord, for gracious is he:  
because his mercy doth endure, for euer towards me.

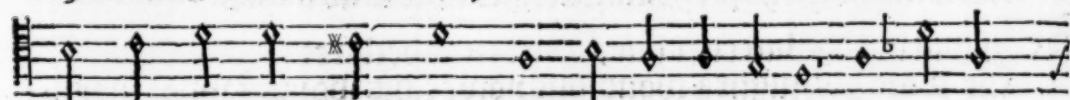
In this Psalme is contained an exquisite arte, and a wonderful behemencie in setting forth the prayles of Gods lawe wherein the Prophet can not sanctifie himselfe, nor sufficiently expresse the affection which hee beareth thereunto: adding moreover many notable complaints and consolations, wherefoze it is meete that all the faithfull have it alway both in heart and mouth, and in the Chyue every eight verses beginne with one letter of the Alphabet.



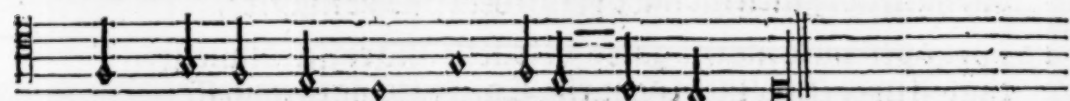
Blessed are they that perfect are, and pure in minde and heart:



Whose liues and conuersation, from Gods lawes neuer start. 2. Blessed



are they that giue themselves, his statutes to obserue, seeking the



Lord with all their heart, and neuer from him swerue:

3 Doubtlesse such men goe not astray, nor do no wicked thing:

Which stedfastly walke in his pathes, without any wandring.

4 It is thy Will and commandement, that with attentiu heede:

thy noble and diuine precepts, we learne and keepe in deede.

5 Oh would to God it might thee please, my wayes so to addresse:

that I might both in heart and voyce, thy lawes keepe and confesse.

6 So should no shame my life attayne, whilest I thus set mine eyes:

and bend my minde allwayes to muse, on thy sacred decrees.

7 Then will I prayse with byright heart, and magnify thy name:

when I shall learne thy iudgements iust, & likewise proue the same.

8 And wholly will I giue my selfe, to keepe thy lawes most right:

for sake me not for ever Lord, but shew thy grace and might.

BETH

The second part.

9 **B** What meane may a young man best, his life learne to amend:

if that he marke and keepe thy word, and therein his time spend.

10 Unfainedly I haue thee sought, and thus seeking abide:

oh neuer suffer me O Lord, from thy precepts to flyde.

II within

- 11 Within my heart and secret thoughtes, thy wordes I haue hid still:  
that I might not at any time, offend thy godly will.
- 12 We magnifie thy name (O Lord) and praise thee enermore:  
thy statutes of most worthy fame, O Lord teach mee therefore.
- 13 My lips haue neuer ceast to preach, and publish day and night:  
thy iudgemēt's all which did proceede, from thy mouth ful of might.
- 14 Thy testimonies, and thy waies, please mee no lesse in deede:  
thē all the treasures of y<sup>e</sup> earth, which worldlings make their meede.
- 15 Of thy precepts I will still muse, and thereto frame my talke:  
as at a marke so will I ayne, thy waies how I may walke.
- 16 My onely ioy shall bee so fixe, and on thy lawes so set:  
that nothing can mee so farre blind, that I thy wordes forget.
- GIMEL. The third part.
- 17 Graunt to thy seruant now such grace, as may my life prolong:  
thy holy word then will I keepe, both in my heart and tongue.
- 18 Myne eyes which were dim and shut vp, so open and make bright:  
that of thy law and maruelous works, I may haue the cleare sight.
- 19 I am a straunger in this earth, wandring now here, now there:  
thy word therefore to me disclose, my footesteps for to cleare:
- 20 My soule is rauisht with desire, and neuer is at rest:  
but seekes to know thy iudgements hye, & what may please thee best.
- 21 The proude men and malicious, thou hast destroyed ech one:  
and cursed are such as doe not, thy hestes attend vpon.
- 22 Lord turne me from rebuke and shame, which wicked men conspire:  
for I haue kept thy couenantes, with zeale as hoate as fire.
- 23 The Princes grat incounsell sat, and did against me speake:  
but then thy seruant thought how he, thy statutes might not breake.
- 24 For why: thy couenants are my ioy, and my great hearts solace:  
they serue in steede of counsellors, my matters for to passe.
- DALETH. The fourth part.
- 25 I am alas as brought to graue, and almost turnd to dust:  
restore therefore my life agayne, as thy promise is iust.
- 26 My wayes when I acknowledged, with mercy thou didst heare:  
heare now eefloones and me instruct, thy lawes to loue and feare.
- 27 Teach mee once thoroughly for to know, thy precepts and thy loze:  
thy workes then will I meditate, and lay them vp in store.
- 28 My soule I feele so sore oppress, that it melteth for griefe:  
according to thy word, therefore hast lord to send reliefe.

29 From lying and deceitfull lips, let thy grace mee defend:  
and that I may learne thee to loue, thy holy law me send.  
30 The way of truth both straight and sure, I haue chosen and found:  
I set thy iudgement me before, which keepe me safe and sound.

31 Since then O lord I forced my selfe, thy covenauentes to embrace:  
let mee therefore haue no rebuke, nor checke in any case.  
32 Then will I ranne with ioyfull cheare, where thy word doth me cal:  
when thou hast set my heart at large, and rid me out of thral.

HE.

The fift. part.

33 I Instruct me lord in thy right trade, of thy statutes diuine:  
and it to keepe euen to the end, my heart will I incline.  
34 Graunt me the knowledge of thy law, and I shall it obey:  
with heart and minde, and all my might, I will it keepe I say.

35 In the right path of thy precepts, guide me lord I require:  
none other pleasure doe I wish, nor greater thyng desire.  
36 Incline my heart thy lawes to keepe, and covenauents to embrace:  
and from all filty auarice, lord shield me with thy grace.

37 From vaine desires & worldly lusts, turne backe mine eyes and sight:  
geue me the spirite of life and power, to walke thy wayes aright.  
38 Confirm thy gracious promise lord, which thou hast made to mee:  
which am thy seruauent and doe loue, and feare nothing but thee.

39 Reproch and shame, which I so feare, from me (O lord) expell:  
for thou dost iudge with equity, and therein doest excell.

40 Behold my hearts desire is bent, thy lawes to keepe for aye:  
lord strengthen me so with thy grace, that it performe I may.

VAV.

The sixt part.

41 Thy mercies great and manifold, let me obtayne O lord:  
thy sauing health let me enjoy, according to thy word.

42 So shall I stop the laundrous mouthes, of lewd men and vniust:  
for in thy faythfull promises, standes my comfort and trust.

43 The word of truth within my mouth, let euer still be prest:  
for in thy iudgements wonderfull, my hope doth stand and rest.

44 And while that breath within my brest, doth naturall lyfe preserue:  
yea, till this world shall be dissolued, thy law will I obserue.

45 So walke will I as set at large, and made free from all dread:  
because I sought how for to keepe, thy preceptes and thy read.

46 Thy noble actes I will describe, as thinges of most great fame:  
euen before kyngs I will them blase, and shynke no whit for shame.

- 47 I Will reioyce then to obey, thy worthy heltes and will:  
Which euermore I haue loued best, and so will loue them still.
- 48 My hand will I list to thy lawes, which I haue dearly sought:  
and practise thy commandements, in will, in deed and thought.
- ZAIN. The vii. part.
- 49 Thy promise which thou madst to me, thy seruant Lord remember  
for therein haue I put my trust, and confidence for euer:
- 50 It is my comfort and my ioy, when troubles me assaile:  
for were my lyfe not by thy word, my lyfe would soone me fayle.
- 51 The proud and such as God contemne, still made of me a scoone:  
yet would I not thy law forsake, as he that were forlorne.
- 52 But cald to minde (Lord thy great workes, shewd to our fathers old  
whereby I felt thy ioy surmount, my griefe an hundred fold.
- 53 But yet alas for feare I quake, seeing how wicked men:  
thy law forlooke & did procure, thy iudgements who knowe when.
- 54 And as for me I framb my songes, thy statutes to exalt:  
when I among the straungers dwelt, and thoughts gan me assault.
- 55 I thought vpon thy name O Lord, by night when other sleepe:  
as for thy law also I kept, and euer will it keepe.
- 56 This grace I did obtaine because, thy covenants sweete and deare:  
I did embrace and also keepe, with reuerence and with feare.
- HETH. The viii. part.
- 57 O God which art my part and lot, my comfort and my stay:  
I haue decreede and promised, thy law to keepe allway.
- 58 Mine earnest heart did humbly sue, in presence of thy face:  
As thou therefore hast promised, Lord graunt me of thy grace.
- 59 My life I haue examined, and tride my secret heart:  
which to thy statutes caused me, my feete straight to conuert:
- 60 I did not stay nor linger long, as they that slouthfull are:  
but hastely thy lawes to keepe, I did my selfe prepare.
- 61 The cruel bands of wicked men, haue made of me their pray:  
yet would I not thy law forget, nor from thee goe astray.
- 62 Thy righteous iudgement toward me, so great is and so hye:  
that euen at midnight will I rise, thy name to magnify.
- 63 Companion am I to all them, which feare thee in their heart:  
and neither will for loue nor dread, from thy commandements start.
- 64 Thy mercies Lord most plenteously, do all the world fulfill:  
O teach me how I may obey, thy statutes and thy will.

TETH.

The ix. part.

- 65 **A** Ccording to thy promise Lord, so hast thou with me delt:  
for of thy grace in sondry sortes, haue I thy seruant felt.
- 66 Teach me to iudge alwayes aright, and giue me knowledge sure:  
for certainly belieue I do, that thy precepts are pure.
- 67 Ere thou didst touch me with thy rod, I erred and went astray:  
but now I keepe thy holy word, and make it all my stay.
- 68 Thou art both good and gracious, and giuest most liberally:  
thine ordinances how to keepe, therefore (O Lord) teach me.
- 69 The proud and wicked men haue forged, against me many a lye:  
yet thy commandements still obserue, with all my heart will I.
- 70 Their harts are swollen w<sup>th</sup> worldly wealth, as grease so are they fat:  
but in thy law I do delight, and nothing seeke but that.
- 71 Oh happy time may I well say, when thou didst me correct:  
for as a guide to learne thy lawes, thy rods did me direct.
- 72 So that to me thy word and law, is dearer manifold:  
then thousands great of siluer and gold, or ought that can be told.
- IO D The x. part.
- 73 **S** eing thy handes haue made me Lord, to be thy creature:  
grant knowledge likewise how to learne, to put thy lawes in bye
- 74 So they that feare thee shall reioyce, when euer they me see.  
because I haue leard by thy word, to put my trust in thee.
- 75 When with thy rods the world is plagude, I know the cause is iust:  
so when thou didst correct me Lord, the cause iust needes be must.
- 76 Now of thy goodnesse I thee pray, some comfort to me send:  
as thou to me thy seruant hetst, so from all ill me shend.
- 77 Thy tender mercies power on me, and I shall surely liue:  
for ioy and consolation both, thy lawes to me doth giue.
- 78 Confound the proud whose false pretence, is me for to destroy:  
but as for me thy hestes to know, I will my selfe employ.
- 69 Who so with reuerence do thee feare, to me let them retire:  
and such as do thy couenants know, and them alone desire.
- 80 My heart without all waivering, let on thy lawes be bent:  
that no confusion come to me, whereby I should be shent.
- CAPH The xi. part.
- 81 **M** y soule doth faint and ceaseth not, thy sauing health to craue:  
and for thy wordes sake still I truit, my heartes desire to haue.
- 82 Mine eyes do faile, with looking for, thy word and thus I say:  
oh when wilt thou me comfort Lord, why dost thou thus delay:

- 83 As a skine bottell in the smoke, so am I parcht and drie:  
yet will I not out of my heart, let thy commandement slide.
- 84 Alas how long shall I yet liue, before I see the houre:  
that on my fces which me torment, thy vengeance thou wilt poure:
- 85 Presumptuous men haue digged pits, thinking to make me sure,  
thus contrary against thy law, my hurt they do procure.
- 86 But thy commandements are all true, & causelesse they me grieue:  
to thee therefore I do complaine, that thou nighest me relieue.
- 87 Almost they had me cleane destroyd, & brought me quite to ground:  
yet by thy statutes I abode, and therein succour found.
- 88 Restore me Lord againe to life, for thy mercies excell:  
and so shall I thy covenantes keepe, till death my life expell.
- LAMED The xii. part.
- 89 I O heauens Lord where thou dost dwell, thy word is stablisht sure:  
and shall for all eternitie, fast grauen there endure.
- 90 From age to age thy trueth abides, as doth the earth witnesse:  
whose groundworke thou hast laide so sure, as no tongue can expresse
- 91 Euen to this day we may well see, how all things perseuere:  
according to thy ordinance, for all thinges thee reuere.
- 92 Had it not beene that in thy law, my soule had comfort sought:  
long time ere now in my distresse, I had beene brought to nought.
- 93 Therefore will I thy precepts aye, in memory keepe fast:  
By them thou hast my life restord, when I was at last cast.
- 94 No wight to me can title make, for I am onely thine:  
saue me therefore for to thy lawes, mine eares and heart incline.
- 95 The wicked men do seeke my bane, and thereto lye in waite:  
but I the while considered, thy notable actes and great.
- 96 I see nothing in this wide world, at length which hath not end:  
but thy commandement and thy word, beyond all end extend.
- MEM The xiii. part.
- 97 What great desire and feruent loue, do I beare to thy law:  
all the day long my whole deuise, is onely on thy saw.
- 98 Thy word hath taught me farre to passe, my foes in pollicie:  
for still I keepe it as a thing, of most excellencie.
- 99 My teachers which did me instruct, in knowledge I excell:  
because I do thy covenants keepe, and them to others tell.
- 100 In wisdom I do passe also, the auncient men in deede:  
and all because to keepe thy lawes, I held it aye best rede.

- 101 My feete I haue refrained eke, from euery euil way:  
because that I continually, thy word might keepe I say.
- 102 I haue not swerued from thy iudgements, nor yet shonke any dell:  
for why: thou hast me taught thereby, to liue godly and well.
- 103 O Lord how sweete vnto my tast, finde I thy wordes alway:  
doubtlesse no hony in my mouth, feele ought so sweete I may.
- 104 Thy lawes haue me such wisdom leard, that vtterly I hate:  
all wicked and vngodly wayes, in euery kinde of rate.
- NVN The xiiii. part.
- 105 Euen as a lanterne to my feete, so do thy word shine bright:  
and to my pathes where euer I goe, it is a flaming light.
- 106 I haue both sborne and will performe, most certainly doubtlesse:  
that I will keepe thy iudgements fast and them in life expresse.
- 107 Affliction hath me sore oppressed, and brought me to deathes doore:  
O Lord as thou hast promised, so lift to me restore.
- 108 The offerings which with heart & voice, most frankly I thee giue:  
accept and teach me how I may, after thy iudgements line.
- 109 My soule is aye so in my hand, that daungers me assaile:  
yet do I not thy law forget, nor it to keepe will faile.
- 110 Although the wicked laide their nets, to catch me at a bray:  
yet did I not from thy precepts, once swarue or goe astray.
- 111 Thy law I haue so claymed alway, as mine owne heritage:  
for why: for therein I delight, and set my whole courage.
- 112 For euermore I haue bene bent, thy statutes to fulfill:  
euen so likewise vnto the end, I will continue still.
- SAMEICH. The xv. part.
- 113 The crafty thoughts and double heart, I do alwayes detest:  
but as for thy law and precepts, I loued them euer best.
- 114 Thou art my hid and secret place, my shield of strong defence:  
therefore haue I thy promises, lookt for with patience.
- 115 Go to therefore ye wicked men, depart from me anone:  
for the commandements will I keepe of God the Lord alone.
- 116 As thou hast promised so performe, that death me not assaile,  
nor let my hope abuse me so, that through distrust I quaille.
- 117 Uphold me and I shall be safe, for ought they do or say:  
and in thy statutes pleasure take, will I both night and day.
- 118 Thou hast trod such vnder thy feete, as do thy statutes breake:  
for nought auaieth their subtiltie, their counsell is but weake.

119 Like drosse thou castest the wicked out, where euer they go or dwell:  
therefore can I as thy statutes, loue nothing haile so well.

120 By flesh alas, is taken with feare, as though it were venomed:  
for when I see thy iudgements straight, I am as one astond.

A IN.

The xvj. part.

121 I Doe the thyng that lawfull is, and geue to all men right:  
resigne me not to them that would, oppresse me with their might.

122 But for thy seruauant surety be, in that thyng that is good:  
that proude men geue me not þe foyle, which rage as they were wood.

123 Mine eyes with waiting are now blind, thy health so much I craue;  
and eke thy righteous promise lord, whereby thou wilt me saue.

124 Intreat thy seruauant louingly, and fauour to him shew:  
thy statutes of most excellencie, teach me also to know.

125 Thy humble seruauant Lord I am, graunt me to vnderstand:  
how by thy statutes I may know, best what to take in hand.

126 It is now tyme lord to begin, for truth is quite decayd:  
thy law likewise they haue transgressed, and none agaynst them sayd.

127 This is the cause wherefore I loue, thy lawes better then gold:  
or iewels fine which are esteemde, most costly to be sold.

128 I thought thy precepts all most iust, and so them layd in store:  
all crafty and malicious wayes, I doe abhorre therefore.

PE.

The xviij. part.

129 Thy couenants are most wonderfull, & full of thynges profound:  
my soule therefore doth keepe the sure, whē they are tride & found.

130 When men first enter into thy wordes, they finde a light most cleare:  
and very ioyots vnderstand, when they it reade or heare.

131 For loe I haue both gaped & breathe, to know thy commaundemēt:  
that I might guide my life thereby, I sought what thing it ment.

132 With mercy and compassion lord, behold me from aboue:  
as thou art wont to behold such, as thy name feare and loue.

133 Direct my footesteps by thy word, that I thy will may know:  
and neuer let iniquity, thy seruauant ouerthrow. (sure:

134 From slanderous tongues and deadly harmes, preserue & keepe me  
thy precepts then I will obserue, and put them eke in vze.

135 Thy countenance which doth surmount, the sunne in his bright hew:  
let shine on me, and by thy law, teach me what to eschew.

136 Out of myne eyes great floudes gush out, of dreary teares and fell:  
when I behold how wicked men, thy lawes keepe neuer a dell.

ZADE.

The xvij. part.

- 137 **I**n euery point lord thou art iust, the wicked though they grudge:  
and when thou hast sentence pronounce, thou art a righteous iudge.
- 138 To render right and flye from guile, are two chiefe pointes most hye:  
and such as thou hast in thy law, commaunded vs straightly.
- 139 With zeale and wrath I am consume, and euen pined away:  
to see my foes thy wordes forget, for ought that I doe may.
- 140 So pure and perfect is thy word, as any heart can deeme:  
and I thy seruauit nothing more, doe loue or yet esteeme.
- 141 And though I bee nothing set by, as one of base degree:  
yet doe I not thy heltes forget, nor thinke away from thee,
- 142 Thy rightenesse lord is most iust, for euer to endure:  
also thy law is truth it selfe, most constant and most pure.
- 143 Trouble and griefe haue sealed on me, & brought me wondrous low,  
yet doe I still of thy precepts, delight to heare and know.
- 144 The righteousnesse of thy iudgements, doe last for euermore:  
then teach them me, for euen in them, my life lyeth vp in store.

KOPH.

The xix. part.

- 145 **W**ith feruent heart I cald and cride, now answere me O Lord:  
that thy commaundement to obserue, I may fully accord.
- 146 To thee (my God) I make my sute, with most humble request:  
saue me therefore, and I will keepe, thy precept and thy hest.
- 147 To thee I cry euen in the morne, before the day waxe light:  
because that I haue in thy word, my confidence whole plight.
- 148 Mine eyes preuent the watch by night, and ere they call I wake:  
that by deuising of thy word, I might some comfort take.
- 149 Incline thine eares to heare my voyce, and pity on me take:  
as thou wast wont so iudge mee lord, least life mee should forsake.
- 150 My foes draw neare, and doe procure, my death maliciously:  
which from thy law are far gone backe, and strayed from it lewdly.
- 151 Therefore O lord approach thou neare, for neede so doth require:  
and all thy preceptes true they are, then help I thee desire.
- 152 But thy commaundements I haue leard, not now but long agoe:  
that they remayne for euermore, thou hast them grounde so.

RESH.

The xx. part.

- 153 **M**y trouble and affliction, consider and behold:  
deliuer mee for of thy law, I euer take fast hold.

154 Defend my good and righteous cause, With speede me succour send:  
from death as thou hast promised, Lord keepe me and defend.

155 As for the wicked farre they are, from hauing health and grace:  
Whereby they might thy statutes know, they enter not the trace.

156 Great are thy mercies Lord I grant, What tongue can them attaine  
as thou hast iudged me ere now, so let me life obtayne.

157 Though many men did trouble me, and persecute most sore:  
yet from thy lawes I neuer shonke, nor went awry therefore.

158 And trueth it is for grieve I dye, When I these traytors see:  
because they keepe no whit thy word, nor yet seeke to know thee.

159 Behold for I do loue thy lawes, With heart most glad and faine:  
as thou art good and gracious Lord, restore my life againe.

160 What thy word doth decree must be, and so it hath beene euer:  
thy righteous iudgements are also, most true and decay neuer.

SCHIN

The xxi. part.

161 P Rinces haue sought by cruelty, causelesse to make me crouch,  
but all in vaine, for of thy word, the feare did my heart touch.

162 And certaynly euen of thy word, I was more mery and glad:  
then he which of rich spoiles and pray, great store and plenty had.

163 As for all lyes and fallity, I hate most and detest:  
for why: thy holy law do I aboue all thinges loue best.

164 Seuen times a day I prayse the Lord, singing with heart and voice  
thy righteous actes and wonderfull, so cause me to reioyce.

165 Great peace and rest shall all such haue, which do thy statutes loue:  
no daunger shall their quiet state, emper oꝝ once remoue.

196 My onely health and comfort Lord, I looke for at thy hand:  
and therefore haue I done those things, which thou didst me comānd.

167 Thy lawes haue beene my exercise, which my soule much desired:  
so much my loue to them was bent, that nought els I required.

168 Thy statutes and commandements, I kept thou knowest aright:  
for all the thinges that I haue done, are present in thy sight.

TAV

The xxii. part.

O Lord let my complaint and cry, before thy face appeare:  
and as thou hast me promise made, so teach me thee to feare.

170 My humble supplication, toward thee let find accesse:  
and graunt me Lord deliuerance, for so is thy promise.

171 Then shall my lips thy prayeses speake, after most ample sort:  
When thou thy statutes hast me taught, wherin standes my comfort.

172 My tongue shall sing & preach thy word, and on this wyse say shall:  
Gods famous actes and noble lawes, are iust and perfect all.

173 Stretch out thy hand I thee beseech, and speedely me saue:  
for thy commandements to obserue, chosen O Lord I haue.

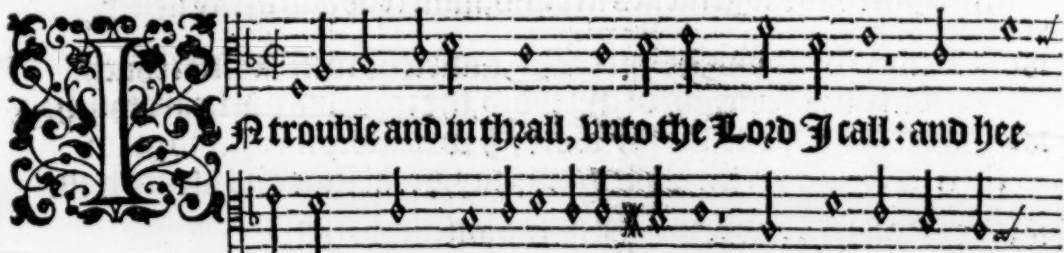
174 Of thee alone Lord I craue health, for other I know none:  
and in thy law and nothyng els, I do delyght alone.

175 Graunt me therefore long dayes to liue, thy name to magnify:  
and of thy iudgements mercifull, let me thy fauour try.

176 For I was lost and went astray, much lyke a wandring sheepe:  
oh seeke me for I haue not failde, thy commandements to keepe.

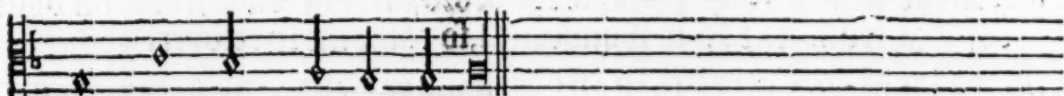
*Ad Dominum cum tribularer. Psalme. Cxx. T. S.*

The prayer of Dauid now banished among the barbarous people of Arabia, by the false reports of enuious flatterers. And therefore he lamenteth his long abode among the infidels, who were giuen to all kinde of wickednesse and contention.



In trouble and in thrall, vnto the Lord I call: and hee

doth me comfort: deliuer me I say, from lyers lips al-



way, and tongue of false report.

4 What bantage o? What thing  
Getst thou thus for to syng,  
Thou false and flattering lyer?

5 Thy tongue doth hurt I weene,  
No lesse then arrowes keene,  
of hote consuming fire.

6 Alas too long I slacke,  
within these tents so blacke,  
which Kedars are by name:

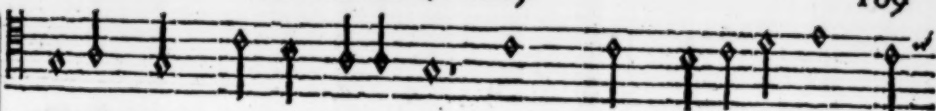
By Whom the flocke elect,  
And all of Isaackes sect,  
are put to open shame.

7 With them that peace did hate,  
I came a peace to make,  
And set a quiet life:

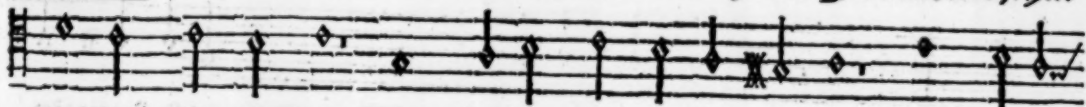
8 But when my word was told,  
Causlesse I was controld,  
By them that would haue strife.

*Leuani oculos meos. Psalme. Cxxi. W. W.*

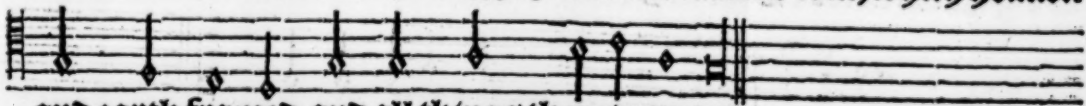
The Prophet sheweth by his owne example that the faithfull ought to looke for all their succour of God alone, who will gouerne and giue good successe to all their godly enterprises.



Lift mine eyes to Sion hill, from whence I do attend, that



succour God me send. The mighty God me succour will, which heauen



and earth framed, and all things therein named.

3 Thy foote from slip he will preserue,  
And will thee safely keep:  
For he will neuer sleep.

4 Loe, he that doeth Israel conserue,  
No sleep at all can him catch:  
But his eyes shall euer watch.

5 The Lord is thy Warrant alway,  
The Lord eke doeth thee couer,  
As at thy right hand euer.

6 The Sun shall not thee partch by day,  
Nor the Moone not halfe so bright:  
Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse,  
And will thy life sure saue:  
And thou also shalt haue.

8 In all thy businesse good successe,  
Where euer thou goest in or out,  
God will thy things bring about.

*Letatus sum. Psalme. Cxij. W. R.*

¶ David reioycest in the name of the saythfull, that God hath accomplished his promise and placed his Arke in Sion, for the which he giueth thanks, and prayeth for the prosperitie of the Church.



Did in hart reioyce, to heare the peoples voyce, in offering



so willingly: For let vs by say they, and in the Lords house pray, thus  
spake



ſpake the folke full louingly. Our feete that wandred wide, ſhall in

thy gates abide, O thou Ieruſalem full faire: which art ſo ſeemely

ſet, much like a Citie net, the lyke whereof is not els where.

4 The tribes with one accord,  
The tribes of God the Lord,  
Are thether bent their way to take:  
So God before did tell,  
That there his Iſraell,  
Their prayers ſhould together make.

5 For there are thrones erect,  
And that for this reſpect,  
To ſet forth iuſtice orderly:  
which thrones right to maintaine,  
To Dauids houſe pertaine,  
His folke to iudge accordingly.

6 To pray let vs not ceaſe,  
For Ieruſalems peace,  
Thy friends God proſper mightily.

7 Peace be thy walles about,  
And proſper thee throughout,  
Thy places eke continually.

8 I wiſh the proſperous ſtate,  
For my pooze brethrens ſake,  
That comfort haue by meanes of thee.

9 Gods houſe doeth me allure,  
Thy wealth for to procure,  
So much alwayes as lieth in mee.

*Ad te leuauis oculos. Pſalme. Cxxiiij. T. S.*

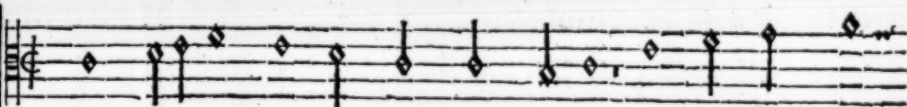
¶ Prayer of the faithfull, which are afflicted by the wicked woozldlings and contemners of God.

Sing this as the 119. Psalme.

- Lord that heauen doth possesse, I lift myne eyes to thee:  
 even as the seruaunt lifteth his his maisters handes to see.  
 2 As handmaydes watch their misters hāds, some grace for to atchiue.  
 so wee behold the lord our God, till hee doe vs forgiue.  
 3 Lord graunt vs thy compassion, and mercy in thy sight:  
 for we are filled and ouercomen, with hatred and despight.  
 4 Our myndes be stuffed with great rebuke, the rich and worldly wise:  
 doe make of vs their mocking storke, the proud doe vs despise.

*Nisi quia Dominus. Psalme. Cxxiiij. W. W.*

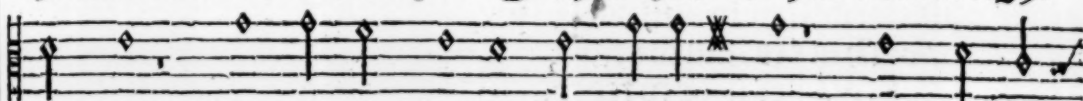
¶ The people of God being deliuered out of great daunger, acknowledge not to haue escaped by their owne power, but through the fauour of God, and shew in how great perill they were.



Now Israell may say and that truly, If that the Lord



had not our cause maintaynd: If that the Lord had not our right



sustaynd: when all the world agaynst vs furiously, made their bp=



rozes, and sayd we should all dye.

3 Now long ago, they had deuourde vs all,  
 And swallowed quicke, for ought that we could deeme:  
 Such was their rage, as we might well esteeme.

4 And as the floudes, with mighty force doe fall,  
 So had they now, our life euen brought to thrall.

5 The raging streames, most proud in roaring noyse,  
 had long ago, ouerwhelmde vs in the deepe.

6 But loued be God, which doth vs safely keepe,  
 From bloudy teeth, and their most cruell boyce:  
 which as a pray to eate vs would reioyce.

7 Euen as a bird out of the fowlers grinne:  
 Escapeth away, right so it fareth with vs:

Broke are their nets, and wee haue scaped thus.  
 8 God that made heauen and earth, is our help then,  
 his name hath saued vs from these wicked men.

*Qui confidunt.**Psalme. Cxxv.**W. K.*

¶ We describeth the assurance of the saythfull in their afflictions, and desireth their wealth, and the destruction of the wicked.



Uch as in God the Lord do trust, as mount Sion shall firme.

ly stand, and be remooued at no hand, the Lord will count them right

and iust. So that they shall be sure, for euer to endure.

As mighty mountaynes huge and great,  
 Jerusalem about doe close,  
 So will the Lord be vnto those,  
 who on his godly Will doe wayte,  
 Such are to him so deare,  
 They neuer nede to feare.

3 For though the righteous try doth he,  
 By making wicked men his rod:  
 Least they through griefe forsake their God  
 It shall not as their lot still be.

4 Geue Lord to those thy light,  
 whose heartes are true and right.

5 But as for such as turne asyde,  
 By crooked wayes which they out sought,  
 The Lord will surely bring to nought.  
 With workes most vile they shall abyde,  
 But peace wyth Israell,  
 For euer more shall dwell.

*Another of the same by. R. W.*

Sing this as the 10. Commaundementes:

Those that doe put their confidence, vpon the Lord our God onely:  
 and fly to him for his defence, in all their neede and misery.

Their

Their faith is sure, firme to endure, grounded on Christ the corner stone :  
moued With none ill but standeth still, stedfast like to the mount Sion.

And as about Ierusalem, the mightie hils do it compasse :  
so that no enemy cometh to them, to hurt that towne in any case.  
So God in deed in every need, his faithfull people doeth defend :  
standyng them by assuredly, from this time forth world without end.

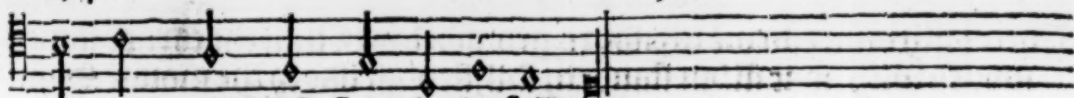
Rightwise and good is our Lord God, and Will not suffer certainly :  
the sinners and vngodlyes rod, to tary vpon his family.  
Least they also from God should go, falling to sin and wickednesse :  
O Lord defend, world without end, thy Christe flock through thy goodnes.  
O Lord do good to Christians all, that stedfast in thy word abide :  
such as willingly from God fall, and to false doctrine daily slide.  
Such will the Lord scatter abroad, w<sup>h</sup> hypocrites throwne down to hell :  
God will the send paynes without end, but Lord grant peace to Israell.

Glory to God the Father of might, and to the Sonne our Sauour :  
And to the holy Ghost whose light, shine in our harts and vs succour,  
That the right way from day to day, we may walke and him glorifie :  
With harts desire all that are here, worship the Lord and say Amen.

*In conuertendo. Psalme. Cxxvi. W. K.*

¶ This Psalme was made after the returne of the people from Babylon, and sheweth that the meane of their deliuerance was wonderfull, after the fawentie yeares of captiuitie, sozespoken by Ierem, 25. 12. and 29. 10.

**W**hen that the Lord againe his Sion had forth brought, from  
bondage great, and also seruitude extreme, his worke was such, as did  
surmount mans hart and thought, so that we were much like to them  
that vse to dreame, our mouthes were with laughter filled then, and  
eke



eke our toongs, did shew vs ioyfull men.

The heathen folke, were forced then this to confesse,  
How that the Lord, for them also great things had done.

3 But much more we, and therefore can confesse no lesse:  
Wherefore to ioy, we haue good cause as we begon.

4 O Lord go forth, thou canst our bondage end:  
As to deserts, thy flowing riuers send.

5 Full true it is, that they which sow with teares in deed,  
A time will come, when they shall reap in myrth and ioy:

6 They went and wept, in bearyng of their precious seed,  
For that their foes, full oftentimes did them annoy,

But their returne, with ioy they shall sure see:  
Their sheaues home bryng, and not impeired bee.

*Nisi Dominus Psalme, Cxxvij. W. W.*

*¶ It is not mans wit, power, and labour, but the free goodnesse of God, that giueth riches, preserueth tomes and countries, granteth nourishment and children.*

*Sing this as the Lords prayer.*

Except the Lord the house do make,  
And thereunto do set his hand.

What men do buid it cannot stand,  
Lyke wise in bayne men vnder take.

Cities and holds to watch and ward,  
Except the Lord be their safegard.

2 Though ye rise early in the morne,  
And so at night go late to bed,

Feedyng full hardly with browne bread,  
Yet were your labour lost and woone,

But they whom God doeth loue and keep,  
Receiue all things with quiet sleep.

3 Therefore marke well when euer ye see,  
That men haue heyres to enioy their land,

It is the gift of Gods own hand,  
For God himselfe doeth multiply.

Of his great liberalitie,  
The blessing of posteritie.

4 And when the childzen come to age,  
They grow in strength and actiuenesse,

In

In person and in comeliness,  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flyeth not so swift, nor doth like harme.

5 Oh well is him that hath his quiver,  
Furnished with such artillery:  
For when in perill he shall bee,  
Such one shall neither shake nor shiver.  
When that he pleadeth before the iudge,  
Agaynst his foes which beare him grudge.

*Beati omnes qui timent. Psalme. Cxxviii. T. S.*

¶ He describeth the prosperous estate of them that be married in the feare of God, ioyning with all the promises of Gods blessings to all them that liue in the honorable estate, according to his commandements.

Sing this as the 137. Psalme.

**B**lessed art thou that fearest God, and walkest in his way:  
2 For of thy labour thou shalt eate, happy art thou I say.  
3 Like fruitfull vines on thy house sides, so doth thy wife spring out:  
thy children stand like Oliue plantes, thy table round about.  
4 Thus art thou blest that fearest God, and he shall let thee see:  
5 The promised Jerusalem, and his felicity.  
6 Thou shalt thy childrens children see, to thy great ioyes encrease:  
And likewise grace on Israel prosperity and peace.

*Sepe expugnauerunt me. Psalme. Cxxix. N.*

¶ He admonisheth the Church to reioyce, though it haue bene afflicted in all ages, for God will deliuer it, and the enemies, for all their gloriouse show, shall suddenly be destroyed.

Sing this as the 137. Psalme.

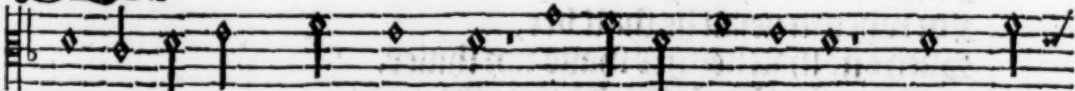
**O**ft they now Israel may say, me from my youth assayled:  
oft they assayd me from my youth, yet neuer they preuayled.  
3 Upon my back the plowers plowed, and furrowes lond did cast.  
4 The righteous Lord hath cut the cordes, of wicked foes at last.  
5 They that hate him shall be ashamed, and turned back also:  
6 And made as grasse vpon the house, which whithereth ere it grow.  
7 Whereof the mower cannot finde, inough to fill his hand:  
nor he can fill his lap that goeth, to gleane vpon the land.  
8 Nor passers by pray God on them, to let his blessing fall:  
nor say we blesse you in the name, of God the lord at all.

*De profundis clamauit. Psalme. Cxxx. W. W.*

An effectuous prayer of him that for his finnes had sustayned great afflictions, and notwithstanding he fully trusteth, and assurth himselfe to obtaine mercy and forgiveness of his finnes, and at length deliuerance from all euils.



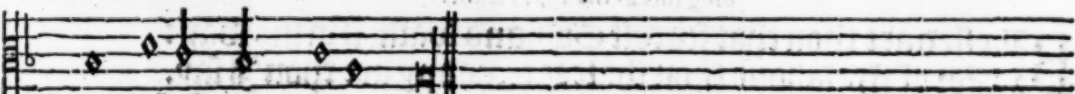
**L**ord to thee I make my mone, when dangers me oppresse:



I call, I sigh, plaine and grone trusting to finde release. Heare now



O Lord my request, for it is full due time: and let thine eares aye be



prest, vnto this prayer mine.

- 3 O Lord our God if thou way, our finnes and them peruse:  
who shall then escape and say, I can my selfe excuse.
- 4 But Lord thou art mercifull, and turnst to vs thy grace:  
that we with harts most carefull, should feare before thy face.
- 5 In God I put my whole trust, my soule wayteth on his Will:  
for his promise is most iust, and I hope therein still.
- 6 My soule to God hath regard, wishyng for him alway:  
more then they that watch and ward, to see the dawning day.
- 7 Let Israell then boldly, in the Lord put his trust:  
he is that God of mercy, that his deliuer must.
- 8 For he it is that must saue, Israell from his sin:  
and all such as surely haue, their confidence in him.

*Domine non est. Psalme. Cxxxi. M.*

¶ Dauid charged with ambition and greedy desire to raigne, protesteth his humilitie and modestie before God, and teacheth all men what they should do.

Sing this as the Lamentation.

O Lord I am not puffed in minde, I haue no scornfull eye:  
I do not exercise my selfe, in things that be too hye.

But

But as a chyld that wayned is, euen from his mothers brest:  
 so haue I now behaude my selfe, in silence and in rest.  
 O Israell trust in the Lord, let him be all thy stay:  
 from this tyme forth for euermore, from age to age I say.

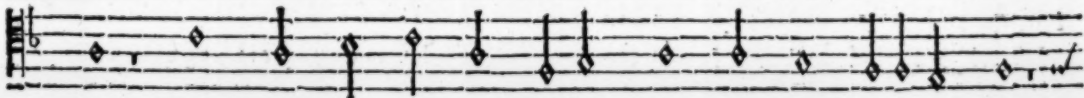


*Memento Domine. Psalme. Cxxxij. M.*

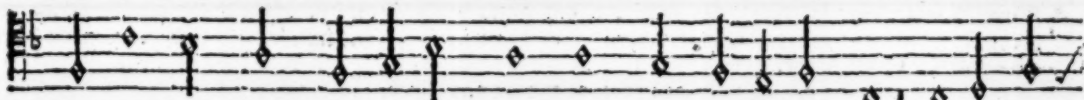
The saythfull grounding on Gods promise made vnto Dauid, desireth that he would establish the same, both as touching posterity, and the building of the temple, to pray there as was fore-spoken.



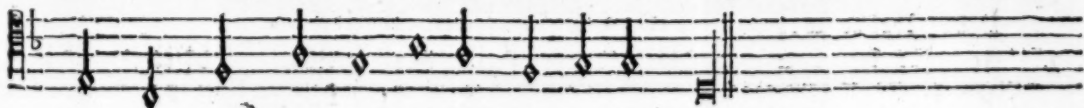
Remember Dauids troubles Lord, how to the Lord hee



swoze: and bowde a bowe to Jacobs God, to keepe for euermore.



I will not come within my house nor cline by to my bed, nor let my



temples take their rest, or the eyes in my head.

- 2 Till I haue found out for the Lord, a place to set thereon:  
 an house for Jacobs God, to be an habitation.
- 3 We heard of it at Ephrata, there did we heare the sound:  
 and in the fieldes and forrests there, these voyces first were found.
- 4 We will assay and goe in now, his tabernacle there:  
 before his footestool to fall downe, vpon our knees in feare.
- 5 Arise O Lord, arise I say, into thy resting place:  
 both thou and the Arke of thy strength, the presence of thy grace.

6 Let

- 9 Let all the Priestes be clothed Lord, with truth and righteousness:  
let all thy Saintes and holy men, sing all with ioyfulnesse.  
10 And for thy seruauent Dauids sake, refuse not Lord I say:  
the face of thine annoynted Lord, or turne thy face away.

The second part.

- 11 The Lord to Dauid swore in truth, and will not shrinke from it:  
saying, the fruite of thy body, vpon thy seate shall sit.  
12 And if thy sonnes my couenaunt keepe, that I shall learne ech one:  
then shall their sonnes for ever sit, vpon thy Princely throne.  
13 The lord himselfe hath chosen Sion, and loueth therein to dwell:  
14 Saying, this is my resting place, I loue and like it well.  
15 And I will blesse with great increase, her bitailes euery where:  
and I will satisfie with bread, the needie that be there.  
16 Yea, I will decke and cloth her Priestes, with my saluation:  
and all her Saintes shall sing for ioy, of my protection.  
17 There will I surely make the horne, of Dauid for to bud:  
for there I haue ordainde for mine, a lanthorne bright and good.  
18 As for his enemies I will cloth, with shame for evermore:  
but I will cause his crowne to shine, more fresh then heretofore.

*Ecce quam bonum. Psalme. Cxxxiiij. W. W.*

¶ This Psalme containeth the commendation of godly and brotherly amity, which for the excellencie thereof is compared to the most precious oyle, wherewith the Priestes onely, and instruments of the tabernacle were annoynted. Exodus. xxx.

Sing this as the 137. Psalme.

- O how happy a thyng it is, and ioyfull for to see:  
brethren together fast to hold, the band of amity.  
2 It calth to mynde the sweete perfume and that costly oyntment:  
which on the sacrificers head, by Gods precept was spent.  
It wet not Aarons head alone, but drencht his beard throughout:  
and finally it did runne downe, his rich attire about.  
3 And as the lower ground doth drinke, the dew of Hermon hill:  
and Sion with his siluer drops, the fieldes with fruite doth fill.  
4 Enen so the Lord doth power on them, his blessings manifold:  
whose hearts & mindes without all guile, this knot doe keepe & hold.

*Ecce nunc. Psalme. Cxxxiiij. W. K.*

¶ He exhorteth the Levites that watch in the Temple, to prayse the Lord.

Beholde



Hold and haue regard, ye seruants of the Lord:

Which in his house by night do watch, prayse him

With one accord.

- 2 Lift vp your hands on high, vnto his holy place,  
and giue the Lord his prayles due, his benefites embrace.
- 3 For why: the Lord who did both earth and heauen frame:  
doth Sion blesse and will conserue, for enermore the same.



*Laudate nomen. Psalme. Cxxxv. M.*

¶ He exhorteth all the faithfull of what estate soeuer they be to prayse God for his marueilous tooles, and specially for his graces towards his people, wherein he hath declared his maiestie to the confusion of all Idolaters and their Idols.

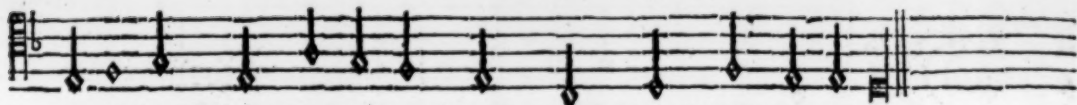


prayse the Lord, prayse him, prayse him prayse him

With one accord: O prayse him still all ye that be the seruants of the

Lord. O prayse him ye that stand and be in the house of the Lord:

ye



ye of his Court and of his house praise him With one accord.

- 3 Praise ye the Lord for he is good, sing praises to his name :  
it is a comely and good thyng, alwayes to do the same.
  - 4 For why the Lord hath chose Jacob, his very own you see :  
so hath he chosen Israell, his treasure for to bee.
  - 5 For this I know and am right sure, the Lord is very great :  
he is in deed aboue all Gods, most easie to entreat.
  - 6 For whatsoever pleased him, all that full well he wrought :  
in heauen, in earth, and in the sea, which he hath framd of nought.
  - 7 He lifteth by clouds euen from the earth, he makes lightning & raigne :  
he bringeth forth the Windes also, he made nothing in vaine.
  - 8 He smote the first born of ech thyng, in Egypt that tooke rest :  
he spared there no luyng thyng, the man nor yet the beast.
  - 9 He hath in thee shewed wonders great, O Egypt boyd of vants :  
on Pharaos thy cursed kyng, and his seuerer seruants.
  - 10 He smote then many nations, and did great acts and thyngs :  
he slew the great and mightiest, and chiefest of their kings.
  - 11 Schon kyng of the Ammorites, and Og kyng of Basan :  
he slew also the kyngdoms all, that were of Canaan.
  - 12 And gaue their land to Israell, an heritage we see :  
to Israell his own people, an heritage to bee.
- The second part.
- 13 Thy name O Lord shall still endure, and thy memoriall :  
throughout all generations, that are or euer shall.
  - 14 The Lord will surely now auenge, his people all in deed :  
and to his seruants he will shew, fauour in time of need.
  - 15 The Idols of the heathen are made, in all the coasts and lands :  
of siluer and of gold be they, the worke euen of mens hands.
  - 16 They haue their mouthes, & cannot speak, & eyes that haue no sight :
  - 17 They haue eke eares that heare nothing, their mouthes be breathles  
(quite.
  - 18 Wherefore all they are like to them, that so do set them forth :  
and likewise they that trust in them, or think they be ought worth.
  - 19 O all ye house of Israell, see that ye praise the Lord :  
and ye that be of Aarons house, praise him With one accord.

20 And ye that be of Leuites house, prayse ye likewise the Lord:  
and all that stand in awe of him, prayse him with one accord:  
And out of Sion sound his prayse, the great prayse of the Lord:  
which dwelleth in Jerusalem, prayse him with one accord,

*Confitemini. Psalme. Cxxxvi. N.*

A most earnest exhortation to give thanks unto God for the creation and governance of all things, which standeth in confessing that he giveth us all of his mere liberalitie.

**P**rayse ye the Lord for he is good, for his mercy endureth for  
euer: give prayse vnto the God of Gods, for his mercy endureth for e-  
uer: Give prayse vnto the Lord of Lords, for his mercy endureth for  
euer: Which onely doth great wonders worke, for his mercy endureth  
for euer.

- 4 which by his wisdom made the heavens, for his mercy endureth. &c.
- 6 which on the waters stretcht the earth, for his mercy endureth. &c.
- 7 which made great light to shine abroad, for his mercy endureth. &c.
- 8 As sunne to rule the lightsom day, for his mercy endureth for euer.
- 9 The moone and stars to guide the night, for his mercy endureth. &c.
- 10 which smote Egypt with their first borne, for his mercy endureth. &c.
- 11 And Israel brought out from them, for his mercy endureth for euer.
- 12 With mighty hand and stretched arme, for his mercy endureth.
- 13 which cut the red sea in two partes, for his mercy endureth for euer.
- 14 And Israel made passe there through, for his mercy endureth. &c.
- 15 And drowned Pharaos and his host, for his mercy endureth for euer.
- 16 Through wilderness his people led, for his mercy endureth for euer.

- 17 He which did smite great noble kinges, for his mercy endureth &c.  
 18 And which hath slaine the mighty kinges, for his mercy endureth &c.  
 19 As Sehon king of the Amorites, for his mercy endureth for ever.  
 20 And Og the king of Basan land, for his mercy endureth for ever.  
 21 And gaue their land for heritage, for his mercy endureth for ever.  
 22 Euen to his seruant Israel, for his mercy endureth for ever.  
 23 Remembered vs in base estate, for his mercy endureth for ever.  
 24 And from oppressors rescued vs, for his mercy endureth for ever.  
 25 Which giueth foode vnto all flesh, for his mercy endureth for ever.  
 26 Praise ye the God of heauen above, for his mercy endureth for ever.  
 27 Giue thanks vnto the Lord of Lordes, for his mercy endureth &c.

*An other of the same, by T. C.*

*Sing this as the 148. Psalme*

**O** Laud the Lord benigne,  
 whose mercies last for aye,  
 Great thanks & prayles sing:

To God of Gods I say:

For certainly,  
 His mercyes dure,  
 Both firme and sure,  
 Eternally.

3 The Lord of Lordes praise ye,  
 whose mercyes aye do dure:

4 Great wonders onely he,  
 Doth worke by his great power:  
 For certainly,  
 His mercies dure,  
 Both firme and sure,  
 Eternally.

5 Which God omnipotent.  
 By his his great wisdom hye,  
 The heauenly firmament,  
 Did frame as we do see:  
 For certainly, &c.

6 Beate he the heauy charge,  
 Of all the earth did stretch,  
 And on the waters large,

The same he did out reach:  
 For certainly, &c.

7 Great lights he made to vs,  
 For which his loue is aye:

8 Such as the same we see,  
 To rule the lightsome day:  
 For certainly, &c.

9 And eke the Moone so cleare,  
 which shineth in our sight:  
 And starres that do appeare,  
 To guide the darksome night:  
 For certainly, &c.

10 With grievous plagues & sore:  
 All Egypt smote he then:  
 The first borne lesse and more,  
 He slew of beastes and men,  
 For certainly, &c.

11 And from amidst their land,  
 His Israel forth brought:

12 Which he with mightie hand,  
 And stretched arme hath wrought,  
 For certainly, &c.

13 The sea he cut in two,

which

which stood by like a wall.

14 And made through it to goe,  
His chosen children all,  
For certainly, &c.

15 But there he whelmed then,  
The proud king Pharao,  
With his huge host of men,  
And charrets eke also,  
For certainly, &c.

16 who led through wilderness,  
His people safe and sound,  
And for his loue endlesse.

17 Great kinges he brought to  
ground,  
For certainly, &c.

18 And slew with puissant hand,  
Kinges mighty and of fame,  
As of Amozites land.

19 Schon the king by name,  
For certainly, &c.

20 And Og the giant large,  
Of Basan king also:

21 whose land for heritage  
He gaue his people tho,  
For certainly, &c.

22 Euen vnto Israel,  
His seruant deare I say,  
He gaue the same to dwell,  
And there abide for aye,  
For certainly, &c.

23 To minde he did vs call,  
In our most base degree.

14 And from oppressors all,  
In safety set vs free,  
For certainly, &c.

25 All flesh in earth abroad,  
With foode he doth fulfill:

29 Wherefore of heauen the God,  
To laud be it your Will,  
For certainly, &c.

*Super flumina Babylonis. Psalme. Cxxxvij.*

The people of God in their banishment, seeing Gods true Religion decay, liued in great anguish and sorrow of heart, the which grieve the Caldeans did so litle pitie, that they rather increased the same dayly, with tauntes, reproches, and blasphemies against God, wherefore the Israelites desire God to punish the Edomites, who prouoked the Babylonians against him, (and moued by the spirite of God) prophesied the destruction of Babylon, where they were handled so tyranniously.

**W**hen as we sat in Babylon, the riuers round about and in

remembrance of Sion, the teares for grieve brast out. we hangde our

Harps and instruments the willow trees vpon, for in that place men



- 6 The Lord is hygh, and yet he doth behold the lowly spirite:  
but he contemnyng knowes a farre, the proude and lofty wight.
- 7 Although in midst of trouble I, doe walke yet shall I stand:  
renued by thee O my Lord, thou wilt stretch out thy hand.
- Upon the wraath of all my foes, and saued shall I bee:  
by thy right hand, the Lord God will, performe his worke to mee.
- 8 Thy mercy Lord endures for aye, Lord doe me not forsake:  
forsake me not that am the worke, which thine owne hand did make.

*Domine probasti. Psalme. Cxxxix. N.*

¶ David to clesse his heart from all hypocrisse, sheweth that there is nothing so hid which God seeth not, which hee confirmeth by the creation of man. After declaring his zeale and feare of God, he protesteth to be enemy to all that contemne God.

Sing this as the 137. Psalme.

- O Lord thou hast me tride and knowne, my sitting thou doest know:  
2 And ryling eke my thoughtes a farre, thou vnderstandst also.
- 3 My pathes, yea, and my lying downe, thou compassedst alwaies:  
and by familiar custome art, acquainted with my waies.
- 4 No word is in my tongue O Lord, but knowne it is to thee:  
5 Thou me behinde holdst and before, thou laiste thy hand on mee:  
6 To wonderfull aboue my reach, Lord is thy cunning skill:  
it is so high that I the same, can not attayne vntill.
- 7 From sight of thy all seeing sprite, lord whether shall I go:  
or whether shall I fly away, thy presence to scape fro:  
8 To heauen if I mount aloft, loe thou art present there:  
in hell if I lye downe below, euen there thou doest appeare.
- 9 Yea, let me take the morning winges, and let me goe and hyde:  
euen there where are y farthest partes, where flowing sea doth slide.
- 10 Yea, euen thether also shall, thy reaching hand me guide:  
and thy right hand shall hold me fast, and make me to abide.
- 11 Yea, if I say the darkenesse shall, yet shroud me from thy sight:  
loe euen also the darkest night, about me shall be light.
- 12 Yea, darkenes hideth not from thee, but night doth shine as day:  
to thee the darknesse and the light, are both alike allway.
- 13 For thou possessedst my raynes, and thou hast couered mee:  
when I within my mothers wombe, enclosed was by thee.
- 14 Thee will I prayle made fearefully, and wondrously I am:  
thy workes are maruelous, right well my soule doth know the same.

- 15 My bones they are not hid from thee, although in secret place:  
I haue bene made, and in the earth, beneath I shapen was.
- 16 When I was formelesse then thine eye saw me, for in thy booke:  
Were written all (nought was before) that after fashion tooke.
- 17 The thoughts therefore of thee, O God how deare are they to mee:  
and of them all how passing great, the endlesse numbers bee.
- 18 If I should count them, loe their summe more then the sand I see:  
and whensoever I awake, yet am I still with thee.
- 19 The wicked and the bloudy men, oh that thou wouldest slay,  
euen those O God to whom depart, depart from me I say.
- 20 Euen those of thee O lord my God, that speake full wickedly:  
those that are lifted vp in bayne, beyng enemyes to thee.
- 21 Hate I not them that hate thee lord, and that in earnest wise:  
contend not I agaynst them all, agaynst thee that aryle:
- 22 I hate them with vnfayned hate, euen as my bitter foes:
- 23 Try me O God and know my heart, my thoughts proue and disclose.
- 24 Consider lord if wickednesse, in me there any bee:  
and in thy way O God my guide, for euer leade thou me.

Eripe me. Psalme. Cxl. 3. N

¶ David complayneth of the crueltie, falshood, and iniuries of his enemies, agaynst which he praieth vnto the Lord, and assureth himselfe of his help and succour. Wherefore he prouoketh the iust to praye him and to assure themselves of his tuition.

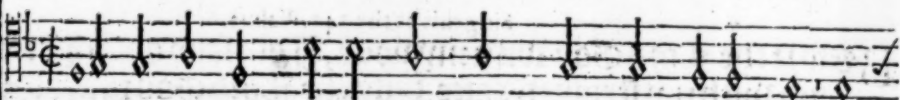
Sing this as the Lamentation.

- I Lord saue me from the euill man, and from the cruell wight:  
2 Deliuer me which euill doe, imagine in their spite.
- 3 Which make on me continuall warre, their tongues loe they haue  
like Serpents vnderneath their lips, is Adders' poyson set. (Whet:
- 4 Keepe me O lord from wicked hands, preserue me to abide:  
free from the cruell man that meanes, to cause my steppes to flyde.
- 5 The proud haue layd a snare for me, and they haue spread a net:  
With cordes in my path way, and gins for me eke haue they set.
- 6 Therefore I sayd vnto the lord, thou art my God alone:  
heare me O lord, oh heare the voyce, wherewith I pray and mone.
- 7 O Lord my God, thou onely art, the strength that saueth mee:  
my head in day of battayle hath, bene couered still by thee.
- 8 Let not O lord the wicked haue, the ende of his desyre:  
performe not his ill thought least hee, with pryde be set on fyre.

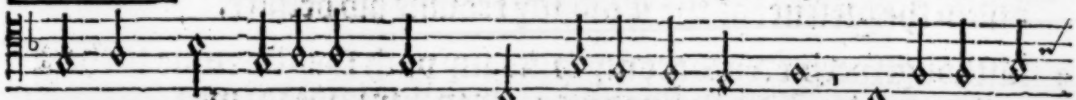
- 9 Of them that compasse me about, the chieftest of them all:  
lord let the mischief of their lips, vpon themselves befall.
- 10 Let coales fall on them, let him cast them in consuming flame:  
and in deepe pits so as they may, not ride out of the same.
- 11 For no backbiter shall on earth, be set in stable plight:  
and euill to destruction still, shall hunt the cruell wight.
- 12 I know the lord th'afflicted will reuenge, and iudge the poore.
- 13 The iust shall praise thy name, iust shall, dwell with thee euer more.

*Domine probasti. Psalme. Cxli. N.*

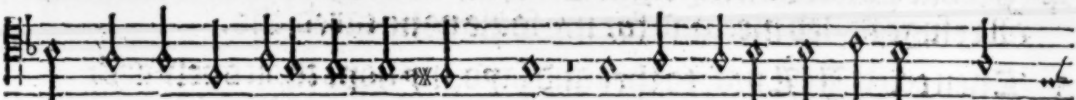
¶ David being grievously persecuted vnder Saule, onely speeth vnto God to haue succour, desiring him to brye die his affections, that he may patiently abide, till God take vengeance of his enemies.



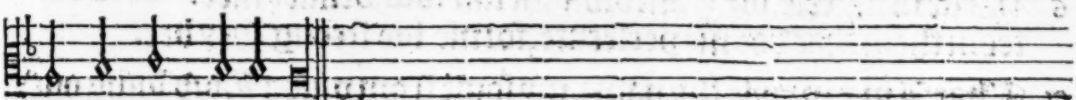
Lord vpon thee doe I call, Lord hast thee vnto me: and



harken Lord vnto my voyce, When I doe cry to thee. 2. As insence let



my prayer be, directed in thine eyes, and the vplifting of my handes,



as euening sacrifice.

- 3 My lord for guiding of my mouth, set thou a watch before:  
and also of my mouing lips, O lord keepe thou the doore.
- 4 That I should wicked workes commit, incline thou not my heart:  
With ill men of their delicates, lord let me eate no part.
- 5 But let the righteous smite me lord, for that is good for mee:  
let him reprobue me, and the same, a precious oyle shall bee.  
Such smiting shall not breake my head, the tyme shall shortly fall,  
When I shall in their misery, make prayers for them all.
- 6 Then when in stony places downe, their iudges shall be cast:

- then shall they heare my wordes, for then they haue a pleasant tast.
- 7 Our bones about the graues mouth, loe scattred are they found:  
as he that helweth wood, or hee, that diggeth vp the ground.
- 8 But O my Lord my God, myne eyes doe looke by vnto thee:  
in thee is all my trust, let not my soule forsaken bee.
- 9 Which they haue layd to catch me in, Lord keepe me from the snare:  
and from the suttile grimes of them, that wicked workers are.
- 10 The wicked into their owne nets, together let them fall:  
while I doe by thy help escape, the dangers of them all.

*Voce mea ad dominum. Psalme. Cxlij. N.*

¶ David neither astonyed with feare, nor caried with anger, nor forced by desperation, woulde kill Daule, but with a quiet minde, directed his earnest prayer vnto God who did preserue him.

Sing this as the 141. Psalme.

- B**Efore the Lord God With my voice, I did send out my crie:  
and with my strained voice, vnto the Lord God prayed I.
- 2 My meditation in his sight, to poure I did not spare:  
and in the presence of the Lord, my trouble did declare.
- 3 Although perplexed were my sprite, my path was knowne to thee:  
in way where I did walke a snare, they slyly laide for mee.
- 4 I lookt & viewd on my right hand, but none there would me know:  
all refuge fayled mee, and for my soule none cared tho.
- 5 Then cried I (Lord) to thee and sayd, my hope thou onely art:  
thou in the land of liuing art, my portion and my part.
- 6 Harke to my crie, for I am brought full low, deliuer mee:  
from them that doe me persecute, for me too strong they bee.
- 7 That I may prayse thy name, my soule from prison Lord bring out:  
when thou art good to mee the iust, shall prease mee round about.

*Domine exaudi. Psalme. Cxlij. N.*

¶ An earnest praier for remission of sinnes acknowledging that the enemies did cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be gouerned by his holy spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141. Psalme.

- L**ord heare my praier, harke the plaint that I doe make to thee:  
Lord in thy native truth, and in thy iustice aunswere mee.
- 2 In iudgement with thy seruauent Lord, oh enter not at all:  
for iustified be in thy sight, not one that liueth shall.
- 3 The enemy hath pursued my soule, my life to ground hath throwne:  
and

- and layd me in the darke, like them, that dead are long ago.
- 4 Within me in perplexitie, was mine accombred spire:  
and in me was my troubled heart, amased and afflight.
- 5 Yet I record time past, in all thy workes I meditate:  
Hea in thy workes I meditate, that thy hands haue create.
- 6 To thee O Lord my God, loe I do stretch my crawing hands  
my soule desireth after thee, as do the thirly landes.
- 7 Heare me with speede, my spirite doth faile, hide not thy face me fro:  
els shall I be like them that downe, into the pit do go.
- 8 Let me thy louing kindnesse in, the morning heare and know:  
for in thee is my trust, shew me the way that I shall go.
- 9 For I lift bp my soule to thee, O Lord deliuer me:  
from all mine enymies, for I haue hidden me with thee.
- 10 Teach me to do thy Will for thou, thou art my God I say:  
let thy good spire vnto the land of mercy me comey.
- 11 For thy names sake with quickening grace, alieue do thou me make:  
and out of trouble bring my soule, euen for thy iustice sake.
- 12 And for thy mercy slay my foes, O Lord destroy them all:  
that do oppresse my soule, for I thy seruant am and shall.

*Benedictus Dominus. Psalme. Cxliij. N*

Dauid prayeth the Lord with great affection and humilitie for his kingdom restored, and for his victories obtained, yet calling for helpe, and the destruction of the wicked: promising to acknowledge the same with a song of praises and declareth wherein the felicitie of any people consisteth.

Sing this as the 141. Psalme.

- B**lest be the Lord my strength that doth, instruct my hand to fight:  
the Lord that doth my fingers frame, to battell by his might.
- 2 He is my goodnesse, fort, and tower, deliuerer and shield:  
in him I trust, my people he subdues to me to yeld.
- 3 O Lord what thing is man that him, thou holdest so in price:  
or sonne of man that vpon him, thou thinkest in such wise?
- 4 Man is but like to vanitie, so passe his dayes to end:
- 5 As fleeting shade bow downe O Lord, thy heauens and descend.
- 6 The mountaines touch, and they shall smoke, cast forth thy lightning  
and scatter the, thine arrowes shoote, consume the to the same. (flame:
- 7 Send down thy hand euen from aboue, O Lord deliuer me:  
take me from waters great, from hand of strangers make me free.
- 8 whose suttile mouth of vanity, and fondnesse doth entreate:

and

- and their right hand is a right hand, of falshood and deceite.
- 9 A new song I will sing O God, and singing will I be:  
on Uiole and on instrument, ten stringed vnto thee.
- 10 Euen he it is that onely giues, deliuerance to kinges:  
vnto his seruant Dauid helpe, from hurtfull sword he bringes.
- 11 From straungers hand me saue & shield, whose mouth talkes vanitie:  
and their right hand is a right hand, of guile and subtiltie.
- 12 That our sons may be as the platts, whom growing youth doth reare  
our daughters as carued corner stones, like to a palace fayre,
- 13 Our garners full and plenty may, with sondry sortes be found:  
our shepe bring thousands in our streets, ten thousands may abound.
- 14 Our Oren be to labour strong, that none do vs inuade:  
there be no going out, no cry, within our streetes be made.
- 15 The people blessed are that with, such blessings are so storde:  
yea blessed all the people are, whose God is God the Lord.

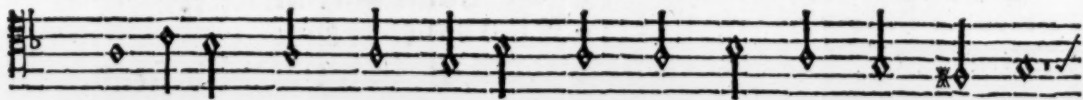


*Exaltabo te Deus. psalme. Cxlv. M.*

This Psalme was made when the kingdom of Dauid flourished. Wherein he describeth the wonderfull prouidence of God, as well in governing man, as in preserving all the rest of his creatures. He prayeth God for his iustice and mercy, but especially for his louing kindnesse towarde those that call vpon him, that feare him and loue him.



aye: 2. For euer will I prayse thy name and blesse thee day by day.



3. Great is the Lord, most worthy prayse, his greatnes none can reach:



4. From race to race they shall thy workes praise, & thy power preach

5 I

- 5 I of thy glorious maiesty, the beauty will record,  
and meditate vpon thy workes, most wonderfull O Lord.
- 6 And they shall of thy power, and of thy fearefull actes declare,  
and I to publish all abroad, thy greatnesse will not spare.
- 7 And they into the mention shall, breake of thy goodnesse great:  
and I aloud thy righteoulnesse, in singing shall repeat.
- 8 The Lord our God is gracious, and mercifull affor:  
of great abundant mercy, and to anger he is slow.
- 9 He a good to all, and all his workes, his mercy both exceeds:
- 10 Loe all thy workes do prayse thee Lord, and do thy honoure spread.
- 11 Thy saintes do blisse thee and they in thy kingdoms glory show:
- 12 And blase thy power, to cause the sonnes of men his power to know.  
And of his mighty kingdom he, to spread the glorious prayse:
- 13 Thy kingdom Lord a kingdom is, that doth endure all wayes,  
And thy dominion through ech age, endures without decay:
- 14 The Lord vpholdeth them that fall, their syding he doth stay.
- 15 The eyes of all do waite on thee, thou doest them all relieue.  
and thou to ech sufficing foode, in season due doest giue.
- 16 Thou openest thy plenteous hand, and bounteously doest fill:  
all thinges whatsoever doth liue, with gifts of thy good will.
- 17 The Lord is iust in all his wayes, his workes are holy all:
- 18 Heare all he is that call on him, in trueth that on him call.
- 19 He the desires which they require, that feare him will fulfill.  
and he will heare them when they cry, and saue them all he will.
- 20 The Lord preserues all those to him, that beare a louing heart:  
but he them all that wicked are, will vtterly subuert:
- 21 By thankfull mouth shall gladly speake, the prayses of the Lord:  
all flesh to prayse his holy name, for euer shall accord.

*Lauda anima mea. Psalme. Cxvi. I. H.*

David shewing the great desire he had to prayse God, teacheth that none should put their trust in men, but in God alone: who is almightie, and deliuereth the afflicted, nourisheth the poore, setteth prisoners at libertie, comforteth the fatherlesse, and raaigneth king for euer.

Sing this as the 137. Psalme.

- M**y soule prayse thou the Lord alwayes, my God I will confesse:  
while breth and life prolong my daies, my tongue no time shall cease.
- 3 Trust not in worldly princes then, though they abound in wealth:  
Nor in the sonnes of mortall men, in whom there is no health.
  - 4 For why their breath doth soone depart, to earth anon they fall:

and

- and then the counsels of their heart, decay and perish all.
- 5 **O** happy is that man I say, Whom Jacobs God doth aide:  
and he whose hope doth not decay, but on the Lord is staide.
- 6 Which made the earth and waters deepe, the heauens hie with all:  
Which doth his word and promise keepe, in trueth and euer shall.
- 7 With right alwayes doth he proceed, for such as suffer wrong,  
the poore and hungry he doth feede, and loe the fetters strong.
- 8 The Lord doth send the blind their light, the lame to lims restore:  
the Lord I say doth loue the right, and iust man euer more.
- 9 He doth defende the fatherlesse, the straunger sad in heart:  
and quite the widow from distresse, and ill mens wayes subuert.
- 10 Thy Lord and God eternally, O Sion still shall raigne:  
in time of all posterity, for euer to remaine.

*Laudate Dominum. Psalme. Cxlvii.*

The Prophet prayeth the bounty, wisdom, power, iustice, and prouidence of God vpon all his creatures: but specially vpon his Church, which he gathereth together after their dispersion, declaring his word and indignit vnto them, as he hath done to no other people.



**D**ilate ye the Lord, for it is good vnto our God to sing:

For it is pleasant, and to praise, it is a comely thing. 2. The

Lord his own Jerusalem he buildeth vp alone, and the disperst of

Israel, both gather into one.

- 3 He heales the broken in their heart, their sores vp doth he binde:
- 4 He countes the number of the stars, and names them in their kinde.
- 5 Great is the Lord, great is his power, his wisdom infinite:
- 6 The Lord releueth the meeke, & throweth to ground y wicked wight.
- 7 Sing vnto God the Lord with prayse, vnto the Lord reioyce:

and

- and to our God vpon the harpe, aduance your singing voice.  
 8 He couereth heauen with cloudes, and for the earth prepareth raine:  
 and on the mountaines he doth make, the grasse to grow againe.  
 9 He giveth to beastes their foode, & to yong rauens when they crye:  
 10 His pleasure not in strength of horse, nor in mans legs doth lye.  
 11 But in all those that feare the Lord, the Lord hath his delight:  
 and such as do attend vpon, his mercies shinning light.

The second part.

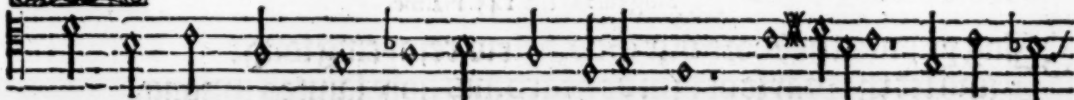
- 12 O praise the Lord Jerusalem, thy God O Sion prayse:  
 13 For he the bars hath forged strong, wherewith thy gates he stayes  
 14 Thy children he hath blest in thee, and in thy borders he:  
 doth settle peace, and with the flower of wheat he filleth thee.  
 15 And his commandement vpon, the earth he sendeth out:  
 and eke his worde with speedy course, doth swiftly runne about.  
 16 He giueth snow like wooll, hore frostes like ashes doth he spread:  
 17 Like morsels castes his Ice, thereof the cold who can abide?  
 18 He sendeth forth the mightie heate, and melteth them againe:  
 his winde he maketh to blow, and then the waters flow amaine.  
 19 The doctrine of his holy word, to Jacob did he show:  
 his statutes and his iudgements he, giues Israel to know.  
 20 With euery nation hath he not so delt, nor they haue knowne:  
 his secret iudgements, ye therefore, prayse ye the Lord alone.

*Laudate Dominum. Psalme Cxlvij. I. P.*

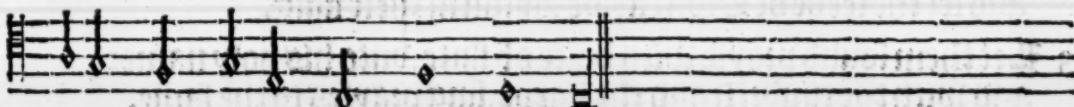
He prouoketh all creatures to prayse the Lord in heauen, and in all places, specially for the power that he hath giuen to his people Israel, whom he hath taken so neare vnto him,



Due laud vnto the Lord, from heauen that is so hye: prayse



him in deede and worde, aboue the starry skye. And also ye, his angels



all, armies roya all prayse him with glee.

R

3 prayse

3 Praise him both moone and sonn,  
Which are both cleare and bright,  
The same of you be done  
Be glistring starres of light,  
4 And eke noe lesse,  
Be heauens faire,  
5 And cloudes of the ayre,  
His laude expresse.  
6 For at his word they were,  
All formed as we see:  
At his voice did appeare,  
All thinges in their degree:  
Which he set fast,  
To them he made,  
A law and trade,  
For aye to last.  
7 Extoll and praise Gods name,  
In earth ye Dragons fell,  
All deepes doe ye the same,  
For it becometh you well.  
8 Him magnifie,  
Fyre, Hayle Ile, Snow,  
And stormes that blow,  
At his decree.  
9 The hills and mountaines all,  
And trees that fruitfull are:  
The Ceders great and tall,  
His worthy praise declare.

10 Beastes and cattell,  
Pea birdes flying,  
And wormes creeping,  
That on earth dwell.  
11 All kinges both more and lesse,  
With all their pompous frame,  
Princes and all iudges,  
That in the world remaine,  
Exalt his name.  
12 Young men and maides,  
Old men and babes,  
Doe ye the same.  
13 For his name shall we proue,  
To be most excellent,  
Whose praise is farre aboue,  
The earth and firmament.  
14 For sure he shall,  
Exalt with blisse  
The horne of his,  
and helpe them all  
His Saintes all shall forth tell,  
His praise and worthinesse:  
The children of Israel,  
Ech one both more and lesse.  
15 And also they,  
That with good will,  
His wordes fulfill,  
and him obey.

*Cantate Domino. Psalme. Cxlix. N.*

An exhortation to the Church to praise the Lord for his victory and conquest that he giveth his Saintes against all mans power.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God, a new reioycing song:  
and let the praise of him be heard, his holy saintes among.  
2 Let Israel reioyce in him, that made him of nothing:  
and let the seede of Sion eke, be ioyfull in their king.  
3 Let them sound praise with voice of flute, vnto his holy name:  
and with the timbrell and the harpe, sing prayes to the same.  
4 For why: the Lord his pleasure all hath in his people set:

and

- and by deliuerance he will rayse, the meeke to glory great.
- 5 With glory and with honour both, let all the saintes reioyce:  
and now aloud vpon their beds, aduance their singing voyce.
  - 6 And in their mouthes let be the acts, of God the mighty Lord:  
and in their hands eke let them beare, a double edged sword.
  - 7 To plague the heathen and correct, the people with their hands:
  - 8 To binde their stately kings in chaynes, their lords in yron bands.
  - 9 To execute on them the dome, that written is before:  
this honour all his saints shall haue, prayse yee the Lord therefore.

*Laudate Dominum. Psalme. CL. N.*

¶ An exhortation to prayse to Lord without ceasing by all manner of wayes, for all his mighty and wonderfull workes.

Sing this as the 137. Psalme.

- Y**eld vnto God the mighty Lord, prayse in his sanctuarie:  
and prayse him in the firmament, that sheweth his power on hye.
- 2 Aduance his name, & prayse him in his mighty acts alwayes,  
according to his excellency, of greatnes giue him prayse.
  - 3 His prayles with the princely noyse, of sounding trumpets blow:  
Prayse him vpon the vyole, and vppon the harp also.
  - 4 Prayse him with timbrell and with flute, organs and virginals:
  - 5 With soundyng cimbals prayse ye him, prayse him with loud cimbals.
  - 6 What euer hath the benefite, of breathyng prayse the Lord:  
to prayse the name of God the Lord, agree with one accord.

The end of the Psalmes of Dauid in meeter.

*An exhortation to the praise of God to be song before*

Morning Prayer. T.B.

Sing this as the 100. Psalme.

- P**rayse ye the Lord, O ye gentiles all,  
which hath brought you into his light,  
O prayse him all people mortall, as it is most worthy and right.  
For he is full determined, on vs to poure out his mercy:  
And the Lords trueth be ye assured, abideth perpetually,  
Glory be to God the Father, and to Jesus Christ his true Sonne:  
with the holy Ghost in lyke maner, now and at euery season.

*An exhortation vnto the prayse of God to be song before*

Euening Prayer. T.B.

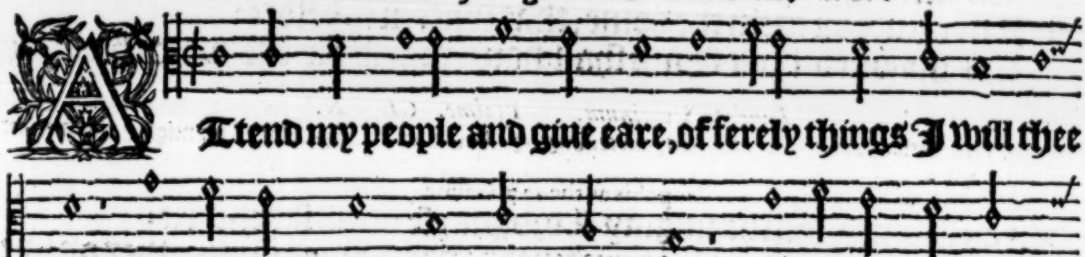
Sing this as the 100. Psalme.

- B**Ehold now giue heed such as be,  
the Lords seruants saythfull and true:  
Come prayse the Lord euery degree, with such songs as to him are due.

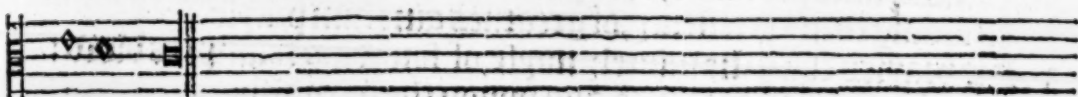
The X. Commandements.

O ye that stand in the Lords house, even in our own Gods mansion:  
 Praise ye the Lord so bounteous, which worketh our saluation.  
 Lift vp your hands in his holy place, yea and that in the time of night:  
 Praise ye the lord which giueth all grace, for he is a lord of great might.  
 The thal lord out of Sion, which made heauen & earth by his power:  
 Giue to you and your nation, his blessing mercy and fauour.  
 Glory be to God the Father. &c.

*The X. Commandements of almightie God. Exodus. xx. WW.*



Attend my people and giue eare, of ferely things I will thee



tell: see that my wordes in minde thou beare, and to my preceptes



listen well.

1 I am thy soueraign lord and God,  
 which haue thee brought from carefull thrall:  
 And eke reclaýmed from pharaos rod,  
 Make thee no Gods on them to call.

2 Nor fashioned forme of any thyng,  
 In heauen or earth to worship it:  
 For I thy God by reuenging,  
 With grienous plagues this sin will smite.

3 Take not in baine his holy name,  
 Abuse it not after thy will:  
 For so thou mightst soone purchase blame,  
 And in his wrath he would thee spill.

4 The lord from worke the seuenth day ceast:  
 And brought all things to perfect end:  
 So thou and thine that day take rest,  
 That to Gods hests ye may attend.

5 Unto thy parents honor giue,  
 As Gods Commandements do pretend:

That

The Lords Prayer.

That thou long dayes and good mayst liue,  
In earth where God a place doeth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication feare :

8 See thou steale not in any rate,

9 False witnesse against no man beare.

10 Thy neighbors house with not to haue,

his wife, or ought that he calth mine :

his field, his Oxe, his Ass, his slaue,

Or any thyng which is not thine.

A Prayer.

The spirit of grace grant vs (O Lord)

To keep these lawes our harts restore :

And cause vs all with one accord,

To magnifie thy name therefore.

For of our selues no strength we haue,

To keep these lawes after thy will :

Thy might therefore (O Christ we craue,

That we in thee may them fulfill.

Lord for thy names sake grant vs this,

Thou art our strength O Saviour Christ :

Of thee to speed how should we misse,

In whom our treasure doeth consist.

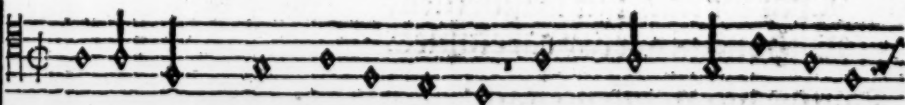
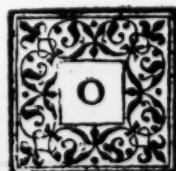
To thee for evermore be prayse,

with thy Father in ech respect :

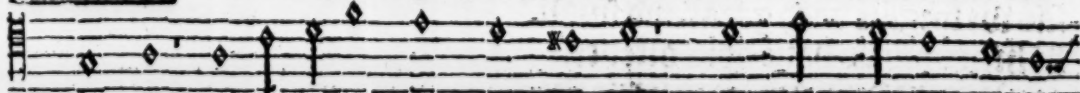
And with thy holy Spirit alwayes,

The comforter of thine elect.

The Lords Prayer. D.Cox.

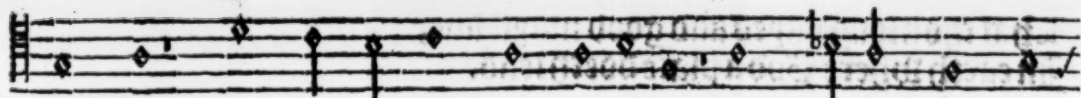


Our father which in heauen art, and makst vs all one bro-



therhood, to call vpon thee with one hart. Our heauenly Father and

The Lords Prayer.



our God : grant we pray not with lips alone, but with the harts deep



sigh and grone.

Thy blessed name be sanctified,  
Thy holy word mought vs inflame:  
In holy life for to abide,  
To magnifie thy holy name.

From all errors defend and keep,  
The little flock of thy pooze sheep.

Thy kingdom come euen at this houre,  
And henceforth everlastingly :

Thine holy Ghost into vs poure,  
With all his gifts most plenteously.

From Sathans rage and filthy hand,  
Defend vs with thy mightie hand.

Thy Will be done with diligence,

Lyke as in heauen in earth also :

In trouble grant vs patience,

Thee to obey in wealth and wo.

Let not flesh, blood, nor any ill,  
Preuaile against thy holy Will.

Giue vs this day our dayly bread,

And all other good gifts of thine :

Keep vs from war and from bloodshed,

Also from sicknes, dearth and pine,

That we may liue in quietnes,  
Without all greedy carefulness.

Forgiue vs our offences all,

Relieve our carefull conscience :

As we forgiue both great and small.

Which vnto vs haue done offence.

Prepare vs Lord for to serue thee,

In perfect loue and bunitie.

The Creed.

O Lord into temptation,  
Lead vs not when the fiend doeth rage:  
To withstand his inuasion,  
Giue power and strength to every age.  
Arme and make strong thy feeble host,  
With fayth and with the holy Ghost.

O Lord from euill deliuer vs,  
The dayes and times are dangerous,  
From euerlastyng death saue vs,  
And in our last need comfort vs.  
A blessed end to vs bequeath,  
Into thy hands our soules receaue.

For thou (O Lord) art kyng of kyngs,  
And thou hast power ouer all:  
Thy glory shineth in all thyngs,  
In the wide world vniuersall.  
Amen let it be done (O Lord)  
That we haue prayed with one accord.

The xij. Articles of the Christian fayth.



I my belief and confidence, is in the Lord of might, the  
father which all things hath made, the day and eke the night, the  
heauens and the firmament, and also many a star, the earth, and all  
that is therein, which passe mans reason far.

And in lyke maner I beleue, in Christ our Lord his Sonne:  
Coequall with the deitie and man in flesh and bone.

A prayer vnto the holy Ghost.

Conceiued by the holy ghost, his word doth me assure :  
and of his mother Mary borne, yet she a virgin pure.

Because mankind to Sathan was, for sinne in bond and thrall  
he came and offered by himselfe, to death to saue vs all.

And suffering most grievous payne, then Pilate being iudge:  
was crucified on the crosse, and thereat did not grudge.

And so he dyed in the flesh, but quickened in the spirite :  
his body then was buryed, as is our vse and rite.

His spirite did after this descend, into the lower partes :  
to them that long in darkenes were, the true light of their hearts.

And in the third day of his death, he rose to lyfe agayne :  
to thend he might be glorified, out of all grieve and payne.

Ascending to the heauens high, to sit in glory still :  
on Gods right hand his father deare, according to his will.

Untill the day of iudgement come, when he shall come agayne :  
with angels power, yet of that day, we all be vncertayne.

To iudge all people righteously, whom he hath dearly bought :  
the liuing and the dead also, which he hath made of nought.

And in the holy spirite of God, my fayth to satisfy :  
the third person in trinity, believe I stedfastly.

The holy and catholique Church, that Gods word doth mayntayne :  
and holy scripture doth allow, which sathan doth disdayne.

And also I doe trust to haue, by Iesu Christ his death.

release and pardon of my sinnes, and that onely by faith.

what time all flesh shall rise againe, before the Lord of might :

and see him with their bodely eyes, which now do giue them light.

And then shall Christ our sauour, the sheep and goats deuide :  
and giue life euerlastingly, to those whom he hath tride.

which is his realme celestiaall, in glory for to rest :

with all his holy company, of Saints and Angels blest.

which serue the Lord omnipotent, obediently ech houre :

to whom be all dominion, and praise for evermore.

*A prayer vnto the holy Ghost to be sung before  
the Sermon.*

*Sing this as the 119. Palme.*

**C**ome holy spirit the God of might, comforter of vs all :  
teach vs to know thy word aright, that we do neuer fall.

Da pacem Domine.

O holy Ghost visit our coast, defend vs with thy shield:  
against all sin and wickednes, Lord help vs win the field.

Lord keep our Queene and her Counsell, and giue them will & might:  
to perseuere in thy Gospell, which can put sin to flight.

O Lord that giuest thy holy Word, send Preachers plenteously,  
that in the same we may accord, and therein liue and dye.

O holy spirit direct aright, the Preachers of thy Word:  
that thou by them mayst cut down sin, as it were with a sword.

Depart not from those pastors pure, but ayd them at all need:  
which break to vs the bread of life, whereon our soules do feed.

O blessed sprite of trueth keep vs, in peace and vnitie:  
keep vs from sects and errors all, and from all Papistrie.

Conuert all those that be our foes, and bring them to thy light:  
that they and we may all agree, and prayse thee day and night.

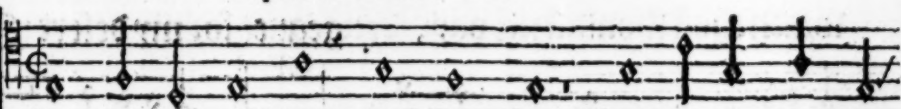
O Lord increase our fayth in vs, and loue so to abound:  
that man and wife be boyd of strife, and neighbors about vs round.

In our time giue thy peace (O Lord) to nations far and nie:  
and teach them all thy holy Word, that we may sing to thee.

All glory to the Trinitie, that is of nightes most:  
the liuing Father, and the Sonne, and eke the holy Ghost.

As it hath been in all the time, that hath been heretofore:  
as it is now, and so shall be, hencefoorth for evermore.

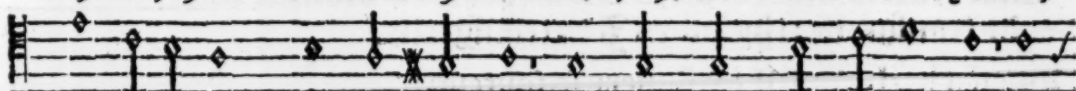
Da pacem Domine. E. G.



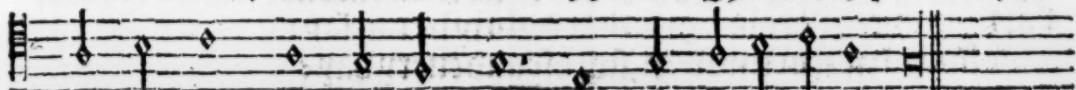
Give peace in these our dayes, O Lord, great dangers are now



at hand, thine enemies with one accord, Christes name in euery land,



seeke to deface, roote out and race, thy true right worship in deed, be



thou the stay, Lord we thee pray, thou helpest alone in all need.

Give

The Complaint of a Sinner.

Giue vs that peace which we do lack,  
Through misbelief and ill life :  
Thy word to offer thou dost not slack,  
which we vnkindly gaine strue.

With fire and sword, this healthfull word,  
Some persecute and oppresse :

Some with the mouth confesse the truth,  
Without sincere godlinesse.

Giue peace and vs thy spirit down send,  
With grief and repentance true :  
Do pearce our harts our liues to amend,  
And by fayth Christ reue.

That feare and dread, war and bloodshed,  
Through thy sweet mercy and grace :

May from vs slide, thy trueth may bide,  
And shine in euery place.

*The Complaint of a Sinner who traueeth of Christ to be  
kept vnder his mercy.*

**W**here righteousness doeth say, Lord for my sinfull part : in

Wrath thou shouldst me pay, vengeance for my desert : I can it not

deny, but needs I must confesse, how that continually, thy lawes I

do transgresse : thy lawes I do transgresse.

But if it be thy Will with sinners to contend :

then all thy flock shall spill, and be lost without end.

For who liueth here so right, that rightly he can say :  
he sinneth not in thy sight, full oft and euery day :

The Scripture plaine telleth me, the righteous man offendeth :

The Lamentation.

seuen times a day to thee, wheron thy wrath dependeth,  
So that the righteous man, doth walke in no such path,  
but he faith now and than, in danger of thy wrath.

Then sith the case so standes, that euen the man right wisest  
faith oft in sinfull bandes, whereby thy wrath may rise.

Lord I that am vntrust, and righteousnesse none haue:  
Whereto then shall I trust, my sinfull soule to saue.

But truely to that post, whereto I cleaue and shall:  
Which is thy mercy most, Lord let thy mercy fall.  
And mitigate thy moode, or els we perish all:  
the price of this thy blood, wherein mercy I call.

The Scripture doth declare, no drop of blood in thee:  
but that thou didst not spare, to shed ech drop for me.  
Now let these drops most sweete, so moist my heart so dry:  
that I with sinne replete, may liue and sinne may dye.

That being mortified, this sinne of mine in mee,  
I may be sanctified, by grace of thine in thee.  
So that I neuer fall, into such mortall sinne:  
that my foes infernall, reioyce my death therein.

But vouchsafe me to keepe, from those infernall foes:  
and from that lake so deepe, whereas no mercy growes.  
And I shall sing the songes, confirmed with the iust:  
that vnto thee belongs, which art mine onely trust.

The Lamentation.

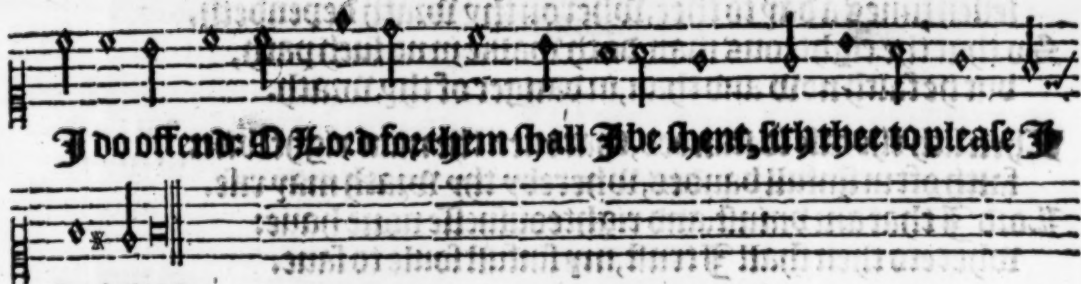
¶ Through perfect repentance the sinner hath a sure trust in God that his finnes shall bee washed away in  
Christs blood.



Lord in thee is all my trust, giue eare vnto my wofull  
cry, refuse me not that am vntrust, but bowing down

thy heauenly eye, behold how I do still lament, my finnes wherein

A thanksgiuing.



do intend.

No, no, not so thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grauntest with speede that they desire.  
To the therefore still shall I crye,  
to wash away my sinfull crime:  
Thy blood O Lord is not yet dry  
but that it may helpe me in time.  
Hast thee (O Lord) hast thee I say,  
to poure on me the gifts of grace:  
That when this life must fleete away,  
in heauen with thee I may haue place.  
where thou dost raigne eternally  
with God which once did downe thee send,  
where Angels sing continually,  
to thee be prayse wold without end.

A thanksgiuing after the receauing of the

Lords Supper.

Sing this as the 137. Psalme.

The Lord be thanked for his gifts, and mercy euermore:  
that he doth shew vnto his Saintes, to him be laud therefore.  
Our tongues cannot so prayse the Lord, as he doth right deserue:  
our heartes can not of him so thinke, as he doth vs preserue.  
his benefits they be so great, to vs that he but sinne:  
that at our handes for recompence, there is no hope to winne.  
O sinfull flesh that thou shouldst haue, such mercies of the Lord  
thou dost deserue most worthely, of him to be abhord.  
Nought els but sinne and wretchednesse, doth rest within our heartes  
and stubburnely against the Lord, we dayly play our partes.  
The sunne aboue the firmament, that is to vs a light:

doth

A thankesgeuing.

doth shew it selfe more cleane and pure, then we be in his sight.  
The heauens aboue, and all therein, more holy are then wee:  
they serue the Lord in their estate, ech one in their degree.  
They doe not strive for master ship, nor slacke their office set:  
but feare the Lord and doe his Will, hate is to them no let.  
Also the earth, and all therein, of God it is in awe:  
it doth obserue the formers Will, by skilfull natures law.  
The sea and all that is therein, doth bend when God doth becke:  
the sprites beneath doe tremble all, and feare his Wrathfull checke.  
But we alas for Whom all these, were made them for to rule:  
doe not know or loue the Lord, as doth the Ox or Hule.  
Alas hee gaue for vs to know, what was his holy Will:  
he would vs good, but we would not auoyde the thing is ill.  
Not one of vs that seeketh out, the Lord of lyfe to please:  
nor doe the thing that might vs ioyne, to Christ and quiet ease.  
Thus are we all his enemies, we can it not deny:  
and he agayne of his good Will, would not that we should dye.  
Therefore when remedy was none, to bring vs vnto lyfe:  
the sonne of God our fleshe hee tooke, to end our mortall strife.  
And all the law of God the Lord, hee did it full obay:  
and for our sinnes vpon the crosse, his bloud our debts did pay.  
And that wee should not yet forget, what good he to vs wrought:  
a signe he left our eyes to tell, that he our bodyes bought.  
In bread and wine here visible, vnto our eyes and tast:  
his mercyes great thou mayst record, if that his sprite thou hast.  
As once the corne did liue and grow, and was cut downe with sicke:  
and threshed out with many stripe, out from his huske to drie.  
And as the mill with violence, did teare it out so small:  
and made it lyke to earthly dust, not sparing it at all.  
And as the ouen with fire whot, did close it vp in heate:  
and all this done that I haue sayd, that it should be our meate.  
So was the Lord in his ripe age, cut downe by cruell death:  
his soule he gaue in torments great, and yelded vp his breath.  
Because that hee to vs might be, an everlasting bread:  
With much reproch, and troubles geat, on earth his lyfe he led.  
And as the grapes in pleasaunt time, are pressed very sore:  
and plucked downe when they be ripe, nor let to grow no more.

A prayer.

Because the iuyce that in them is, as comfortable drinke :  
 We might receiue and ioyfull be, When sorowes make vs shrinke.  
 So Chastes blood out pressed was, With nayle, and eke with speare :  
 the iuyce whereof doth saue all those, that rightly doe him feare.

And as the cornes by vnitie, into one loafe is knit :  
 so is the lord and his whole church, though he in heauen sit.  
 As many grapes make but one wine, so should we be but one :  
 in fayth and loue in Christ aboue, and vnto Christ alone.

Leading a lyfe without all strife, in quiet rest and peace :  
 from enuy, and from malice both, our hearts and tongues to cease.  
 which if we doe then shall we shew, that we his chosen bee :  
 by fayth in him to leade a lyfe, as allwayes willed hee.

And that we may so doe in deede, God send vs all his grace :  
 then after death we shall be sure, with him to haue a place.

R. W.



Reserue vs Lord by thy deare word, from Turke and  
 Pope defend vs Lord, which both would thrust out of  
 his throne, our Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth thy might,  
 That thou art Lord of lordes by right,  
 Thy poore afflicted flocke defend,  
 That they may prayse thee without end.

God holy Ghost our comforter,  
 Be our patron, help, and succour :  
 Geue vs one minde, and perfect peace,  
 All gyftes of grace, in vs increase.

Thou luyng God in persons three,  
 Thy name be praysted in vnitie :  
 In all our neede so vs defend,  
 That we may prayse thee world without end.

Prayers.

¶ A forme of Praier to be vsed in priuate houses

*euery Morning and Euening.*

*Morning praier.*



Almightie God and most mercifull Father, we doe not present our selues here before thy maiestie, trusting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised to heare our praiers and graunt our requests which wee shall make to thee, in the name of thy beloued sonne Iesus Christ our Lord: who also hath commanded vs to assemble our selues together in his name,

with full assurance that he wil not onely be amongst vs, but also be our mediator and aduocate towards thy maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities: Therefore we beseech thee sweet father, to turne thy louing countenance towards vs, & impute not vnto vs our manifold sinne & offences, whereby we iustly deserue thy wrath & sharp punishment, but rather receiue vs to thy mercy for Iesus Christes sake, accepting his death & passion as a iust recompence for all our offences, in whom only thou art pleased, & through whom thou canst not be offended with vs. And seeing that of thy great mercies, we haue quietly passed this night: grant (O heauenly father) that we may bestow this day wholly in thy seruice, so that all our thoughts, wordes and deedes may redound to the glorie of thy name, & good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauor & loue, thou hast not only created vs to thine owne similitude & likenes, but also hast chosen vs to be heires with thy deare son Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, & to lighten our hearts with thy holy spirit, that we may in the meane time liue in godly conuersation & integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for an other, we do not only make request (O Lord) for our selues, & for them that thou hast already called to the true vnderstanding of thy heauenly will, but for al people & nations of the world, who as they know by thy wonderful workes that thou art God ouer all, so they may be instructed by thy holie spirit, to belieue in thee their only Sauour & redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be sent: therefore (O Lord) raise vp faithfull distributors of thy miseries, who setting apart all worldly respectes, may both in their life & doctrine only seek thy glory. Contrarily confound Sathan. Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies & errors, disquiet thy litle flock. And because (O Lord) we be fallen into the latter daies and dangerous times wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seeke by all meanes to quench the light of thy Gospell, we beseech thee to maintaine thy cause against these rauening wolues, & strengthen all thy seruants, whom they keep in prison & bondage. Let not thy long suffering be an occasion, either to encrease their tyranny, or to discourage thy childe: neither yet let our sinnes and wickednes be an hindrance to thy mercies, but with speede O Lord consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquity, thou receauedst them to mercy. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs for our former wickednes, and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christes sake, to shewe thy mercies vpon vs, and receaue vs againe to thy fauour. Graunt vs heare father, these our requests and all other thinges necessarie for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as hee hath taught vs, saying: Our father which art in heauen. &c.

## Prayers.

A prayer to bee sayd before meales.



**A**ll things depend vpon thy prouidence (O Lord) to receaue at thy handes due sustenance in time conuenient, thou geuest to them & they gather it, thou openest thy hand, and they are satisfied with all good things. O heauenly father which art the fountaine and full treasure of all goodnes, we beseech thee to shewe thy mercies vpon vs thy childzen, and sanctifie these giftes which we receiue of thy mercifull liberality graunt vs grace to vse them soetly and purely, according to thy blessed will, so that hereby we may acknowledge thee to be the author & geuer of all good thinges, and aboue all, that we may remember continually to seeke the spirituall foode of thy word, wherewith our soules may be nourished euerlastingly, through our Saviour Christ: who is the true bread of life, which came downe from heauen, of whom whosoener eateth shall liue for euer, and raygne with him in glory, world without end. So be it.

A thanfgeuing after meales.

**L**et all nations magnifie the Lord, let all the people reioyce in prayeing and extolling his great mercie. for his fatherly kindnesse is plentifully shewed forth vpon vs, and the truth of his promise endureth for euer.

Wee render thanks vnto thee (O Lord God) for the manifold benefits which wee continually receaue at thy bountifull hand, not onely for that it hath pleased thee to feede vs in this present life, geuing vnto vs all things necessary for the same: but especially because thou hast of thy free mercies fashioned vs a new, into an assured hope of a farre better lyfe, the which thou hast declared vnto vs by thy holy Gospel. Therefore wee humbly beseech thee (O heauenly Father) that thou wilt not suffer our affections to bee so entangled, or rooted in these earthly & corruptible things, but that we may alwayes haue our mindes directed to thee on high, continually watching for the comming of our Lord and Saviour Christ, what time he shall appeare for our redemption. To whom with thee and the holy Ghost be all honour, and glory, for euer and euer. So be it.

An other thanfgeuing before meales.

**E**ternall, and eueryliving God, Father of our Lord Iesus Christ, who of thy most singuler loue which thou bearest to mankind, hast appointed to his sustenance, not onely the frutes of the earth, but also the soules of the ayre, the beasts of the field, and fishes of the sea, and hast commaunded thy benefits to be receaued as from thy hands with thanksgiuing, assuring thy childzen by the mouth of thy Apostle, that to the cleane all thinges are cleane, as the creatures which be sanctified by thy word, and by prayer: graunt vnto vs so moderately to vse these thy giftes present, that the bodies being refreshed, the soules may be more able to proceede in all good workes, to the praise of thy holy name, through Iesus Christ our Lord. So be it.

*Our Father which art in heauen. &c.*

An other.

**T**he eyes of all things doe looke vp and trust in thee (O Lord) thou geuest them meate in due season thou openest thy hand, and fillest with thy blessing every lyuing creature: good Lord blesse vs and thy giftes, which wee receiue of thy large liberality, through Iesus Christ our Lord. So be it.

*Our Father which art in heauen. &c.*

An other thanfgeuing after meate.

**G**lorie, praise, and honour be vnto thee most mercifull and omnipotent father, who of thine infinite goodnesse, hast created man to thine owne image and similitude, who also hast fed, and dayly feedest of thy most bountifull hand all lyuing creatures: Graunt vnto

## Prayers.

unto vs, that as thou hast nourished these our mortall bodie with corporall foode, soe thou wouldest replenish our soules with the perfect knowledge of the liuely word of thy beloued sonne Iesus, to whom be prayse, glory, and honoz for euer. So be it.

God saue his Church vniuersall, our Queene and Realme: God comfort all them that be comfortlesse. Lord increase our faith. O Lord for Christ thy sonnes sake, be mercifull to the common wealthes where thy Gospel is truly preached, and harbour graunted to the afflicted members of Christes bodie, and illuminate according to thy good pleasure all nations with the brightnesse of thy word. So be it.

\* Another.

**T**he God of glory and peace, who hath created, redeemed, and presentlie fed vs bee blessed for euer and euer. So be it.

The God of all power, who hath called from death, that great pastor of thy sheepe, our Lord Iesus, comfort and defend the flocke, which he hath redeemed by the bloude of the eternall Testament, increase the number of true preachers, repress the rage of obstinate tyrants, mitigate and lighten the heartes of the ignorant, relieue the paines of such as be afflicted, but specially of those that suffer for the testimonie of thy trueth, and finally confound Sathan by the power of our Lord Iesus Christ. Amen.

\* Euening prayer.

**O** Lord God, Father euermlasting and full of pitie, we acknowledge and confesse, that we be not worthie to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers, and graunt our requestes, if wee consider our owne Deseruings, for our consciences do accuse vs, and our sins do witnesse against vs, and we know that thou art an vpright Judge which doest not iustifie the sinners and wicked men, but punishest the faultes of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence and flee to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and unkindnesse, which haue neither worthely esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospel reuealed vnto vs: but rather to accept the obedience and death of thy sonne Iesus Christ, who by offering by his body in sacrifice once for all hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy Spirit that we may rightly way them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot prayse thee nor call vpon thy name, but the repenting hart, the sorrowful mind, the conscience oppressed, hungry and thirsting for thy grace shall euer set forth thy prayse and glory. And albeit wee be but wormes and dust, yet thou art our creator and wee be the worke of thy handes: yea thou art our father and wee thy children, thou art our shepheard, and wee thy flocke, thou art our redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desert punish vs, but mercifully chastice vs with a fatherly affection that all the world may know that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauaile, graunt (O deare father) that wee may so take our bodily rest, that our soules may continually watch for the time that our Loyde Iesus Christ

## Prayers.

shall appeare for our deliuerance out of this mortall life, and in the meane season that wee not overcome by any fantasies, dreames, or other temptations may fully set our minds vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessive or ouer-much after the insatiable desires of our flesh, but onely sufficient to content our weake nature that we may be better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly prayer to be saide at all times.

**H**onor and prayse be giuen to thee (O Lord God almightie) most deare Father of hea-  
uen for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased  
thy gracious goodnesse freely and of thine owne accord, to elect and choose vs to  
saluation before the beginning of the world, and euen like continuall thanks be giuen  
to thee for creating vs after thine owne image, for redeeming vs with the precious blood of  
thy deare sonne when we were bitterly lost, for sanctifying vs with thy holy spirit in the reue-  
lation and knowledge of thy holie word, for helping and succouring vs in all our needs and ne-  
cessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all  
our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of re-  
pentance. These benefits (O most mercifull father) like as we knowledg to haue receiued  
them of thy onely goodnes: euen so wee beseech thee for thy deare sonne Iesus Christs sake,  
grant vs alwaies thy holy spirit, that we may continually grow in thankfulness towardes  
thee, to bee led into all truth and comforted in all our aduersities. O Lord strengthen our  
faith, kindle it more in feruentnes and loue towardes thee & our neighbors for thy sake. Suf-  
fer vs not most deare Father to receiue thy word any more in vain: but graunt vs alwaies  
the assistance of thy grace and holie spirit, that in hart, word and deed, we may sanctifie and be  
holy to thy name, help to amplify and increase thy kingdom, and whatsoeuer thou sendest,  
we may bee hartely wellcontent with thy good pleasure & will. Let vs not lack the thing (O  
father) without the which wee cannot serue thee: but blesse thou so all the workes of our  
hands, that wee may haue sufficient and not to be chargeable but rather helpfull to others.  
Be mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgiven  
vs in Iesus Christ, make vs to loue thee and our neighbors so much the more. Bee thou our  
father, our Capteine and defender in all temptations, hold thou vs by thy mercifull hande,  
that wee may be deliuered from all inconueniences, and end our liues in the sanctifying and  
honor of thy holy name, through Iesus Christ our Lord and onely Saviour. So be it.

Let thy mightie hand and outstretched arme (O Lord) be still our defence: thy mercie and  
louing kindnesse in Iesu Christ thy deare sonne our saluation, thy true and holy word our in-  
struction, thy grace and holy spirite our comfort and consolation vnto the end, and in the end.  
So be it.

O Lord increase our faith. &c.

A Confession for all estates and times.

**O** Eternall God and most mercifull Father, wee confesse and acknowledge here before thy  
diuine maiestie, that we are miserable sinners, conceived and born in sin and iniquitie, so  
that in vs there is no goodnes. For the flesh euermore rebellet against the spirit, whereby  
wee continually transgresse thy holie precepts and commandementes, and so purchase to our  
selues through thy iust iudgement, death and damnation. Notwithstanding (O heavenly  
Father), forasmuch as we are displeased with our selues, for the sinnes that we haue com-  
mitted against thee, and do vnfainedly repent vs of the same, we most humbly beseech thee  
for Iesus Christs sake to shew thy mercie vpon vs, to forgive vs all our sinnes, and increase  
thy holie spirit in vs: that wee acknowledging from the bottom of our harts, our owne vn-  
righteousnes, may from henceforth not onely mortifie our fir-<sup>st</sup> ill lusts and affections, but also  
bring forth such fruits as may bee agreeable to thy most b-<sup>less</sup>ed will, not for the worthines  
thereof

## Prayers.

therof, but for the merits of thy dearly beloued Sonne Iesus Christ our onely Sauour, whom thou hast alreadye giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that wee shall aske in his name according to thy will. For thy spirit doeth assure our consciences that thou art our mercifull Father, and so louest vs thy Childzen through him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore (O Father) with thy Sonne and the holie Ghost, be all honor and glorie, world without end, Amen.

A praier to be said before a man begin his worke.

**O** Lord God most mercifull Father and Sauioz, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, wee beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which wee are not able to continue: and that this great fauour may bee a witnesse vnto vs of thy bountifullnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) wee beseech thee that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauaile in our estate and vocation without fraud or deceite: and that we may endeouour our selues to follow thy holy ordinances, rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee (O Lord) to prosper our labour, geue vs a minde also to help them that haue neede, according to that ability that thou of thy mercy shalt geue vs: and knowing that all good thinges come of thee, graunt that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to trye and exercise vs by greater pouertie, and neede, then our flesh would desire, that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourish vs continually through thy bountifull liberallitie that we be not so tempted that we fall into distrust: but that we may patiently waite till thou fill vs not onely with corporall graces and benefits, but chiefly with thy heauenly and spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thee thanks, and so wholie to rest vpon thy mercies. Heare vs (O Lord of mercie) through Iesus Christ thy sonne our Lord. Amen.

A prayer for the whole estate of Christes Church.

**A**lmightie God and most mercifull Father we humbly submit our selues, and fall down before thy maiestie, beseeching thee from the bottom of our heartes, that this seede of thy worde now sowne amongst vs, may take such deepe roote that neither the burning heate of persecution cause it to wither, neither the thornie cares of this life do choke it, but that as seede sowne in good ground, it may bring forth thirtie, sixtie and an hundred fold, as thy heauenly wisdom hath appointed. And because we haue need continually to craue manie thinges at thy handes, we humbly beseech thee (O heauenly father) to graunt vs thy holie spirit to direct our petitions, that they may proceede from such a feruent minde, as may be agreeable to thy most blessed will.

And seeing that our infirmitie is able to do nothing without thy helpe, and that thou art not ignorant with how manie and great temptations, we poore wretches are on euery side enclosed and compased: Let thy strength (O Lord) sustaine our weaknesse, that wee being defended with the force of thy grace, may be safely preserved against all assaults of Sathan, who goeth about continually like a roaring Lyon, seeking to deuour vs. Increase our faith (O mercifull father) that we do not swerue at any time from thy heauenly worde: but augment in vs hope and loue, with a chearefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor intisements of the world, doe draw vs away from thy obedience. And seeing wee liue now in these most perilous times: let thy fatherly providence defend vs against the violence of all our enemies, which

## Prayers.

which do seeke by all meanes to oppresse thy trueth. Furthermore for as much as by thy holy Apostle wee be taught, to make our prayers and supplications for all men: we pray not onely for our selues here present, but beseech thee also, to reduce all such as be yet ignorant, from the miserable captiuitie of blindness and errour, to the pure vnderstanding, and knowledge of thy heauenlie trueth: that we all with one consent & vnitie of mindes, may worshippe thee our onelie God and Saviour. And that all Pastors, Wepeheardes and ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine, bee found faithfull, setting onely before their eyes thy glorie: and that by them all poore sheepe, which wander and goe astray, may bee gathered and brought home to thy fold. Moreover, because the heartes of rulers are in thy handes, wee beseech thee to direct and gouerne the heartes of all Kinges, Princes and Magistrates, to whom thou hast committed the sword: speciallie (O Lord) according to our bounden dutie we beseech thee to maintaine and increase the honourable estate of the Queenes maiestie, and all her noble Counsellors, and Magistrates, with all the spirituall pastors and Ministers and all the whole bodie of this common weale. Let thy fatherlie fauor so preserve them, and thy holie spirit so gouerne their heartes, that they may in such sorte execute their office, that thy Religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holie worde. And for that we be all members of the mysticall bodie of Iesus Christ, we make our requests vnto thee O heuenly Father, for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kinde of thy Crosse, whither it be calamitie of bodie or vexation of minde, that it would please thee to giue them patience and constancy, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lorde) all rauening wolues, which to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy trueth. And though they be utterly destitute of all mans aide, yet let thy sweet comfort neuer depart from them: but so inflame their hartes with thy holie spirit, that they may boldly and chearfully abide such triall, as thy godly wisdom shall appoint. So that at length as well by their death as by their life, the kingdom of thy deare Sonne Iesus Christ may increase and shine through all the world. In whose name wee make our humble petitions vnto thee. As he hath taught  
 vs. Our Father which art in heauen, hal-  
 lowed be thy &c.



# The Table

A Table both for the number of the whole P salmes, and also  
in what leafe you may finde euery of them.

Psaine.	A.	fol.	Psaine	Fol.
30 <b>A</b> ll land and praise.		49	121 I lift mine eyes.	169
49 <b>A</b> ll people harken.		59	122 I did in heart.	170
78 Attend my people to my.		106		
82 Amid the please.		114		
100 All people that on earth.		132		
	B.			
31 <b>B</b> e light and glad.		113	6 <b>L</b> ord in thy wrath reppone me not.	26
119 Blessed are they.		158	16 Lord keepe me for.	35
128 Blessed art thou.		125	26 Lord be my iudge.	46
134 Behold and haue.		178	35 Lord pleade my cause.	53
142 Before the Lord.		188	42 Like as the Hart.	65
144 Bless be the.		189	68 Let God arise.	92
	D.		72 Lord geue thy iudgement.	99
33 Do not God refrayne.		15	89 Lord bote thine eare.	106
	E		88 Lord God of health.	106
127 Except the Lord.		174	130 Lord to thee I.	176
	G.		140 Lord saue me.	186
29 <b>G</b> ue to the Lord yee.		48	143 Lord heare my.	188
37 Grudge not to see.		58		
48 Great is the Lord.		70		
54 God saue me for thy.		80		
105 Geue prayes vnto.		140		
107 Geue thanks vnto.		145		
148 Geue laud vnto.		193		
	H.			
12 <b>H</b> elp Lord for.		32		
13 How long wilt.		33		
51 Haue mercy on.		77		
56 Haue mercy Lord.		82		
67 Haue mercy on vs.		91		
73 How euer it be.		100		
84 How pleasant is.		119		
91 He that within.		125		
	I.			
5 <b>I</b> decline thine eares.		25		
11 I trust in God.		31		
20 In trouble and aduersity.		40		
25 I lift my heart.		44		
34 I will geue laud.		54		
39 I saide I will looke.		61		
39 I waited long and.		62		
40 Iudge and reuenge.		66		
77 I with my voyce.		105		
92 It is a thing both.		126		
100 In God the Lord.		133		
101 I mercy will and.		133		
109 In speechlesse silence.		148		
110 I loue the Lord.		155		
120 In trouble and in.		168		
	M.			
			23 <b>M</b> y shepheard is the.	43
			45 My heart both take.	67
			62 My soule to God.	87
			171 My Lord my God.	97
			103 My soule geue.	135
			104 My soule prayse.	137
			146 My soule prayse thou.	191
	N.			
			115 <b>N</b> ot vnto vs.	154
			146 Now Israell may say.	171
	O.			
			3 <b>O</b> Lord how are my.	24
			4 O God that art my.	25
			7 O Lord my God.	27
			8 O God our Lord how.	28
			15 O Lord within thy tabernacle.	33
			17 O Lord geue eare.	35
			18 O God my strength.	36
			21 O Lord how ioyfull.	40
			22 O God my God.	41
			31 O Lord I put my.	50
			44 Our eares haue heard.	66
			51 O Lord consider my.	74
			55 O God geue eare.	80
			60 O Lord thou dost.	85
			63 O God my God.	88
			64 O Lord vnto my voyce.	89
			70 O God to me take heede.	97
			79 O Lord the Gentiles.	111
			94 O Lord thou dost.	127
			95 O come let vs.	128
			98 O sing yee now.	131
			101 O heare my prayer.	133
			108 O God my heart.	147
			117 O all yee nations.	156
			118 O geus yee thanks.	156
			136 O laud the Lord bening.	182
			123 O Lord that.	171
				129 Off

# The Table.

## Psalme.

129 Oft they noſo Iſraell.  
130 O Lord I am not.  
133 O how happy a thing.  
135 O praife the Lord.  
139 O Lord thou haſt.  
140 O Lord vpon thee.

## P.

38 Put me not to rebuke.  
106 Praiſe yee the Lord.  
136 Praiſe yee the Lord.  
141 Praiſe yee the Lord.

## R.

61 Reſard O Lord for.  
132 Remember Dauid's.

## S.

59 Sicut apud ſane.  
69 Saue me O God.  
96 Sing ye with.  
125 Such as in God.  
149 Sing ye vnto the.

## T.

1 The man is bleſt.  
14 There is no God.  
19 The heauens and the.  
24 The earth is all.  
27 The Lord is both.  
28 Thou art O Lord.  
32 The man is bleſt.  
36 The wicked with.  
41 The man is bleſt.  
46 The Lord is our.  
50 The mighty God.  
50 The God of Gods  
53 The ſolliſh man.  
57 Take pity for thy.  
65 Thy praife alone.  
76 To all that now.  
80 Thou heard that Iſraell.  
85 Thou haſt bene.  
87 That City ſhall.  
89 To ſing the mercies.  
90 Thou Lord haſt.  
93 The Lord as king.  
97 The Lord doth raigne toherat.  
99 The Lord doth raigne although.  
110 The Lord do.  
112 The man is bleſt.  
125 Thoſe that doe put.  
138 Thee will I praife.  
145 Thee will I laud.

## Fol.

175  
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## Psalme.

## V.

17 Vnto the God.  
2 W By did the Gentiles.  
9 With heart and mouth.  
16 What is the cauſe.  
52 Why doeſt thou tirant.  
74 Why art thou Lord.  
111 With heart I doe.  
114 When Iſraell by.  
126 When that the Lord.  
137 When as we ſat in Babilon.

## Y.

33 Ye righteous in the.  
47 Ye people all.  
58 Ye rulers that.  
66 Ye men on earth.  
113 Ye children which.  
150 Ye ſaid vnto God the.

## Fol.

103  
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¶ Theſe follow after the  
Pſalmes.

Praiſe the Lord O ye.  
Behold now gene.  
Attend my people.  
Our father which in heauen art.  
All my beliefe.  
Come holy ſpirit.  
Gene peace in theſe.  
Where righteousnes.  
O Lord in thee is all.  
Preſerue vs Lord.  
The Lord be thanked.  
¶ Alſo certaine godly prayers.



¶ Theſe yee ſhall haue in the be-  
ginning of the booke.

Veni creator ſpiritus.  
Venite exultemus.  
Te Deum laudamus.  
Benedicite.  
Benedictus Dominus.  
Magnificat anima.  
Nunc dimittis.  
The Lamentation of a.  
The humble ſute of a ſinner.  
Quicunque vult.  
The Pater noſter.  
The 7. Commandements.